No. RW/NH/12017/2020/UTILITIES/14/2021/KOL

Government of India

Ministry of Road Transport & Highways

Room No.106, 1st Floor, CGO Complex, C-Wing, DF Block, Salt Lake, Kolkata - 700 064. Tel.+91 33 2358-6940/2358-6941/2358-6942/2321-8813; Email - rocmorth@gmail.com

Dated, the datamary, 2022

INVITATION OF PUBLIC COMMENTS

Sub: Permission for Overhead road crossing of 11KV Electric line by 50 sqm ACSR conductor at km 422.45 on NH-60 (Moregram-Nalhati Section)-reg.

The Chief Engineer (NH), P.W. (Roads) Dtte, Kolkata vide letter no. 2P-28/2021/177-R/W, dated 16.08.2021 and subsequently compliances vide letter no. 2P-28/2021/350-R/W, dated 06.12.2021 raised by this office vide letter of even no. dated 21.10.2021 has submitted the subject mentioned proposal for granting license for use of Highway land.

- 2. As per the Ministry's circular issued vide OM No. RW/NH-33044/29/2015/S&R(R), dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of Highway land for laying of utility service for public comments for 30 days on ground of public interest.
- 3. In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach this office within 30 days from the date of publication, beyond which no comments shall be entertained. The comments may be submitted at the following address -

Regional Office, Kolkata Ministry of Road Transport & Highways CGO Complex, C-Wing, Ist Floor, Room No. 106, DF-Block, Saltlake, Kolkata-700064 Email-rocmorth@gmail.com

4. This issue with the approval of Highways Administration-Regional Officer, MoRTH, Kolkata.

Sapra

(Sapana Mothiya)
Assistant Executive Engineer
for Superintending Engineer-RO

Copy for information to:

- 1. The Senior Technical Director, NIC, Transport Bhawan, New Delhi-11001 for uploading on Ministry's Website.
- 2. The Chief Engineer (NH), PW (Roads) Dte, Khadya Bhavan, Block-A, ist Floor, 11A, Mirza Gallib Street, Kolkata-700087.
- 3. The EE, NH Division-XII, P.W (Roads) Directorate.
- 4. SE & Project Manager, Murshidabad RE Project, WBSEDCL.