#### CHAPTER VIII OFFENCES, PENALTIES AND PROCEDURE

- **140. Offences for the purpose of section 208.**—The offences for the purpose of subsection (1) of section 208 shall be—
- (a) Driving during the period of disqualification (section 23);
- (b) Failure to stop the vehicle when it is involved in an accident (section 132);
- (c) Obtaining or applying for a driving licence without giving particulars of endorsement (section 182);
- (d) Driving dangerously (section 184);
- (e) Driving while under the influence of drinks or drugs (section 185);
- (f) Abetment of an offence under section 184 or section 185 or section 188;
- (g) Taking part in unauthorized race or trial of speed of any kind (section 189);
- (h) Altering a driving licence or using an altered licence;
- (i) Any other offence punishable with imprisonment in the commission of which a motor vehicle was used.

## FORM 1 <sup>8</sup>[FORM 1 [See rule 5(2)] APPLICATION-CUM-DECLARATION AS TO PHYSICAL FITNESS

| 1 | Name of the applicant          |     |
|---|--------------------------------|-----|
| 2 | Son/wife/daughter of           |     |
| 3 | Permanent address              |     |
| 4 | Temporary address              |     |
|   | Official address (if any)      |     |
| 5 | (a) Date of birth              |     |
|   | (b) Age on date of application |     |
| 6 | Identification marks           | (1) |
|   |                                | (2) |

#### Declaration

| (a) | Do you suffer from epilepsy or from sudden attacks of loss of           | Yes/No |
|-----|---|--------|
|     | consciousness or giddiness from any cause?                              |        |
| (b) | Are you able to distinguish with each eye (or if you have held a        | Yes/No |
|     | driving licence to drive a motor vehicle for a period of not less       |        |
|     | than five years and if you have lost the sight of one eye after the     |        |
|     | said period of five years and if the application is for driving a light |        |
|     | motor vehicle other than a transport vehicle fitted with an outside     |        |
|     | mirror on the steering wheel side) or with one eye, at a distance of    |        |
|     | 25 meters in good day light (with glasses, if worn) a motor car         |        |
|     | number plate?   |        |
| (c) | Have you lost either hand or foot or are you suffering from any         | Yes/No |
|     | defect of muscular power of either arm or leg?                          |        |
| (d) | Can you readily distinguish the pigmentary colors, red and green?       | Yes/No |
| (e) | Do you suffer from night blindness?                                     | Yes/No |

<sup>8.</sup>Substituted by G.S.R. 933(E), dated 28-10-1989 (w.e.f. 28-10-1989).

| (f) | Are you so deaf so as to be unable to hear (and if the application is | Yes/No |
|-----|---|--------|
|     | for driving a light motor vehicle, with or without hearing aid) the   |        |
|     | ordinary sound signal?  |        |
| (g) | Do you suffer from any other disease or disability likely to cause    | Yes/No |
|     | your driving of a motor vehicle to be a source of danger to the       |        |
|     | public, if so, give details   |        |

I hereby declare that, to the best of my knowledge and belief, the particulars given above and the declaration made therein are true.

(Signature or thumb impression of the Applicant)

Notes.—(1)An applicant who answers "Yes" to any of the questions (a), (c), (e),(f) and(g) or "No" to either of the questions (b) and (s) should amplify his answers with full particulars, and may be required to give further information relating thereto.

(2) This declaration is to be submitted invariably with medical certificate in Form 1A.

#### FORM 1A

#### [See rules 5(1), (3), 7, 10(a), 14(d) and 18(d)] MEDICAL CERTIFICATE

(To be filled in by a registered medical practitioner appointed for the purpose by the State Government or person authorised in this behalf by the State Government referred to under sub-section (3) of section 8.)

<sup>9</sup>[Space for passport size photograph of the applicant]

| 1  | Name of the applicant                                   |        |
|----|---|--------|
| 2. | Identification marks                                    | (1)    |
| 3. | (a)Does the applicant, to the best of your judgement,   | (2)    |
|    | suffer from any defect of vision? If so, has it been    |        |
|    | corrected by suitable spectacles?                       |        |
|    | (b)Can the applicant, to the best of your judgment,     | Yes/No |
|    | readily distinguish the pigmentary colors, red and      |        |
|    | green?  |        |
|    | (c) In your opinion, is he able to distinguish with his | Yes/No |
|    | eye sight at a distance of 25 meters in good day light  |        |
|    | a motor car number plate?                               |        |

<sup>9.</sup>Inserted by G.S.R. 221(E), dated 28-3-2001 (w.e.f. 28.3.2001).

| (d)In your opinion, does the applicant suffer from a | Yes/No |
|--|--------|
| degree of deafness which would prevent his hearing   |        |
| the ordinary sound signals?                          |        |
| (e)In your opinion, does the applicant suffer from   | Yes/No |
| night blindness?                                     |        |
| (f)Has the applicant any defect or deformity or loss | Yes/No |
| of member which would interfere with the efficient   |        |
| performance of his duties as a driver? If so, give   |        |
| your reasons in details.                             |        |
| (g)Optional  |        |
| (a)Blood group of the applicant (if the applicant so |        |
| desires that the information may be noted in his     |        |
| driving licence).                                    |        |
| (b)RH factor of the applicant (if the applicant so   |        |
| desires that the information may be noted in his     |        |
| driving licence.)                                    |        |

Declaration made by the applicant in Form I as to his physical fitness is attached.

<sup>10</sup>[Certificate of Medical Fitness

| T | certify | thate |
|---|---------|-------|
| 1 | certify | mai   |

(i) I have personally examined the applicant Shri/Smt./Kum

- (j) that while examining the applicant I have directed special attention to his/her distant vision;
- (k) while examining the applicant, I have directed special attention to his/ her hearing ability, the condition of the arms, legs, hands and joints of both extremities of the applicant; and
- (l) I have personally examined the applicant for reaction time, side vision and glare recovery, (applicable in case of persons applying for a licence to drive goods carriage carrying goods of dangerous or hazardous nature to human life).

And, therefore, I certify that, to the best of my judgment, he is medically fit/ not fit to hold a driving licence.]

The applicant is not medically fit to hold a licence for the following reasons:—

Signature:

| 1. Name and designation of the Medical Officer/Practitioner       |      |
|---|------|
| (seal) 2. Registration number of Medical Officer.                 |      |
| Date:   |      |
| 10. Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-19 | 93). |

Notes.-<sup>11</sup>[1] The medical officer shall affix his signature over the photograph affixed in such a manner that part of his signature is upon the photograph and part on the certificate.]

<sup>11</sup>[2] Dumb persons without deafness may be granted a valid certificate of driving licence for non-transport vehicle.]

#### <sup>12</sup>[FORM 2 (See rule 10) FORM OF APPLICANT FOR THE GRANT OF LEARNER'S LICENCE

Space passport size Photograph

|  | <i>U</i> 1                  |       |
|--|-----------------------------|-------|
| То   |                             |       |
| The Licensing Authority,   |                             |       |
|  |                             |       |
|  |                             |       |
| I hereby apply for a licence authorising me to drive                               | as a learner, the following | motor |
| vehicle(s):—   |                             |       |
| (a) Motor cycle without gear   |                             |       |
| (b) Motor cycle with gear  |                             |       |
| (c) Invalid carriage   |                             |       |
| (d) Light Motor vehicle  |                             |       |
| (e) Transport vehicle  |                             |       |
| (f) Road roller  |                             |       |
| (g) Motor vehicle of a specified description, namely <sup>13</sup> [(h) E-rickshaw |                             |       |
| <sup>13</sup> [(h) E-rickshaw  |                             |       |
| (i) E-cars]  |                             |       |

#### PARTICULARS TO BE FURNISHED BY APPLICANT

| 1. | Full Name  |  |
|----|--|--|
| 2. | Son/wife/daughter of                             |  |
| 3. | Permanent address                                |  |
|    | (Electoral Roll/Life Insurance Policy/           |  |
|    | Passport/Pay slip issued by any office of the    |  |
|    | Central Government/State Government or a local   |  |
|    | body/ Any other document or documents as may     |  |
|    | be prescribed by the State Government/ Affidavit |  |
|    | sworn before an Executive Magistrate or a First  |  |
|    | Class  |  |
|    | Judicial Magistrate or a Notary Public to be     |  |
|    | enclosed)  |  |
| 4. | Temporary address/Official address, if any       |  |
| 5. | Duration of stay at the present address          |  |

<sup>11.</sup> Note shall be renumbered as "(1)" thereof and Note (2) Inserted by G.S.R. 111(E), dated 10-2-2004 (w.e.f.10-2-2004).

<sup>12.</sup> Substituted by G.S.R. 278(E), dated 10-4-2007 (w.e.f. 10-4-2007).

<sup>13.</sup> Inserted by G.S.R. 709(E), dated 8-10-2014 (w.e.f. 8-10-2014)

| 6.  | Date of birth                          |     |
|-----|--|-----|
|     | (Birth certificate/school certificate/ |     |
|     | affidavit sworn before an Executive    |     |
|     | Magistrate or a First Class Judicial   |     |
|     | Magistrate or a Notary                 |     |
|     | Public to be enclosed)                 |     |
| 7.  | Place of birth                         |     |
| 8.  | If place of birth out side India, when |     |
|     | migrated to India                      |     |
| 9.  | Educational Qualification              |     |
| 10. | Identification mark(s)                 | (1) |
|     |  | (2) |

#### Form 2]

<sup>13a</sup>[\*\*\*]

| 12. | Blood group   |                                 |
|-----|---|---------------------------------|
|     | RH (Rhesus) factor                                      |                                 |
| 13. | I hold an effective driving licence to drive:           |                                 |
|     | Motor cycle/light motor vehicle /transport              |                                 |
|     | Vehicle with effect from                                |                                 |
| 14. | Particulars of any driving licence previously           |                                 |
|     | held by applicant.                                      |                                 |
|     | Whether it was cancelled and if so, for what reason     |                                 |
| 15. | Particulars of any learner's licence previously         |                                 |
|     | held by applicant in respect of the description         |                                 |
|     | of vehicle to which the applicant has applied.          |                                 |
| 16. | Have you been disqualified for holding or               |                                 |
|     | obtaining driving licence or learner's licence.         |                                 |
|     | If so, for what reasons.                                |                                 |
| 17. | I enclose three copies of my recent photograph          |                                 |
|     | (passport size photograph)                              |                                 |
| 18  | I enclose medical fitness certificate dated             | issued by(doctor)               |
| 19  | I have submitted along with my earlier application      |                                 |
|     | for learner's licence/ I enclose the written consent of |                                 |
|     | parent/guardian (in case of applicant being a minor).   |                                 |
| 20. | I enclose driving certificate dated                     | Issued by (Name and             |
|     |   | address of the driving school). |
| 21. | I have paid the fee of Rs.                              |                                 |
| 22. | I am exempted from the medical test under rule 6 of     |                                 |
|     | the Central Motor Vehicles Rules, 1989.                 |                                 |
| 23. | I am exempted from the preliminary test under rule      |                                 |
|     | 11(2) of the Central Motor Vehicles Rules, 1989.        |                                 |
|     | •   |                                 |

<sup>13</sup>a. Omitted by G.S.R. 708(E), dated 30-8-2010 (w.e.f. 30-8-2010)

| *                      | Strike out whichever is inapplicable.  |
|------------------------|--|
| Γ                      | Date   |
|                        | Signature or thumb impression of Applicant   |
| $S_1$                  | pecimen signatures or thumb impression of applicant                                    |
| 1.                     |  |
| 2.                     | ].   |
| 3.                     |  |
| Shr<br>minor<br>decide | ration under sub-section (2) of section 7 of the Motor Vehicles Act, 1988 i/Smt/Kumari |
|                        | Signature  |
|                        | Name and full address of the parent/ guardian  |
|                        | Relationship   |
|                        |  |

#### FOR OFFICE USE

(To be signed in the presence of the licensing authority or person authorised in this

The applicant is exempted from the medical test under rule 6 and the preliminary test under rule 11(2) of the Central Motor Vehicles Rules, 1989.

Learner's license may be issued.

behalf by the licensing authority).

The applicant was tested with reference to rule 11(1) of the Central Motor Vehicles Rules, 1989. He has passed the test. Learner's license may be issued. Learner's license may be refused.

Signature of licensing authority or other Person authorized in this behalf.

*Note.*— The application along with the scanned copies of the required documents may also be sent to the concerned Licensing Authority through Electronic Mail, if allowed by the concerned State Government/Union Territory Administration.

In such cases, the Licensing Authority shall scrutinise the application and intimate the applicant about the acceptance/any discrepancy.

In case the application is accepted, the applicant shall be intimated through Electronic Mail to report to the Authority concerned on an appointed date along with the documents for further verification, submission of application fee and examination of the applicant.]

<sup>\*</sup>Strike out whichever is inapplicable.

#### FORM 3 [See rules 3(a) and 13] LEARNER'S LICENCE

Space for <sup>13</sup>[passport size photograph]

|  |   | photographij   |                     |
|--|---|--|---------------------|
| Licence NoDa   | ate   |  |                     |
| Name to be written across  | s the photograph Specimen                               | signature/ thumb impressio   | n                   |
| of the holder of the   |   | r  |                     |
|  | licence.  |  |                     |
| Signature and seal of the licer  | nsing authority   |  |                     |
| 1. Full name   | •   |  |                     |
|  |   |  |                     |
| 3. Date of birth   |   |  |                     |
| <sup>14</sup> [4. <u>Optional</u>  |   |  |                     |
| Blood group  |   |  |                     |
| RH factor]   |   |  |                     |
| 5. Present/Permanent address   |   |  |                     |
| Temporary/Official (if any)  |   |  |                     |
| 6. Mark(s) of identification   | (1)   |  |                     |
| (1)  |   |  |                     |
| case of E-rickshaw or E-cart, in specified areas or routes, as a learner subject to the provisions of rule3 of the Central Motor Vehicles Rules, 1989]:-  The holder of the licence has passed the medical test under rule 5 and the preliminary test referred to in rule 11(1) of the Central Motor Vehicles Rules, 1989.  The holder of the licence is exempted from the medical test under rule 6 and from preliminary test under rule 11(2) of the Central Motor Vehicles Rules, 1989.  This licence is valid from |   |  | ry<br>m<br>or<br>as |
| every case, the vehicle carries "L  14. Substituted by G.S.R. 933(E), de   | " plates both in the front an Signature and designature | nd in the rear of the vehicle.  gnation of the licensing authority |                     |

<sup>15.</sup> Substituted by G.S.R. 709(E), dated 8-10-2014 (w.e.f. 8-10-2014).

#### <sup>15a</sup>[FORM 4 [See rule 14(1)]

#### FORM OF APPLICATION FOR LICENCE TO DRIVE A MOTOR VEHICLE

| To The Licensing Authority, |   | Space for passport size photograph      |  |
|-----------------------------|---|---|--|
| I app                       | bly for a license to enable me to drive vehicles of the following des | cription:—                              |  |
| (a)                         | Motor cycle without gear  | 1                                       |  |
| (b)                         | Motor cycle with gear   |   |  |
| (c)                         | Invalid carriage  |   |  |
| (d)                         | Light motor vehicle   |   |  |
| (e)                         | Transport vehicle   |   |  |
| (f)                         | Road roller   |   |  |
| (g)                         | Motor vehicles of the following description, namely                   | • |  |
| <sup>15b</sup> [(l          | n)E-rickshaw  |   |  |
| (i) E                       | E-card]   |   |  |

#### PARTICULARS TO BE FURNISHED BY THE APPLCANT

| 1.  | Full Name  |     |
|-----|--|-----|
| 2.  | Son/wife/daughter of                             |     |
| 3.  | Permanent address                                |     |
|     | (Electoral Roll/Life Insurance Policy/           |     |
|     | Passport/ Pay slip issued by any office of the   |     |
|     | Central Government/State Government or a         |     |
|     | local body/ Any other document or                |     |
|     | documents as may be prescribed by the State      |     |
|     | Government/ Affidavit sworn before an            |     |
|     | Executive Magistrate or a First Class Judicial   |     |
|     | Magistrate or a Notary Public to be enclosed)    |     |
| 4.  | Temporary address/Official address, if any       |     |
| 5.  | Duration of stay at the present address          |     |
| 6.  | Date of birth                                    |     |
|     | (Birth certificate/school certificate/ affidavit |     |
|     | sworn before an Executive Magistrate or a First  |     |
|     | Class Judicial Magistrate or a Notary            |     |
|     | Public to be enclosed)                           |     |
| 7.  | Place of birth                                   |     |
| 8.  | If place of birth outside India,                 |     |
|     | when migrated to India                           |     |
| 9.  | Educational Qualification                        |     |
| 10. | Identification mark(s)                           | (1) |
|     |  | (2) |

<sup>15c</sup>[\*\*\*]

<sup>15</sup>a. Substituted by G.S.R. 176(E), dated 10-4-2007 (w.e.f. 10-4-2007).

<sup>15</sup>b. Substituted by G.S.R. 709(E), dated 8-10-2014 (w.e.f. 8-10-2014).

<sup>15</sup>c. Omitted by G.C.R. 708(E), dated 30-8-2010 (dated 30-8-2010).

| ا م | DI I  |             |   |                                     |
|-----|---|-------------|---|-------------------------------------|
| 2.  | Blood group   |             | •••••                                   |                                     |
| 2   | RH (Rhesus) factor                                      |             | • |                                     |
| 3.  | Have you previously held driving                        | 3           |   |                                     |
|     | licence?  | •••••       | •••••                                   |                                     |
| 1   | If so, give details                                     |             |   |                                     |
| 4.  | Particulars and date of every conviction which has been | ·           |   |                                     |
|     | conviction which has been ordered to be endorsed        | .1          | •••••                                   |                                     |
|     | on any licence held by the                              |             |   |                                     |
|     | applicant   | 5           |   |                                     |
| 5.  | Have you been disqualified fo                           | r           |   |                                     |
| ٥.  | obtaining a licence to drive? If so                     |             |   |                                     |
|     | for what reason?  | ',          | • |                                     |
| 6.  | Have you been subjected to                              |             |   |                                     |
| υ.  | driving test as to your fitness of                      |             |   |                                     |
|     | ability to drive a vehicle in                           |             |   |                                     |
|     | respect of which a licence to                           | .1          |   |                                     |
|     | drive is applied for? If so, give                       | e           |   |                                     |
|     | the following details:—                                 |             | ••••••                                  |                                     |
|     | is used no photographs are require                      | ed).        |   | hotograph] (where laminated can     |
|     | licensing authority.                                    | /IICC 1\U   | ua                                      | ited Issued b                       |
|     | 19. I enclose the                                       | driving     | certificate                             | No                                  |
|     | dated   | _           |   | 110                                 |
|     |   |             | •                                       | er's licence the written consent of |
|     | parent/guardian.  | J F F       |   |                                     |
|     |   | th the appl | ication for learn                       | ner's licence/I enclose the medical |
|     | fitness certificate.                                    |             |   |                                     |
|     | 22. I am exempted from the m                            | edical test | under rule 6 of                         | the Central Motor Vehicles Rule     |
|     | 1989.   |             |   |                                     |
|     | 23. I am exempted from pr                               | celiminary  | test under ru                           | ale 11(2) of the Central Motor      |
|     | Vehicles Rules, 1989.                                   |             |   |                                     |
|     | 24. I have paid the fee of Rs                           |             |   | <b></b>                             |
|     | *Strike out whichever is in                             |             | <b>).</b>                               |                                     |
|     | Date:   |             |   |                                     |
|     |   |             |   |                                     |
|     | Cianatura/Thumb   |             |   |                                     |
|     | Signature/Thumb-  |             |   |                                     |
|     | impression of Applicant.                                |             |   |                                     |

#### CERTIFICATE OF TEST OF COMPETENCE TO DRIVE

| The applicant has passed the test prescribed under rule 15 of the Central Motor Vehicles Rules, 1989. The test was conducted on (here enter the registration mark and description of the vehicle)   |                                       |  |
|---|---------------------------------------|--|
| The applicant has failed in the test. (The details of the deficiency to be listed out)  |                                       |  |
| Date  | Signature of Testing Authority        |  |
|   |                                       |  |
| FROM 4-A  | Full name and designation.            |  |
| "Two specimen signatures of applicant: 1.   |                                       |  |
| 2.  |                                       |  |
| *Strike out whichever is inapplicable.  *Note:- The application along with the scanned copies of the required documents may also be sent to the concerned Licensing Authority through Electronic Mail, if allowed by the concerned State Government / Union Territory Administration. |                                       |  |
| In such cases, the Licensing Authority shall scrutinise the application and intimate the applicant about the acceptance / any discrepancy.  |                                       |  |
| In case the application is accepted, the applicant shall be intimated through Electronic Mail report to the Authority concerned on an appointed date along with the documents for further verification, submission of application fee and examination of the applicant.]              |                                       |  |
| 16[FORM 4-A [See rule 14(2)] FORM OF APPLICATION FOR ISSUE OF INTERNATIONAL DRIVING PEERMIT TO DRIVE A MOTOR VEHICLE IN OTHER COUNTRIES To  |                                       |  |
| The Licensing Authority,  | Space for passport size<br>Photograph |  |
| I apply for an International Driving Permit to enable me to drive vehicles of the following categories:-  |                                       |  |

16. Inserted by G.S.R. 720(E), dated 10-9-2003 (w.e.f. 10-10-2003).

#### CATEGORIES OF VEHICLES FOR WHICH THE PERMIT IS APPLIED FOR

- (A) Motor cycles Category L, and Category L<sub>2</sub>;
- (B) Motor vehicles, other than those in category (A) above, having a permissible maximum mass/weight not exceeding 3,500 KG (7700 Ib) and not more than eight seats in addition to the driver's seat in Category  $M_1$ ;
- (C) Motor vehicles used for the carriage of goods and whose permissible maximum mass/weight exceeds 3,500 KG (7700 lb);
- (D) Motor vehicles used for the carriage of passengers and having more than eight seats in addition to the driver's seat;
- (E) Combination of vehicles of which the driving vehicle is in a category or categories for which the driver is licensed (B and /or C and/or D), but which are not themselves in the category or categories.

#### PARTICULARS TO BE FURNISHED BY APPLICANT

| 1. | Name                       |                                      |
|----|----------------------------|--------------------------------------|
|    |                            | (Surname) (Middle Name) (First Name) |
| 2. | Father's or Husband's name |                                      |
| 3. | Place of Birth and Country |                                      |
|    | (Proof to be enclosed)     |                                      |
| 4. | Address:                   |                                      |
|    | (a) Present                |                                      |
|    |                            |                                      |
|    | (b) Permanent              |                                      |
|    |                            |                                      |
|    |                            |                                      |

#### [FORM 5

| 5  | Date of birth (proof to be enclosed) |     |
|----|--------------------------------------|-----|
| 6  | Educational Qualification            | (1) |
| 7  | Identification marks                 | (2) |
| 7  |                                      |     |
| 8  | Blood group/RH factor                |     |
| 9  | Have you previously held             |     |
|    | International Driving Permit? If     |     |
|    | so, give details.                    |     |
| 10 | Particulars and date of every        |     |
|    | conviction which has been            |     |
|    | ordered to be endorsed on any        |     |
|    | driving licence held by the          |     |
|    | applicant                            |     |
| 11 |                                      |     |
|    | obtaining a driving licence to       |     |
|    | drive? If so, for what reason?       |     |
| 12 | Have you been subjected to a         |     |
|    | driving test as to your fitness or   |     |

| re<br>li<br>th                         | ability to drive a vehicle in espect of which a driving icence is applied for? If so, give the following details:  Testing authority   | Result of test  |
|--|--|---|
| (2). (3). (4). 13. I dated 15. I dated | enclose a medical certificate in Form have paid the fee of Rshereby declare that the particulars giv   | iving licence No  |
| Date                                   | Signature Succession Signature Succession Signature Succession Signature Succession Signature Succession Signature Succession Succes | c/Thumb impression of Applicant.]   |
|  | <sup>17</sup> [See rules 14(e), 17(1)<br>DRIVING CERTIFICATE ISSU  | RM 5<br>(b), 27(d) and 31A (2)]<br>JED BY DRIVING SCHOOL OR<br>SHMENTS  |
| daughter atnumber                      | ofwasand his/her rin our register  | enrolled in this school on<br>name is registered at serial<br>in Form 14 and that he/she has undergone the<br>(mention class of vehicle) according to |
| from                                   | sfied with his/her physical fitness and  | satisfactorily.   |
|  |  | ith licence number and date of issue.   |

17. Substituted by G.S.R. 933(E), dated 28-10-1989 (w.e.f. 28-10-1989).

#### <sup>18</sup>[FORM 6 [See rule 16(1)]

#### (To be printed in book form of the size six centimetres by eight centimetres) FORM OF DRIVING LICENCE

| Sold Wiley and grown silver   | Passport size<br>Photograph   |  |
|---|---|--|
| Name to be written across the photoauthority to be on the photograph and  | ograph (Part of the seal and signature of the licensing   |  |
|   | Specimen signature/thumb impression of the holder of the licence Signature and designation of the Licensing Authority |  |
| Driving licence number Date of issue Name Son/wife/daughter of  18a[***] Temporary address/official address (if any) Permanent address Date of birth Educational qualifications Optional Blood group RH factor  |   |  |
| 19[The holder of this licence is licensed to drive vehicles of the following description, throughout India and, in case of E-rickshaw or E-cart, in specified areas or routed]:- Motor cycle without gear Motor cycle with gear Invalid carriage Light motor vehicle Transport vehicle Road roller Motor vehicles of the following description, namely The licence to drive a transport vehicle or E-rickshaw or E-cart is valid from |   |  |
| 18. Substituted by G.S.R. 521(E), dated   | Signature and designation of the licensing authority 15-7-2008 (w.e.f. 15-7-2008).                                    |  |

<sup>18</sup>a Omitted by G.S.R. 708(E), dated 30-8-2010 (w.e.f. 30-8-2010).

<sup>19.</sup> Substituted by G.S.R. 709 (E), dated 8-10-2014 (w.e.f. 8-10-2014).

| <br>From  | to    | Sign   | nature of licensing authority nature of licensing authority  Signature of the endorsing Authority  (4) |
|-----------|-------|--|--|
| From      | to to | Sign Sign For endorsement by Count                           | nature of licensing authority  Signature of the endorsing  |
| <br>From  | to    | Sign   |  |
| <br>From  | to    | Sign   |  |
| <br>From  | to    | Sign   | nature of licensing authority  |
|           |       |  |  |
| The ficer |       |  |  |
| The lieur | •     | ure of licensing authority rehicle is hereby renewed         | from to  |
|           | to    |  | nicle is hereby renewed from   |
| The licen | •     | , v  |  |
| Date      | Space | for renewal of driving licen                                 | ce   |
|           |       | ignation of the authority wh<br>ure and designation of the l | no conducted the driving test.   |
| Aiso auth |       | ng class or description of mo                                |  |
|           |       | ag along on description of                                   | otor vahialası   |
|           |       |  |  |
| Name and  | _     | ty who conducted the driving ition of other classes of veh   | •  |
|           |       | Designation  | of the licensing authority   |
|           |       |  |  |
| •         |       |  | number   |

19a. Substituted by G.S.R. 27(E), dated 13-1-2015 (w.e.f. 13-1-2015).

#### Space for endorsement by licensing authority

| Date endorsing | Processing number and date | Disqualification period | Signature of the |
|----------------|----------------------------|-------------------------|------------------|
|                | Fo                         | rmto                    | Authority        |
| (1)            | (2)                        | (3)                     | (4)              |



#### <sup>20</sup>[FORM6-A [See rule 16(4)] REPUBLIC OF INDIA INTERNATIONAL MOTOR TRAFFIC



| INTERNATIONAL                             | MOTOR TRAFFIC                           |
|---|---|
| INTERNATIONAL                             | DRIVING PERMIT                          |
| No  |   |
|   | 1 year or up to the date of validity of |
| driving licence whichever is earlier)     |   |
| Name and Designation of Issuing Authority |   |
| Place of Issue                            |   |
| Date of Issue                             |   |
| Driving licence No. and valid upto        |   |
| Seal of the Authority                     | Signature of Issuing Authority          |
|   | White                                   |
|   | colour                                  |

This permit is not valid for the territory of

(1).....

The categories of vehicles for the driving of which it is valid are mentioned in this form at paragraph B.

(2) This permit shall in no way exempt the holder from the obligation to conform to the laws and regulations relating to residence and the exercise of a profession in each State through which he travels. In particular, it shall cease to be valid in a State if it holder establishes his normal residence there.

English and French versions

| A. (1) (2) (3) (4) (5)   | Surname<br>Father's<br>Place of<br>Date of I<br>Address  | JLARS CONCERNING THE DR<br>E/First name/Middle Name/<br>or husband's Name<br>Birth and Country<br>Birth/approximate age<br>Current Address   | RIVER  | ······································ |
|--|--|--|--|--|
|  | (b) P  | Permanent Address  |  | •••••                                  |
| (6)  | Blood G  | roup/RH Factor   |  |  |
| (A) (B) mass/v the driv (C) mass/v (D) addition (E) which categor Restric Must v | Motor Cy<br>Motor vel-<br>veight not ever's seat i<br>Motor vel-<br>veight exce<br>Motor vel-<br>on to the dri-<br>Combinat<br>the driver<br>ry or catego<br>etive conditivear correct<br>Valid only | exceeding 3,500 KG (7700 Ib) a n Category M; hicles used for the carriage of eeds 3,500 KG (7700 Ib); nicles used for the carriage of passiver's seat; ion of vehicles of which the drivi is licensed (B and/or C and/or ories. tions of use such as:-tive lenses. It is gray to be driven by a samp of ow | L <sub>2</sub> ;  (A) above having a permissible maxind not more than eight seats in additing goods and whose permissible maxing sengers and having more than eight senger which is in a category or categories. D), but which are not themselves in | on to mum ats in                       |
|  | A.   |  |  | Photograph<br>35 x 45 MM               |
|  | В.   | - Authority  | Seal or Stamp of   | of the                                 |
| -  | C.<br>D.<br>E.   | _  | Signature or thumb print of h  | older                                  |
| Disqua   | alifications   | :  |  |  |
|  |  |  | to drive in the term   | ritory                                 |

|  |   | which has invalidated the permit in Until  | its territory.                    |
|--|---|--|-----------------------------------|
|  |   | On   |                                   |
|  | older is deprived of the right to drive territory of (Name of the country)at  |  |                                   |
| Signat   | ure and seal or stamp of the Authorit   | y which has invalidated the permit in  | its territory.                    |
| DETA   | ILS OF THE DRIVER   |  |                                   |
| (1)  | Name / First name / Second name   |  |                                   |
| (2)  | Name of father or husband   |  |                                   |
| (3)  | Place of Birth and Country  |  |                                   |
| (4)  | Date of birth / age   |  |                                   |
| <ul><li>(5)</li><li>(6)</li></ul>  | Address (A) Address in Court (B) The permanent address Sanguin Group / HR factor  |  |                                   |
| CATE   | GORIES OF VEHICLES FOR WHI  | CH THE PERMIT IS VALUABLE  |                                   |
| (B) Ve 3,500 Categor (C) Ve (A) M (B) Ve 3,500 Categor (C) Categor | chicles used to carry the Goods and water the Goods and Williams (1998) and the Goods and water the Goods | ght seats in addition to the driver's servhose Maximum Maximum  having a maximum acceptable mass ght seats in addition to the driver's ser | at. (M-1) not exceeding at. (M-1) |
| A.   |   |  | Photo 35X45MM                     |
| B.   |   | Seal or se   | al of authority                   |
| C. D. E.   |   |  |                                   |

Signature or Print of the thumb

| Disqualifications:- The holder is deemed to be a until To drive in the territory (name of Province) a |  |
|---|--|
| he holder is deemed to be a To drive in the territory (name of Province) a                            | the  |
| <sup>21</sup> [FORM 7<br>[See rule 16(2)<br>FORM FOR DRIVING LICENCE (LAMINAT<br>VISUAL INSPECTION 2  | *  |
| Driving Licence No  Date of issue   | Photograph   |
| Valid till (Non Transport)  | (Given name)   |
| Address   | (Current)  |
| Date of Birth   | mout India:—  mout India:—  der  st image and/or the hologram would Licence by the concerned State |

<sup>21.</sup> Substituted by G.S.R. 521 (E), dated 15-7-2008 (w.e.f. 15-7-2008). 22. Omitted by G.S.R. 708€, dated 30-8-2010 (w.e.f. 30-8-2010).

#### MACHINE READABLE ZONE

| The concerned State Governments will provide the following features in the licence, in   |
|--|
| Machine Readable Zone:-  |
| Chip Serial Number   |
| Driving Licence No   |
| Date of Issue  |
| Valid till (Non Transport) Valid till (Transport)  |
| Name(Surname)(Given name)(Middle   |
| name)  |
| Son/Daughter/Wife of (Surname) (Given name)  |
| (Middle name)  |
| Citizenship  |
| Date of Birth (dd-mm-yyyy)   |
| Class of vehicle   |
| Respective date of issue   |
| Short name of the Authority Conducted Driving Test for Respective Class of Vehicle as    |
| above  |
| Designation of the Authority Conducting Driving Test for Respective Class of Vehicles as |
| above  |
| Identification of Issuing Authority  |
|  |
|  |
| Endorsement Details (Provision will be made to accommodate the details of 10             |
| Endorsements with following details)   |
| • Endorsement/Challan Number   |
| • Endorsement/Challan Date   |
| • ID Code of Authority of Endorsement.   |
| • Section/Rule/Proceeding No. (Provision for 10 sections/Rules)                          |
| • Fine   |
| • Disqualification period from (dd-mm-yyyy)  |
| Disqualification period to (dd-mm-yyyy)  |
| Settlement/Review Date (dd-mm-yyyy)  |
| Settlement/Review Authority ID   |
| • <sup>23</sup> [Authorisation to drive E-rickshaw or E-cart in                          |
| (specify areas or routes)]   |
| Badge Details  |
| Badge Number   |
|  |
| * vanu 1111  |
| Valid Till     Authorisation Number  |
| Authorisation Number.      Authorisation Date.   |

<sup>23.</sup> Inserted by G.S.R. 709(E), dated 8-10-2014 (w.e.f. 8-10-2014).

#### [See rule 17(1)]

## APPLICATION FOR THE ADDITION OF A NEW CLASS OF VEHICLE TO A DRIVING

| 10   |   |
|--|---|
| The licensing authority,   |   |
|  |   |
| I, Shri/Smt./Kumari hereby apply for the addition of the                                       | e |
| following class/classes of motor vehicles to the attached licence:—                            |   |
| (a) <sup>24</sup> [Motor cycle without gear,]  |   |
| (b) Motor cycle with gear,   |   |
| (c) Invalid carriages,   |   |
| (d) Light motor vehicles,  |   |
| <sup>25</sup> [(e) Transport vehicles,]  |   |
| (f) Medium passenger motor vehicles,   |   |
| (1) Medium pussenger motor vemeles, 2 <sup>26</sup> [***]                                      |   |
| 2 <sup>6</sup> [***]   |   |
| (i) Road rollers,  |   |
| (j) Motor vehicle of the following description:-   |   |
| <sup>27</sup> [I enclose,  |   |
| (a) A medical certificate in 4 [Form 1A],  |   |
| (b) Learner's licence in Form 3,   |   |
| (c) Driving licence in Form 6 or 7, in any   |   |
| (d) Driving certificate in Form 5 if the application is to drive a transport vehicle.          |   |
| (e) I have paid the fee of Rs  |   |
| Dated  | r |
| thumb impression of  |   |
| the Applicant.   |   |
| Certificate of test of competence to drive   |   |
| The applicant has passed/failed in the test specified in rule 15 of the Central Motor Vehicles | S |
| Rules, 1989. The test was conducted on a (here enter description                               | 1 |
| of vehicle) on date  |   |
| Signature of Testing Authority   |   |
| Name and designation   |   |

<sup>24.</sup> Substituted by G.S.R. 76(E), dated 31-1-2000 (w.e.f. 31-1-2000).

<sup>25.</sup> Substituted by G.S.R. 211(E), dated 28-3-2001 (w.e.f. 28-3-2001).

<sup>26.</sup> Items (g) and (h) omitted by G.S.R. 221(E), dated 28-3-2001 (w.e.f. 28-3-2001).

<sup>27.</sup> Substituted by G.S.R. 27(E), dated 13-1-2015 (w.e.f. 13-1-2015).

## FORM 9 [See rule 18(1)]

#### FORM OF APPLICATION FOR THE RENEWAL OF DRIVING LICENCE

Space for 28[passport size photograph]

| I,   |   |
|--|---|
| Shri/Smt./Kumari   |   |
| Son/wife/daughter  |   |
| of   | 3 11 3  |
| renewal of my driving licence which is attach  | ed and particulars of which are as follows:     |
| (a) Number   |   |
| (b) Date of issue  |   |
| (c) licensing authority by which the licence w   |   |
| (d) Licensing authority by which the licence   | was   |
| last renewed   |   |
| No.and date of renewal   |   |
| (e) Class of vehicles authorised to be driven  |   |
| (f) Date of expiry of licence to drive   |   |
| (i) Transport vehicle  |   |
| (ii) Vehicles other than transport vehicles  | S   |
| My present address is  |   |
| If the licence was not renewed within thirty d   | ays of the date of expiry, reasons for delay    |
| been revoked.  I enclose a medical fitness certificate in <sup>28</sup> [Fo I enclose three copies of my recent photograms | obtaining a driving licence. My licence has not |
|  | Signature or thumb impression of Applicant.     |
| Name   | organization of manifestion of replication      |
| Address  |   |
|  |   |

28. Substituted by G.S.R. 933(E), dated 28-10-1989 (w.e.f. 28-10-1989).

## [See rule 23(1)] STATE REGISTER OF DRIVING LICENCES

| <ul><li>(a) Driving licence number and date of initial issue</li><li>(b) Licensing authority which issued the licence</li><li>(c) Name and designation of the officer who has taken the driving test and the date of passing the test by the holder of the licence</li></ul> |  |
|--|--|
| 2. Name, address and other particulars of the holder of the dri  | ving licence :                         |
| (c) Educational Qualifications (d) Permanent Address (e) Temporary address/official address (if any) (f) Subsequent changes of address (g) Class and types of vehicles for which licence is given  |  |
| (i)Date of expiry of the licence and further renewal (with details of licensing authority which renewed the licence) (j) Details of disqualifications, fine, cancellation, etc.in relation to the holder of the driving licence  | ······································ |
| FORM 11<br>[See rules 24(1), 24(4) and 25<br>FORM OF LICENCE FOR THE ESTABLISHMENT<br>SCHOOL   |  |
| Licence No   |  |
| Licence is hereby granted for the establishment of a scho  | ol for imparting instructions in       |
| driving of motor vehicles specified below:-  | 1 0                                    |
| (a) Motor cycle,   |  |
| (b) Invalid carriage,  |  |
| (c) Light motor vehicle,   |  |
| (d) Medium goods vehicle,  |  |
| (e) Medium passenger motor vehicle,  |  |
| (f) Heavy goods vehicle,   |  |
| (g) Heavy passenger motor vehicle,   |  |
| (h) Motor vehicles of the following description:   |  |
| by   | 1 11 \                                 |
| (Name and address of the liceno  |  |
| at(premises of the school)   |  |
| the school being known as thesu  | phiect to the provisions of the        |
| Motor Vehicles Act, 1988, and the Central Motor Vehicles R   | 2                                      |
| The licence is valid fromtoto  |  |
| Dated  | Licensing Authority                    |
| This licence is hereby renewed fromto  |  |
| This needed is nelesty tenemed from  | Licensing Authority                    |

#### [See rule 24(2)]

## FORM OF APPLICATION FOR A LICENCE TO ENGAGE IN THE BUSINESS OF IMPARTING INSTRUCTIONS IN DRIVING OF MOTOR VEHICLES

| To              | D I.T  |                                  |
|-----------------|--|----------------------------------|
|                 | Regional Transport Officer,                                |                                  |
|                 |  |                                  |
| Th              | e undersigned hereby applies for obtaining a licence       | to run the business of imparting |
| instr           | ructions in driving of motor vehicles:-                    |                                  |
| 1.              | Full name of the applicant                                 |                                  |
| 2.              | Son/wife/daughter of                                       |                                  |
| 3.              | Address  |                                  |
| 4.              | Place where the applicant desires to start his business    |                                  |
| <sup>29</sup> [ | 5 Nature and extent of facilities available]               |                                  |
| 6.              | Qualifications of staff engaged for imparting instructions |                                  |
| <sup>29</sup> [ |  |                                  |
| l               | for training purposes]                                     |                                  |
| 8.              | Details of the registration marks of the vehicles          | •                                |
| 0.              | used for imparting driving instruction                     |                                  |
| 9.              | I have paid the fee of Rs.                                 |                                  |
| 7.              | Dated  |                                  |
|                 |  |                                  |
|                 |  | Signature of the Applicant.      |
|                 | FORM 13  |                                  |
|                 | [See rules 24(2) and 25]                                   | ]                                |
| F               | ORM OF APPLICATION FOR RENEWING A LIC                      | CENCE TO ENGAGE IN THE           |
| $\mathbf{BU}$   | SINESS OF IMPARTING INSTRUCTIONS IN DR                     | RIVING OF MOTOR EHICLES          |
| To              |  |                                  |
| The             | Regional Transport Officer,                                |                                  |
|                 |  |                                  |
|                 |  |                                  |
|                 | undersigned hereby applies for renewal of a licence        | to run the business of imparting |
|                 | ructions in driving of motor vehicles:-                    |                                  |
| 1.              | Full name of the applicant                                 |                                  |
| 2.              | Son/wife/daughter of                                       |                                  |
| 3.              | Address  |                                  |
| 4.              | Place of business  |                                  |
| 5.              | Number of existing licences                                |                                  |
| 6.              | Date of issue  |                                  |
| 7.              | Period of validity   |                                  |
| 8.              | Whether the application has been made before the           |                                  |
|                 | expiry of existing licence, if not, the reasons for delay  |                                  |

<sup>29.</sup> Substituted by G.S.R. 933(E), dated 28-10-1989 (w.e.f. 28-10-1989).

| <ul> <li>9. Whether the earlier licence was suspended/cancell or any reason, details thereof such as date of suspension, reasons for such suspension/cancellated Date of revocation of suspension/cancellation.</li> <li>10. I have paid the fee of Rs. Dated</li> </ul> |  |  |  |  |
|--|--|--|--|--|
|  | Signature of the Applicant                 |  |  |  |
| FORM 14 <sup>30</sup> [See rule 27(a)  | )]   |  |  |  |
| REGISTER SHOWING THE ENROL<br>IN THE DRIVING SCHOOL ES   |  |  |  |  |
| Register for the year  | TABLISHVENIS                               |  |  |  |
| 1. Enrolment number  |  |  |  |  |
| 2. Name of the trainee with his photograph   |  |  |  |  |
| 3. Son/wife/daughter of  |  |  |  |  |
| 4. Address:  |  |  |  |  |
| (a) Permanent address (b) Town around address (Official address (if any))  |  |  |  |  |
| <ul><li>(b) Temporary address/Official address (if any)</li><li>5. Date of birth</li></ul>   |  |  |  |  |
| 6. Class of vehicle for which training imparted  | •••••                                      |  |  |  |
| 7. Date of enrolment   | •••••                                      |  |  |  |
| 8. Learner's licence number and date of its expiry   |  |  |  |  |
| 9. Date of completion of the course  |  |  |  |  |
| 10. Date of passing the test of competence to drive  |  |  |  |  |
| 11. Driving licence number and date of issue and   |  |  |  |  |
| the licensing authority which issued the licence   |  |  |  |  |
| 12. Remarks  |  |  |  |  |
| 13. Signature of the licence holder/instructor   |  |  |  |  |
| FORM 15  |  |  |  |  |
| [See rule 27(i)  | 1  |  |  |  |
| REGISTER SHOWING THE DRIVING HO  |  |  |  |  |
| Name of the school/establishment   |  |  |  |  |
| Name of the trainee  |  |  |  |  |
| Enrolment number   |  |  |  |  |
| Date of enrolment  |  |  |  |  |
| Date Hours spent in actual Class Signa   | ture of <sup>31</sup> [signature or Thumb- |  |  |  |
| driving of the   | impression of the trainee]                 |  |  |  |
| Fromhrs. vehicle instru  | ctor                                       |  |  |  |
| Tohrs.   |  |  |  |  |
|  | 4 5  |  |  |  |
| 1.   |  |  |  |  |
| $\begin{bmatrix} 2. \\ 2 \end{bmatrix}$  |  |  |  |  |
| 3.   |  |  |  |  |
| 4.   |  |  |  |  |

#### [See rule 34(1)]

## FORM OF APPLICATION FOR GRANT OR RENEWAL OF TRADE CERTIFICATE

| To   | )   |                    |          |  |
|--|---|--------------------|----------|--|
| The Registering Authority,   |   |                    |          |  |
|  |   |                    |          |  |
| <br>I/   | We hereby apply for issue of/renewal of a trade   | e certificate(s):  |          |  |
| 1.   | Applicant's name  | (7)                |          |  |
|  |   |                    |          |  |
| 2.   | Son/wife/daughter of  |                    |          |  |
| 2  | A1:4?- C.11 -1.1 (  |                    |          |  |
| 3.   | Applicant's full address (proof to be attached)   |                    |          |  |
| 4.   | Whether the applicant is a <sup>31a</sup> [manufacturer                                 |                    |          |  |
|  | or dealer in automobile ancillary or a test   |                    |          |  |
|  | agency specified under rule 126 of the said   |                    |          |  |
|  | rules] in motor vehicles, approved repairer   |                    |          |  |
|  | of vehicles, engaged in building bodies of<br>vehicles, engaged in the business of hire |                    |          |  |
|  | purchase/ lease/ hypothecation of vehicles  |                    |          |  |
| 5.   | Number of certificates required   |                    |          |  |
| ٥.   | Number of certificates required   |                    |          |  |
| 6.   | Class of motor vehicle(s) in respect of   |                    |          |  |
|  | which each certificate(s) is required   |                    |          |  |
| 7.   | Amount of fee paid  |                    |          |  |
|  |   |                    |          |  |
| 8.   | If the application is for renewal, indicate the   |                    |          |  |
|  | trade certificate No., date of issue and date   |                    |          |  |
|  | of expiry in respect of which renewal is applied  |                    |          |  |
|  | иррпои  |                    |          |  |
|  |   |                    |          |  |
| D  | eclaration  |                    |          |  |
| I/we do hereby declare that the trade certificate(s) is/are required by me/us for bona |   |                    |          |  |
| fic  | de trade purpose.   |                    |          |  |
|  |   |                    |          |  |
|  | Place   | Signature of the A | oplicant |  |
| Date   |   |                    |          |  |
| *5   | *Strike out whichever is inapplicable.  |                    |          |  |

<sup>31.</sup> Substituted by G.S.R. 993(E), dated 28-10-1989 (w.e.f. 28-10-1989).

<sup>31</sup>a. Substituted by G.S.R. 291(E), dated 24-4-2014 (w.e.f. 24-4-2014).

#### [See rule 35(1)]

#### FORM OF TRADE CERTIFICATE

(To be printed in diameter shape of 70 millimetres diameter)

Trade Certificate

| 1. | Serial number of certificate                   |                        |
|----|--|------------------------|
| 2. | Full name and address of certificate holder    |                        |
| 3. | Trade number assigned in respect of the        |                        |
|    | certificate                                    |                        |
| 4. | Class of motor vehicle in respect of which the |                        |
|    | certificate is to be used                      |                        |
| 5. | Date of expiry of certificate                  |                        |
| 6. | Amount of fee paid                             |                        |
| 7. | Date and stamp of office of issue              |                        |
|    | Station  |                        |
|    | Date   |                        |
|    | Registering Authority of Region/State          | Valid throughout India |

#### **SCHEDULE**

#### Form of folder for the certificate

The folder shall be of metal and be weather-proof. It shall be circular in shape and conform to the following dimensions:

Circular pattern, without cross bars—certificate tray

The certificate of standard pattern when cut along the outline of the outer of that two circles, shall fit neatly into a sheet-metal tray of suitable thickness, having a turned-up edge of sufficient depth to hold the licence and stout cover of transparent white glass.

*Ring cover*: A circular ring of sheet-metal shaped to fit down closely into the tray, and adopted for fixing by screws, bolts, or otherwise to the vehicle in the prescribed position. A rubber packing ring shall be arranged to fit between the ring cover and the cover glass and tray so as to render the whole carrier weather-proof.

*Dimensions*: The aperture within the ring-cover shall clearly exhibit the whole of the certificate lying within the inner circle of the certificate and shall have a diameter of 10 cm.

#### **FORM 18**

[See rule 38(1)]

## INTIMATION OF LOSS OR DESTRUCTION OF A TRADE CERTIFICATE AND APPLICATION FOR DUPLICATE

| То                   |   |         |
|----------------------|---|---------|
| The Registering A    | uthority,   |         |
|                      |   |         |
| The trade certificat | te issued to me/us bearing number and valid up                      | to      |
|                      | s been mutilated/soiled/lost/destroyed* in the following circumstan | ces and |
| is not in my posses  | ssion for the reasons specified below:—                             |         |

I/We surrender the \*mutilated/soiled trade certificate.

I/We hereby declare that to my/our knowledge the trade certificate has not been either suspended or cancelled under the provisions of the rules and that the above certificate is not in the use of any one else. I undertake to surrender the trade certificate if it is found by me or restored to me.

| I/We hereby deposit the fee of Rs     | and apply for the issue of duplicate           |
|---------------------------------------|--|
| trade certificate.                    |  |
|                                       | Signature or thumb impression of the Applicant |
| Dated:                                | -  |
| Address                               |  |
|                                       |  |
|                                       |  |
| *Strike out whichever is inapplicable |  |

#### FORM 19 (See rule 43) REGISTER TO BE MAINTAINED BY THE HOLDER OF TRADE CERTIFICATE

| Date | Trade certificate number and in case of vehicle registered, the registratio n number of the vehicle | Description of motor vehicle | Purpose<br>for<br>which<br>vehicle<br>sent out<br>or<br>brought | Driver's name, licence No. and address and whether he is the employee of the holder of trade certificate | Hours<br>of<br>leaving<br>the to<br>premise<br>s by the<br>vehicle | vehicle | covered between the hours noted in columns (6) and (7) | Signature<br>and<br>designation<br>of the<br>person<br>authorized<br>by the<br>holder |
|------|---|------------------------------|---|--|--|---------|--|---|
| (1)  | (2)   | (3)                          | (4)   | (5)  | (6)  | (7)     | (8)  | (9)   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |
|      |   |                              |   |  |  |         |  |   |

#### <sup>32</sup>[FORM 20 [See rule 47]

#### APPLICATION FOR REGISTRATION OF A MOTOR VEHICLE

(To be made in duplicate if the vehicle is held under an agreement of Hire Purchase /Lease / Hypothecation and duplicate copy with the endorsement of the Registering Authority to be returned to the Financier simultaneously on Registration of motor vehicle)

| To<br>Th<br>            | ne Registering Authority,   |                    |
|-------------------------|---|--------------------|
| 1.                      | Full name of person to be registered as Re  | gistered owner     |
|                         | Son/wife/daughter of  |                    |
| 2.                      | Age of the person to be registered as Regis   | stered owner       |
| 3.                      | Permanent address   |                    |
|                         | (Electoral Roll/Life Insurance Policy/Pass  | port/Pay slip      |
|                         | Issued by any office of the Central Govern  | ment/State         |
|                         | Government or a local body / Any other do   | ocument or         |
|                         | Documents as may be prescribed by the St  | rate Government/   |
|                         | Affidavit sworn before an Executive Magi  | strate or a First  |
|                         | Class Judicial Magistrate or a Notary Publ  | ic to be enlcosed) |
| 4.                      | Temporary address/Official address if any   |                    |
| 5.                      | Duration of stay at the present address   |                    |
| <sup>32a</sup> [6       | .PAN number (optional)  |                    |
| 7.                      | Place of birth  |                    |
| 8.<br><sup>32b</sup> [* | If place of birth is outside India, when mig  | rated to India     |
| 10.                     | Name and address of the Dealer or Manufa<br>From whom the vehicle was purchased (sa<br>ficate and certificate of road worthiness is<br>the Manufacturer to be enclosed) | lle certi-         |
| 11.                     | If ex-army vehicle or imported vehicle, en  | close proof.       |
|                         | cally manufactured Trailer/Semi-trailer, enclo  |                    |
|                         | pproval of design by the State Transport Autl   |                    |
|                         | note the proceedings number and date of app   | roval              |
| 12.                     | Class of vehicle  |                    |
| 13.                     | The motor vehicle is  |                    |
|                         | (a) A new vehicle,  |                    |
|                         | (b) Ex-army vehicle   |                    |
|                         | (c) imported vehicle  |                    |
| 14.                     | Type of body  |                    |
| 15.                     | Type of vehicle   |                    |
| 16.                     | Maker's name  |                    |
| 17.                     | Month and year of manufacture   |                    |
| 18.                     | Number of cylinders   |                    |
| 19.                     | Horse power   |                    |
| 32 S                    | ubstituted by G.S.R. 276 (E), dated 10-4-2007 (w.   | ρf 10-4-2007)      |

<sup>32</sup>a Substituted by G.S.R. 708(E), dated 30-8-2010 (w.e.f. 30-8-2010).

<sup>32</sup>b. Omitted by G.S.R. 708(E), dated 30-8-2010 (w.e.f. 30-8-2010).

<sup>32</sup>c. Inserted by G.S.R. 27(E), dated 13-1-2015 (w.e.f. 13-1-2015).

| 20.<br>21.<br>22. | Cubic capacity Maker's classification or if not known, wh Chassis No. (affix pencil print) | eel base   |
|-------------------|--|--|
| 23.               | Engine number or motor number in the ca<br>Battery Operated Vehicles                       | se of  |
| 24.               | Seating capacity (including driver)  |  |
| 25.               | Fuel used in the engine  |  |
| 26.               | Unladen weight   |  |
| 27.               | Particulars of previous registration registered number (if any)                            | and  |
| 28.               | Colour or colours of body wings and front e  | end  |
| I he              | ereby declare that the motor vehicle has not be  | een registered in any State in India.            |
|                   | DITIONAL PARTICULARS TO BE COMPL<br>RANSPORT VEHICLES OTHER THAN MO                        |  |
| 29.               | Number, description, size and ply rating of ty   |  |
|                   | (a) Front axle=  |  |
|                   | (b) Rear axle=   |  |
|                   | (c) Any other axle=  |  |
|                   | (d) Tandem axle=   |  |
| 30.               | Gross vehicle weight   |  |
|                   | (a) as certified by manufacturer   |  |
|                   | (b) To be registered   | Kgms   |
| 31.               | Maximum axle weight  |  |
|                   | (a) Front axle=  | Kgms   |
|                   | (b) Rear axle=   | Kgms   |
|                   | (c) Any other axle=  | Kgms   |
|                   | (d) Tandem axle=   | Kgms   |
| 32.               | (a) Overall length   |  |
|                   | (b) Overall width  |  |
|                   | (c) Overall height   |  |
|                   | (d) Over hang  |  |
| Th                | e above particulars are to be filled in for a  |  |
| axle              | s for an articulated vehicle of three or more a  | axles or, to the extent applicable, for trailer, |
| whe               | re a second semi-trailer or additional semi-tra  | ailer are to be registered with an articulated   |
| moto              | or vehicle. The following particulars are to be  | furnished for each such semi-trailer.            |
| 33.               | Type of body   |  |
| 34.               | Unladen weight   |  |
| 35.               | Number, description and size of tyres on each axle   |  |
|                   | Maximum axle weight in respect of each   |  |
| 36.               | axle   |  |
| 37.               | The vehicle is covered by a valid  | Insurance Certificate or Cover note              |
|                   | •  | No   |
|                   | insurance under Chapter XI of the Act  | date   |
|                   |  |  |

|  | of(Name of company) Valid from  |
|--|---|
| 38. The vehicle is exempted from insurance.  | to  |
| The relevant order is enclosed   |   |
| 39. I have paid the prescribed fee of Rs.  | Signature or thumb impression of the person to be registered as registered owner.       |
| Note:— The motor vehicle above described is—<br>(i) Subject to Hire-purchase agreement/lease a   |   |
| (ii) Subject to Hypothecation in favour of   |   |
| (iii) Not held under Hire-purchase agreement, or *Strike out whatever is inapplicable. If the ve signature of the Financier with whom such agree   | chicle is subject to any such agreement the   |
| Signature of the Financer with whom an agreement of Hire-purchase, Lease of Hypothecation has been entered into.   | Signature or thumb impression of the registered owner                                   |
| CERTIFICATE OF INSPECTI  | ON OF MOTOR VEHICLE   |
| Certified that the particulars contained in complies with the requirements of the Motor thereunder.  | the application are true and that the vehicle<br>Vehicles Act, 1988, and the Rules made |
| Date Sign Ref. No Name   | nature of the INSPECTING AUTHORITY  |
| Designation  |   |
| , and the second | OFFICE ENDORSEMENT Office of the  |
| The above said motor vehicle has number  | s been assigned the Registration ed in the name of the applicant and the                |
| Date Sign  | nature of the Registering Authority   |
| To<br>The Financier  |   |
| (To be sent by registered p  |   |

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature.

| Specimen signature of the Financier            | Specimen signature of the Registered              |
|--|---|
| Owner  |   |
| (1)  | (1)   |
| (2)  | (2)   |
| (2)  | (2)   |
|  | orm 21  |
| <del>-</del>                                   | 47 (a) and (d)]                                   |
| SALE CE  | CRTIFICATE  |
| 338/77   |   |
|  | egistered-rickshaw or E-cart Association (in case |
|  | ence department (in case of military auctioned    |
| vehicles) for presentation along with the appl |   |
| Certified that                                 |   |
| (brand name of                                 |   |
| has been delivered by us to                    | (date)  |
| Name of the buyer                              |   |
| Son/wife/daughter of                           |   |
| Address (Permanent)                            |   |
| (Temporary)                                    |   |
| · • • • • • • • • • • • • • • • • • • •        | eement of hire-purchase/lease/hypothecation       |
| •.1  |   |
| The details of the vehicle are given be        |   |
| 1. Class of vehicle                            |   |
| 2. Maker's name                                |   |
| 3. Chassis No.                                 |   |
|  |   |
| · 6  |   |
| the case of Battery Operated Vehicles          | 5]  |
| 5. Horse power or cubic capacity               |   |
| 6. Fuel used                                   |   |
| 7. Number of cylinders                         |   |
| 8. Month and year of manufacture               |   |
| 9. Seating capacity (including driver)         |   |
| 10. Unladen weight                             |   |
| 11. Maximum axle weight and number ar          | nd  |
| description of tyres (in case of transpo       | ort vehicle)                                      |
| (a) Front axle                                 |   |
| (b) Rear axle                                  |   |
| (c) Any other axle                             |   |
| (d) Tandem axle                                |   |
| 12. Colour or colours of the body              |   |
| 13. Gross vehicle weight                       |   |
|  |   |
| 14. Type of body                               | officer of Defence Department or registered E     |
| [Signature of the manufacturer/dealer or       | officer of Defence Department or registered E-    |
| rickshaw or E-cart Association]                |   |
| *Strike out whichever is inapplicable          |   |

<sup>33.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine numer" (w.e.f. 16-3-2006). 33a. Substituted by G.S.R. 27(E), dated 13-1-2015, for (w.e.f. 13-1-2015). 34[FORM 22

## [See Rules 47 (g), 115,124(2), 126-A and 127 (1), 127(2)] INITIAL CERTIFICATE OF COMPLIANCE WITH POLLUTION STANDARDS, SAFETY STANDARDS OF COMPONENTS AND ROAD-WORTHINESS

<sup>33a</sup>[(To be issued by the manufacturer or registered E-rickshaw or E-catr Association (in case of E-richshaw or E-cart)]

Certified that the following vehicle complies with the provisions of the Motor Vehicles Act, 1988, and the rules made thereunder, including the following mass emission norms:

| Brad name of the vehicle<br>Chassis number  |            |         | :              |          |  |
|---|------------|---------|----------------|----------|--|
| Engine number/motor number                  |            | :       |                |          |  |
| (in case of battery operated vehicles)      | :          |         |                |          |  |
| Sub-rule No. of rule 115                    |            |         |                |          |  |
| Emission norms:                             |            |         |                |          |  |
| [Bharat Stage-I/II/III/Bharat (Trem) Stage- | -III etc.] |         |                |          |  |
| 34a Signature of manufacturer or registers  | ad E ricl  | zchow o | or F cart Acce | ociation |  |

<sup>34a</sup>[Signature of manufacturer or registered E-rickshaw or E-cart Association]

Form 22 shall be issued with the signature of the manufacturer duly printed in the Form itself by affixing facsimile signature in ink under the hand and seal of the manufacturer.]

#### <sup>35</sup>[FORM 22A

<sup>35a</sup>[(See rules 47(g), 115, 124(2), 125-C\*,126-A,127)]

# INITIAL CERTIFICATE OF COMPLIANCE WITH POLLUTION STANDARDS, SAFETY STANDARDS OF COMPONENTS AND ROAD-WORTHINESS (FOR VEHICLES WHERE BODY IS FABRICATED SEPARATELY) PART I

#### (TO BE ISSUED BY THE MANUFACTURER)

Certified that the following vehicle complies with the provisions of the Motor Vehicles Act, 1988, and the rules made thereunder, including the following mass emission norms:

| Brand name of the vehicle              |   |
|--|---|
| Brand name of the venicle              | • |
|  |   |
| Chassis number                         | : |
| Engine number/motor number             | : |
| (in case of battery operated vehicles) |   |
| Sub-rule No. of rule 115               | : |
| Emission norms                         | : |
| (Bharat Stage-I/II/III etc.)           |   |

Signature of chassis manufacturer

<sup>34.</sup> Substituted by G.S.R. 784(E), dated 12-11-2008 (w.e.f. 1-4-2009).

<sup>34</sup>a. Substituted by G.S.R. 27(E), dated 13-1-2015, for (w.e.f. 13-1-2015).

<sup>35.</sup> Substituted by G.S.R. 784(E), dated 12-11-2008, for (w.e.f. 1-4-2009).

Form 22A, Part-I shall be issued with the signature of the manufacturer duly printed in the Form itself by affixing facsimile signature in ink under the hand and seal of the manufacturer.

#### 35aPART II (TO BE ISSUED BY THE BODY BUILDER)

| (TO BE I                          | SSUED BY THE BODY BUILDER)  |  |  |  |  |
|-----------------------------------|---|--|--|--|--|
| Certified that body of the vehice | cle (brand name of the vehicle) bearing chassis   |  |  |  |  |
| number and engine r               | numberhas been fabricated by us and the same  |  |  |  |  |
| complies with the provisions of   | f the Motor Vehicles Act, 1988, and the rules made there                                |  |  |  |  |
| under.                            |   |  |  |  |  |
| 1. Brand name of the vehicle      | <u> </u>  |  |  |  |  |
| 2. Chassis number                 |   |  |  |  |  |
| 3. Engine No./Motor No.           | :   |  |  |  |  |
| 254                               |   |  |  |  |  |
|                                   | Accreditation Certificate NumberDateValid up  |  |  |  |  |
| todate                            |   |  |  |  |  |
|                                   | Bus/Road Ambulance/Motor Caravan/etc.) Type Approval                                    |  |  |  |  |
|                                   | ateissued by the approving Test Agency.   |  |  |  |  |
| *Applicable for buses only        | (C' ( CD 1 D '11 )  |  |  |  |  |
| [F 22 A D II -1 -11 h :           | (Signature of Body Builder)   |  |  |  |  |
| <del>-</del>                      | ded with the signature of the body builder duly printed in the                          |  |  |  |  |
| 35C Note DADT II shall be an      | signature in ink under the hand and seal of the builder.]                               |  |  |  |  |
|                                   | plicable for new model of buses on and after the 1st                                    |  |  |  |  |
|                                   | ag model of buses manufactured on and after the 1st day of                              |  |  |  |  |
| <b>1</b> '                        | April, 2015 and in case of Road Ambulance and Motor Caravans manufactured from the date |  |  |  |  |
| of applicability of AlS-125(Part  | 1): 2014 and AIS124:2014 respectively.]   |  |  |  |  |
|                                   | <sup>36</sup> [FORM 23  |  |  |  |  |
|                                   | (See rule 48)   |  |  |  |  |
| C                                 | ERTIFICATE OF REGISTRATION  |  |  |  |  |
| CI                                | Registration Number   |  |  |  |  |
| Brief description of vehicle      |   |  |  |  |  |
| •                                 | ur, Tata, Ashok Leyland goods vehicle, trailer, motor cycle                             |  |  |  |  |
| with/without gear, motor cycl     | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |
| · ·                               |   |  |  |  |  |
| Name & Address                    |   |  |  |  |  |
| Name of Registered Owner          |   |  |  |  |  |
| on/wife/daughter of               |   |  |  |  |  |
| Full address (Permanent)          |   |  |  |  |  |
| Full address (Temporary)          |   |  |  |  |  |
| PAN number (Optional)             | ]   |  |  |  |  |
| -                                 | Signature of Registering Authority  |  |  |  |  |
|                                   | Date  |  |  |  |  |
|                                   |   |  |  |  |  |

Specimen Signature of the Registered Owner to be affixed and attested by REGISTERING AUTHORITY with his seal

35a. Substituted by G.S.R. 287(E), dated 22-4-2014 (w.e.f. 22-4-2014).

35b. Inserted by G.S.R. 868(E), dated 8-9-2016 (w.e.f. 8-9-2016)

*35c. Substituted by G.S.R. 868(E), dated 8-9-2016 (w.e.f. 8-9-2016)* 

36. Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

*37. Substituted by G.S.R. 708(E), dated 30-8-2010 (w.e.f. 30-8-2010).* 

#### **DETAILED DESCRIPTION**

| 1. | Class of vehicle | <br> |
|----|------------------|------|
|    |                  |      |

|        | The motor vehicle is-                 |   |
|--------|---------------------------------------|---|
|        | (a) a new vehicle                     |   |
|        | (b) ex-army vehicle                   |   |
|        | (c) imported vehicle                  |   |
|        | (d) migration from other              |   |
|        | States                                |   |
| 2.     | Maker's name                          |   |
|        | Dealer's name and address             |   |
| 3.     | Type of body                          |   |
| 4.     | Month and year of                     |   |
|        | manufacture                           |   |
| 5.     | Number of cylinders                   |   |
| 6.     | Chassis Number                        |   |
| 7.     | <sup>40</sup> [Engine number or motor |   |
|        | number in the case of Battery         |   |
|        | Operated Vehicles]                    |   |
| 8.     | Fuel used in the engine               |   |
| 9.     | Horse Power (B.H.P.)                  |   |
| 10.    | Cubic Capacity                        |   |
| 11.    | Maker's Classification                |   |
| 12.    | Wheel base                            |   |
| 13.    | Seating capacity (including           |   |
|        | driver)                               |   |
| 14.    | Unladen weight                        |   |
| 15.    | Colour or colours of body,            |   |
|        | wings and front end                   |   |
| *Addit | ional particulars in the case of al   | transport vehicles other than motor cabs. |
|        |                                       |   |
| 16.    | Gross vehicle weight                  |   |
|        | (a) as certified by the               | kgms                                      |
|        | manufacturer                          | kgms                                      |
|        | (b) as registered                     |   |

<sup>40.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine Number" (w.e.f. 16-3-2006).

| 17.      |  |   |
|----------|--|---|
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
| 18.      |  | kgms  |
|          |  | kgms  |
|          |  | kgms  |
|          |  | . •   |
|          |  | kgms  |
| 19.      |  |   |
| 20.      |  |   |
| 21.      |  |   |
| 22.      |  |   |
|          |  |   |
| This c   | ertificate is valid from                 | to  |
| Date     |  |   |
|          |  | Signature of the Registering Authority            |
| Note.The | e motor vehicle above described is—      |   |
| (i) Subi | ect to a Hire-purchase agreement with    |   |
|          | ect to Lease agreement with              |   |
|          |  |   |
|          | ect to Hypothecation in favour of        | 001 1   |
| -        | cimen signature of the Financier (to be  |   |
| and      | attested by the Registering Authority w  |   |
|          |  | Registering Authority                             |
|          |  |   |
| Date     |  |   |
| This     | certificate is renewed:                  |   |
|          |  |   |
| From     | to.                                      |   |
|          |  | Signature of the Registering Authority            |
|          |  |   |
|          |  | Date  |
| Signatur | e of the Registering Authority           |   |
| From     |  | to  |
| Date     |  | Signature of the Registering Authority            |
| From     | to                                       |   |
| Date     |  | Signature of the Registering Authority            |
| Note     | :-                                       |   |
| (i)      | This shall be in the form of a book have | ving sufficient pages for recording transfer of   |
|          |  | endorsement, cancellation of Hire-purchase        |
|          | =  | of Certificate of registration, etc. Such entries |
|          | duly numbered serially in chronological  |   |
|          | Strike out which over is inemplicable    |   |

- (ii) Strike out whichever is inapplicable.
- (iii) Wherever transfer of ownership/change of address/note and cancellation of endorsement of any agreement is recorded, specimen signature of the Registered Owner and

<sup>41.</sup> Substituted for "Number, description and size of tyre" by G.S.R. 214(E), dated 18-3-1999 (w.e.f. 18-9-1999).

Financier as the case may be, shall be affixed, sealed and attested by the Registering Authority next to the recording in such manner that part of impression of the seal or stamp and attestation shall fall upon the signatures.

- (iv) For two-wheeler and cars, a book be provided without Additional particulars of the transport vehicle and Trailer or Semi-Trailer.
- (v) For transport vehicles, a book can be provided without the column of Renewal of Registration.]

#### <sup>42</sup>[FORM 23-A (See rule 48)

## CERTIFICATE OF REGISTRATION (IN ELECTRONIC MEDIUM AS SMART CARD, ETC.)

#### Particulars to be printed on the Visual Inspection Zone of Smart Card:

### CONTENTS OF VISUAL INSPECTION ZONE CERTIFICATE OF REGISTRATION

|                    | CERTIFICATE OF REGISTRATION   |
|--------------------|---|
| 1.                 | Name of State Transport Department  |
| 2.                 | Card Serial Number  |
| 3.                 | Vehicle Registration Number   |
| 4.                 | Registration Date (In dd-mm-yyyy)   |
| 5.                 | Owner's details:  |
|                    | 5.1 Name  |
|                    | 5.2 Son/Wife/Daughter of  |
|                    | 5.3 Address: Current Postal Address   |
|                    | <sup>42a</sup> [5.4 PAN No.(Optional)]  |
| 6.                 | Vehicle's Details:-   |
|                    | 6.1 Name of Manufacturer with Make  |
|                    | 6.2 Colour  |
|                    | 6.3 Fuel  |
|                    | 6.4 Vehicle Class   |
|                    | 6.5 Body Type   |
|                    | 6.6 Seating Capacity  |
|                    | 6.7 Standing Capacity   |
|                    | 6.8 Date of Manufacture (In mm-yyyy)  |
|                    | 6.9 Unladen Weight  |
|                    | 6.10 Cubic Capacity   |
|                    | 6.11 Wheel Base   |
|                    | 6.12 Number of Cylinders  |
|                    | 6.13 Owner Serial (Optional)  |
|                    | 6.14 Chassis Number   |
|                    | 6.15 <sup>43</sup> [Engine number or motor number in the case of Battery Operated |
| 130                | Vehicles]   |
| <sup>43a</sup> [7. | Home State tax paid upto (In dd-mm-yyyy)]   |
| 8.                 | Registration validity (In dd-mm-yyyy)   |
| 9.                 | Signature of Issuing Authority  |
| 10.                | Identification of Issuing Authority   |

<sup>42.</sup> Inserted by G.S.R. 400(E), dated 31-5-2002 (w.e.f. 31-5-2002).

<sup>42</sup>a. Ins. by G.S.R. 708(E), dated 30-8-2010 (w.e.f. 30-8-2010).

<sup>43.</sup> Substituted by G.S.R. 589(E), dated 16-3-2005, for "Engine Number" (w.e.f. 16-3-2006).

<sup>43</sup>a. Substituted by G.S.R. 386(E), dated 7-5-2010 (w.e.f. 7-5-2010).

| CONT | TENTS OF MACHINE READABLE ZONE  |
|------|---|
| 11.  | Chip Serial Number  |
| 12.  | Owner Serial (No. of this the ownership has changed)                        |
| 13.  | Tax Date (Date of Validity of Tax): dd-mm-yyyy                              |
| 14.  | Registration Validity (In dd-mm-yyyy)                                       |
| 15.  | Hypothecation details:-   |
|      | 15.1 Name of Financier  |
|      | 15.2 Address of Financier   |
|      | 15.3 Hypothecated from (In dd-mm-yyyy)                                      |
|      | 15.4 Hypothecated upto (In dd-mm-yyyy)                                      |
| 16.  | NOC Detail:-(Future use)  |
|      | 16.1 NOC number   |
|      | 16.2 State to (Code only)   |
|      | 16.3 RTO to   |
|      | 16.4 NCRB clearance number  |
|      | 16.5 NOC issue date (in dd-mm-yyyy)   |
| 17.  | Insurance Detail:-(Future use)  |
|      | 17.1 Name of Company  |
|      | 17.2 Cover note/Policy Number   |
|      | 17.3 Type of Insurance  |
|      | 17.4 Validity upto (In dd-mm-yyyy)  |
| 18.  | Pollution under control Detail:-(future use)                                |
|      | 18.1 Checking centre (code only)  |
|      | 18.2 Validity upto (In dd-mm-yyyy)  |
| 19.  | Tax Payment Details:-   |
|      | Amount  |
|      | Fine  |
|      | Exemption/Receipt number  |
|      | Payment Date (In dd-mm-yyyy)  |
|      | Valid from (In dd-mm-yyyy)  |
|      | Valid upto (In dd-mm-yyyy)  |
|      | Exemption (Y/N)   |
| 20.  | Fitness Details:-   |
|      | Validity (In dd-mm-yyyy)  |
|      | Inspecting Officer  |
|      | Location  |
| 21.  | Additional Information in respect of Transport Vehicle:-                    |
|      | Gross Vehicle Weight (in kgs.)  |
|      | Number, Description and Size of Tyres                                       |
|      | Registered Axle Weight  |
| 22   | Number of Semi-Trailers   |
| 22.  | Challen gwyshen   |
|      | Challan number  |
|      | Accused person (O-owner, D-driver, C-conductor)                             |
|      | Section (Code only) Challening Officer                                      |
|      | Challaning Officer Location   |
|      |   |
|      | Date & Time (In dd-mm-yyyy/hh: mm) Disposing Authority (P. P.T.O. C. Court) |
|      | Disposing Authority (R-RTO, C-Court) Disposal data (In dd mm yww)           |
|      | Disposal date (In dd-mm-yyyy) Penalty                                       |
|      |   |
|      | Receipt number  |

| 23.                | Permit details:-   |
|--------------------|--|
|                    | Permit number  |
|                    | Type of permit   |
|                    | Validity from (In dd-mm-yyyy)  |
|                    | Validity upto (In dd-mm-yyyy)  |
|                    | Area of operation  |
|                    | Route from   |
|                    | Route upto   |
|                    | Stage 1  |
|                    | Stage 2  |
|                    | Stage 3  |
| 24.                | Permit Actions:-   |
|                    | Action Code SUR/SUS/CAN  |
|                    | From date (In dd-mm-yyyy)  |
|                    | Up to date (In dd-mm-yyyy)   |
|                    | Reason   |
| 25.                | All India Tourist Permit details:-   |
|                    | From date (In dd-mm-yyyy)  |
|                    | Up to date (In dd-mm-yyyy)   |
| <sup>44</sup> [26. | Authorisation Details:-  |
| L                  | For tourist Permit   |
|                    | State (Code only)  |
|                    | Authorisation Number   |
|                    | Validity from (In dd-mm-yyyy)  |
|                    | Validity up to (In dd-mm-yyyy)   |
|                    | Bank Draft Amount  |
|                    | Bank Draft Number  |
|                    | Bank (Code only)   |
|                    | Bank Draft Issue Date (In dd-mm-yyyy)  |
|                    | For National Permit (valid for operation throughout the territory of India): |
|                    | Authorisation Number   |
|                    | Validity from (In dd-mm-yyyy   |
|                    | Validity upto (In dd-mm-yyyy)  |
|                    | Amount paid  |
|                    | Unique Receipt Number  |
|                    | Receipt date (In dd-mm-yyyy)   |
|                    | Bank (Code only)   |
|                    | Branch]  |
| 27.                | Counter Signature details:   |
|                    | Authorizing Office   |
|                    | Validity from (In dd-mm-yyyy)  |
|                    | Validity upto (In dd-mm-yyyy)  |
|                    | Route from   |
|                    | Route upto   |
|                    | Stage 1  |
|                    | Stage 2  |
|                    | Stage 3  |
| 28.                | In case of Auto Rickshaw/Local Taxies:                                       |
|                    | Meter number   |
| L                  |  |

*Note.*-(*i*) At the time of payment of next instalment of tax, the issuing authority shall issue a paper receipt stating that date of validity of tax paid has been extended from so and so date to so and so date. The receipt shall be duly signed by designated authority. Name of issuing authority shall also be clearly spelt out. The receipt shall be security printed water mark paper carrying such hologram as may be specified by the concerned State.

*Note.*-(ii) In respect of articulated vehicle, additional information of trailer not required.]

#### <sup>44a</sup>[FORM 24 (See rule 49) REGISTER OF MOTOR VEHICLE

| Description of        | Particulars of regd.   | Particulars of    | Entries relating   | Remarks |
|-----------------------|------------------------|-------------------|--------------------|---------|
| Registration of Motor | owner on registration/ | agreement of hire | to the certificate |         |
| Vehicle               | transfer of ownership/ | purchase, lease & | of registration    |         |
|                       | change of address of   | Hypothecation     | _                  |         |
|                       | motor vehicle          |                   |                    |         |

|               | 1          |       |           |             | 1        |      | ı           |            |        | $\overline{}$ |
|---------------|------------|-------|-----------|-------------|----------|------|-------------|------------|--------|---------------|
| Particulars   | Details    | Full  | Name      | Specimen    | Note     | and  | Specimen    | Such       | as     |               |
|               |            | Son/  |           | signature   | cancella | tion | signature   | suspensio  |        |               |
|               |            | daug  | hter of,  | pasted and  | of       | an   | or thumb    | cancellati | on,    |               |
|               |            | prese | ent       | attested by | endorse  | ment | impression  | issue      | of     |               |
|               |            | addre | ess       | Registering | of       | such | Of          | duplicate  | (to    |               |
|               |            |       |           | Authority   | agreeme  | ent  | Financier,  | the        |        |               |
|               |            |       |           | with        | with     | full | pasted and  | Registere  | d      |               |
|               |            |       |           | official    | name,    | and  | attested by | Owner)/f   | resh   |               |
|               |            |       |           | seal        | address  | of   | Registering | (to        | the    |               |
|               |            |       |           | affixed     | the      |      | Authority   | Financier  | ·);    |               |
|               |            |       |           |             | Financie | er,  |             | and        |        |               |
|               |            |       |           |             | attested | by   |             | exemptio   | n      |               |
|               |            |       |           |             | Register | ing  |             | granted,   |        |               |
|               |            |       |           |             | Authorit | ty   |             | N.O.C.     |        |               |
|               |            |       |           |             |          |      |             | issued,    |        |               |
|               |            |       |           |             |          |      |             | vehicle    |        |               |
|               |            |       |           |             |          |      |             | removed    | to     |               |
|               |            |       |           |             |          |      |             | other I    | Dist./ |               |
|               |            |       |           |             |          |      |             | State,     |        |               |
|               |            |       |           |             |          |      |             | Alteration | n of   |               |
|               |            |       |           |             |          |      |             | vehicle    |        |               |
| 1             | 2          | 3     |           | 4           | 5        |      | 6           | 7          |        | 8             |
| 1. Registrati | on No.     |       |           |             |          |      |             |            |        |               |
| 2. Date of R  | egistratio | n     |           |             |          |      |             |            |        |               |
| 3. Name of t  | the owner  | Son/v | vife/daug | hter of     |          |      |             |            |        |               |
| 1             | 2          |       | 3 4       |             |          | 5    | 6           | 7          | 8      |               |

<sup>44.</sup> Substituted by G.S.R. 386(E), dated 7-5-2010 (w.e.f. 7-5-2010). 44a. Substituted by G.S.R. 338(E) dated 26-3-1993 (w.e.f. 26-3-1993).

|   | Full address (Permanent)  |
|---|---|
|   | (Temporary)   |
| 4 | Dealers name and address  |
| 5 | Particulars of previous registration  |
|   | number viz-   |
|   | (a) The name of the registering Authority                                       |
|   | (b) Registration Number assigned  |
|   | (c) Date of expiry of registration  |
|   | (d) Whether held under HP/Lease & Hypothecation                                 |
|   | If so, Particulars of Financier, etc.   |
| 6 | The Motor vehicle is  |
|   | (a) New   |
|   | (b) Ex-army   |
|   | (c) Imported  |
| 7 | <sup>45</sup> [7. Class of vehicle (if motor cycle, with gear or without gear)] |
| 8 | Makers name   |
| 9 | Type of body  |

| 8.    | Month and year of manufacture              |        |              |          |               |         |                |
|-------|--|--------|--------------|----------|---------------|---------|----------------|
| 9.    | No. of Cylinders                           |        |              |          |               |         |                |
| 10.   | Classes no. Affix pend                     | il pri | nt and to be | attested | d by the re   | gisteri | ng Authorith   |
| 11.   | <sup>46</sup> [engine number or r          | notor  | number in t  | he case  | of Battery    | y Oper  | ated Vehicles} |
| 12.   | Fuel used in engine                        |        |              |          |               |         |                |
| 13.   | Horse power                                |        |              |          |               |         |                |
| 14.   | Cubin capacity                             |        |              |          |               |         |                |
| 15.   | Makers classification                      |        |              |          |               |         |                |
| 16.   | Wheel base                                 |        |              |          |               |         |                |
| 17.   | Seating capacity inclu                     | ding   | driver       |          |               |         |                |
| 18.   | Colour or colours of body, wings fornt end |        |              |          |               |         |                |
| 19.   | Unladen weight                             |        |              |          |               |         |                |
| 20.   | 20. Gross vehicle weight                   |        |              |          |               |         |                |
| , ,   | certified by the manuf                     | actur  | er           |          |               |         |                |
| , ,   | registered                                 |        |              |          |               |         |                |
| 21.   | Additional particulars                     |        |              | ort vehi | cle other the | han mo  | otor cabs.     |
| 1.No. | .No. description and size of tyres,        |        |              |          |               |         |                |
|       | Front axle                                 |        |              |          |               |         |                |
|       | Rear axle                                  |        |              |          |               |         |                |
|       | Any other axe                              |        |              |          |               |         |                |
|       | Tandem axle.                               |        |              |          |               |         |                |
| 1     | 2 3  | 4      | 5            | 6        | 7             | 8       |                |

|     | <del>.</del>                   |                 |
|-----|--------------------------------|-----------------|
|     | 2. Registered axle weight      |                 |
|     | Front axlekg.                  |                 |
|     | Rear axlekg.                   |                 |
|     | Any other axlekg.              |                 |
|     | Tandem axlekg.                 |                 |
| 24. | Additional particulars of      |                 |
|     | alternatives or additional     |                 |
|     | trailer or semi-trailers       |                 |
|     | registered with an             |                 |
|     | articulated vehicle.           |                 |
|     | 1. Type of body                |                 |
|     | 2. Unladen weight              |                 |
|     | 3. Number and description      |                 |
|     | and size of tyre on each axle. |                 |
|     | 4. Registered axle weight      |                 |
|     | in respect of each vehicle.    |                 |
| 25. | Insurance certificate/Cover    |                 |
|     | Note nodated                   |                 |
|     | vehicle valid fromto           |                 |
|     | issued by(Name and             |                 |
|     | address of the insurance       |                 |
|     | company)                       |                 |
| 26. | Rate of motor vehicle tax      |                 |
| 27. | Validity of registration       |                 |
|     | fromtorenewal                  |                 |
|     | fromto                         |                 |
| 28. | Name and designation of        |                 |
|     | the Inspecting Officer who     |                 |
|     | certified the vehicle as fit   |                 |
|     | for registration               |                 |
| 29. | Name and designation and       |                 |
|     | signature of the Registering   |                 |
|     | Authority                      |                 |
|     |                                | 1 10' ' 1 1 400 |

*Note.*—Specimen signature of the registered owners and financiers pasted in columns 4 & 6 respectively, shall be attested with office seal by the Registering Authority in such a manner that the part of impression of seal of stamp and attestation shall fall upon each signature.]

<sup>45.</sup> 

<sup>45.</sup>Substituted by G.S.R. 76(E), dated 31-1-2000 (w.e.f. 31-1-2000).

<sup>46.</sup> Substituted by G>S.R. 589(E), dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006).

<sup>47.</sup> Substituted by G.S.R. 589 (E), dated 16-9-2005, fro "Engine number" (w.e.f. 16-3-2006).

#### **FORM 25**

[See rule 52(1)]

# FORM OF APPLICATION FOR RENEWAL OF CERTIFICATE OF EGISTRATION OF A MOTOR VEHICLE, OTHER THAN A TRANSPORT VEHICLE

| To   |  |
|--|--|
| The Registering Authority,   |  |
|  |  |
|  |  |
| I hereby app   | •  |
| registration which is attached, the particulars of whi   | ich are as follows:—   |
| (a) Register No.   |  |
| (b) Date of issue  |  |
| (c) Date of expiry   |  |
| (d) Registering Authority by which the certificate   |  |
| was issued/last renewed  |  |
| My present address is  | If   |
| this address is not entered in the certificate of regis  | stration, I do/do not wish that it should be                                 |
| so entered. The renewal of the certificate has not be  |  |
| I hereby declare that the certificate of registration h  | as not been cancelled or suspended by any                                    |
| Registering Authority.   |  |
| I enclose the certificate of insurance for per   |  |
| I have paid the fee of Rs  | 40   |
| Date:  | <sup>48</sup> [Signature or thumb impression of                              |
| the Applicant]   |  |
| Note: The motor vehicle above described  | I is not subject to an agreement of hire-                                    |
| purchase, lease or hypothecation.  |  |
| The vehicle is:  |  |
| *(i) Subject to hire-purchase agreement/leas   | se agreement with  |
| *(ii) Subject to hypothecation in favour of  | -  |
| *Strike out whichever is inapplicable  |  |
| <sup>48</sup> [Signature or thumb impression of the Registered   | Owner]   |
| <sup>48</sup> [Specimen signature or thumb impression of the F   |  |
| 1.   | -  |
| 2.   |  |
| 3.   |  |
| CERTIFICA  | ATE  |
| Inspected the vehicle — verified the chassis numbe   | r and engine number.   |
| Certified that the particulars contained in the apple declared in the certificate of registration of the veh with the requirements of the Motor Vehicles Act, 19 Signature of the Inspecting Authority | sicle are true and that the vehicle complies 988, and Rules made thereunder. |
| Name   |  |
| Designation  | •••••••••••••••••••••••••••••••••••••••                                      |
|  |  |

<sup>48.</sup> Substituted by G.S.R.933 (E), dated 28-10-1989 (w.e.f. 28-10-1989).

### <sup>49</sup>[FORM 26 [See rule 53]

### APPLICATION FOR THE ISSUE OF DUPLICATE CERTIFICATE OF REGISTRATION

| ( To be made in duplicate if the vehicle is held under an agreement of hire-purchase/lease/hypothecation and in triplicate if the Original Registering Authority is different, the duplicate copy and the triplicate copy with the endorsement of the Registering Authority to be returned to the Financier and registering Authority simultaneously on issue of duplicate certificate)  To The Registering Authority   |
|---|
| The certificate of registration of my / our motor vehicle, the registration mark of which is  |
| *I/We hereby declare that to the best of my/o ur know ledge the Registration of the Vehicle has not been suspended or cancelled under the provisions of the Act or Rules ma de thereunder and the circumstances explained above are true.  I/We do hereby apply for the issue of a duplicate Certificate of Registration.  The written-off /soiled/ torn/mutilated Certificate of Registration is enclosed.  The vehicle is not held under any agreement of Hire-Purchase/Lease/ Hypothecation. The vehicle is also not superdari and free from all encumbrances.  I/We hereby declare that I/We on |
| Date:   |
|   |

49. Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

# CONSENT OF THE FINANCIER FOR GRANT "NO OBJECTION CERTIFICATE" UNDER SECTION 51(6)

I/We being a party to an agreement of hire-purchase /lease/hypothecation in respect of motor vehicle specified above:

| (2) have "Obj for hereunder      | Objection" in issue of the duplicate ection" in issue of the duplicate the | certificate of registration of reasons | the said vehicle, given |
|----------------------------------|--|--|-------------------------|
|                                  |  |  |                         |
| <b>D</b> 440                     |  | Digitation of                          |                         |
| OFFICE ENDO                      | ORSEMENT   |  |                         |
| Ref.                             | Number   | Office                                 | of                      |
| A duplicate of onrecords in Form | rertificate of registration as reque<br>hire-purchase/lea<br>n 24.         | st above is issued with the nese/      | hypothecation           |
|                                  |  | Signature of the Registe               | ring Authority          |
| To                               |  |  |                         |
| The Financer                     |  |  |                         |
| The                              |  |  | Registering             |
| Authority                        |  |  |                         |
| (To be                           | sent to both the above parties by a  | registered post acknowledger           | ment due)               |
| obtained in ori                  | ature or thumb-impression of the ginal application for affixing and        | attestation by the Registerin          | ng Authority with       |
|                                  | in Forms 23 and 24 in such a ma  | 1 1                                    | ion of impression       |
|                                  | np and attestation shall upon each   | _                                      | nature of the           |
| Registered Ow                    | gnature of the Financier   | Specimen sign                          | iature of the           |
| 1.                               | IICI   | 1.                                     |                         |
| 2.                               |  | 2.                                     |                         |
| ∠.                               |  | ۷.                                     |                         |

## <sup>50[</sup>FORM 27 [See rule 54]

#### APPLICATION FOR ASSIGNMENT OF NEW REGISTRATION MARK TO A MOTOR VEHICLE

(To be made in triplicate if the vehicle is held under an agreement of hire-purchase/lease/hypothecation and in duplicate copy and the triplicate copy with endorsement of the Registering Authority to be returned to the Financier and Original Registering Authority simultaneously, on the assignment of a new registration mark).

| To   |
|--|
| The Registering Authority,   |
| I/We Son/wife/daughter of being the Registered Owner of Motor Vehicle  |
| No   |
| Bearing Chassis No   |
| Battery Operated Vehicles] Type of vehicle   |
| State ofhereby declare that I/ We have, since the day of kept the said motor vehicle in  |
|  |
| this State and hereby apply for the assignment of a new registration mark to the said motor vehicle.   |
| I/We hereby declare that the registration is valid up to   |
| it has not been suspended or cancelled under the provisions of this Act.   |
| I/We enclose the certificate of registration and the certificate of fitness (*) of this motor  |
| vehicle.   |
| I/We enclose a "No Objection Certificate" from the Registering Authority.  |
| If the "No Objection Certificate" from the Registering Authority is not enclosed the applicant should file along with this application a declaration as required under the first proviso to sub- |
| section (1) of section 47.   |
| *The vehicle is not subject to an agreement of hire-purchase/lease/hypothecation.  |
| *The vehicle is subject to an agreement of hire-purchase/lease/hypothecation with  and the NOC has been granted/refused by the   |
| Financier thereunder.  |
| If "No Objection Certificate" has been refused by the Financier, the applicant should file   |
| alongwith this application a declaration as required under sub-section (8) section 51.   |
| Date Signature or thumb-impression of the  |
| Applicant  |
|  |
|  |

<sup>50.</sup> Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

<sup>51.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006)

### CONSENT OF THE FINANCIER FOR GRANT OF "NO OBJECTION CERTIFICATE" UNDER SECTION 51 (6)

I/We, begin a party to an agreement of hire-purchase/lease/hypothecation in respect of motor vehicle specified above: Have "No Objection" in assigning the new Registration mark to the said Vehicle (2) Have "Objection in assigning the new Registration mark to the said Vehicle for the reasons given hereunder ..... Date ..... Signature of the Financier OFFICE ENDORSEMENT Office Ref of Number ..... the..... The Vehicle No ..... removal to this State has been assigned a new Registration mark Date ..... Signature of the Registering Authority To The Financier ..... Authority..... (to be sent to both the above parties by registered post acknowledgement due)].

#### <sup>52</sup>[FORM 28 [See rules 54, 58(1), (3) and (4)] APPLICATION AND GRANT OF NO OBJECTION CERTIFICATE

(To be made in quadruplicate if the vehicle is held under an agreement of hire-purchase/lease/hypothecation, in duplicate copy, the triplicate copy and the quadruplicate copy with the endorsement of the Registering Authority to be returned to the Registered owner of the vehicle, the Registering Authority in whose jurisdiction the vehicle is to be removed and the financier simultaneously on grant/ refusal of a 'No Objection Certificate')

PART I— APPLICATION

<sup>52.</sup> Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

| To The Registering Authority,   |
|---|
| /We intend to transfer the vehicle to the jurisdiction of the Registering Authority           |
| /We intend to sell the vehicle to Shri/Smt./Kumari who resides in                             |
| he jurisdiction of the Registering Authorityof I/we, therefore, request for the               |
| ssue of a No Objection Certificate for my/our vehicle, the particulars of which are furnished |
| nelow:-   |

| 1.  | Name and address   |  |
|-----|--|--|
| 2.  | Son/wife/daughter of                                     |  |
| 3.  | Registration number of the vehicle                       |  |
| 4.  | Class of vehicle   |  |
| 5.  | Registering Authority which originally                   |  |
|     | registered the vehicle                                   |  |
| 6.  | <sup>53</sup> [Engine number or motor number in the case |  |
|     | of Battery Operated Vehicles]                            |  |
| 7.  | Chassis number (Affix also pencil print)                 |  |
| 8.  | Period of stay in the State                              |  |
| 9.  | Period up to which motor vehicle tax has been            |  |
|     | paid   |  |
| 10. | Whether any demand for tax is pending, if so,            |  |
|     | give details   |  |
| 11. | Whether the vehicle is involved in any theft             |  |
|     | cases, if so give details                                |  |
| 12. | Whether any action under section 53, 54 or 58            |  |
|     | of the Motor Vehicles Act, 1988 is pending               |  |
|     | before any Registering Authority or other                |  |
|     | prescribed authority, if so, give details.               |  |
| 13. | Whether the vehicle is involved in any case of           |  |
|     | transport of prohibited goods, if so, give details       |  |
| 14. | Whether the vehicle is held under an                     |  |
|     | agreement of hire-purchase/lease/                        |  |
|     | hypothecation, if so give full name and address          |  |
|     | of the Financier   |  |
|     | We solemnly declare that the above statement             |  |
|     | is true.   |  |

Date.....

Signature or thumb impression of Registered Owner

### PART II—CONSENT OF THE FINANCIERSIN THE CASE OF MOTOR VEHICLE SUBJECT TO AN AGREEMENT

I/We being a party to an agreement of the Hire-Purchase/Lease/Hypothecation in respect of the above said vehicle hereby

- 1. Give consent to issue the No Objection Certificate for the said vehicle only for the purpose referred above.
- 2. Refuse to give consent for issue of No Objection Certificate for the said vehicle due to the reasons furnished hereunder:

<sup>53.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006).

| Date   | Signature of the Financier   |  |  |  |
|--|--|--|--|--|
| PART III – OFFICE ENDORSEMENT<br>(GRANT / REFUSAL OF "NO OBJECTION CETIFICATE"<br>UNDER SECTION 48(3) OF MOTOR VEHICLES ACT, 1988)   |  |  |  |  |
| (1) No Objection Certificate in respect of the vehicle, the detailed particulars whereof are recorded over above is hereby granted under section 48 (3) of the Motor Vehicle Act, 1988 (valid for use at the Registering Authority, on whom it is issued).  (2) No Objection Certificate in respect of the motor vehicle, the detailed particulars whereof recorded over above is hereby refused under section 48(3) of the Motor Vehicle Act, 1988, for the reasons recorded as under:- |  |  |  |  |
|  |  |  |  |  |
| Date   | Signature with seal of Registering Authority   |  |  |  |
| Address*Strike out whichever is in applicable.  To The registered Owner The Financier  |  |  |  |  |
| 54   | [FORM 29   |  |  |  |
|  | See rule 55(1)]  |  |  |  |
|  | VERSHIP OF A MOTOR VEHICLE   |  |  |  |
|  | copy with the endorsement of the Registering immediately on making entries of transfer of rm 24) |  |  |  |
| Transferee resides)  I/We  | reement of hire purchase/lease/hypothecation   |  |  |  |
| The Registration Certificate and Insurance him/her/them.   | e Certificate have been handed over to   |  |  |  |

<sup>54.</sup> Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

To the best of my/our knowledge and belief the vehicle is not superdari and free from all encumbrances and information furnished is true. I/We undertake to hold my/our self responsible for any inaccuracy or suppression of information.

| Signature of the Financier (to give his consent)  Date | Signature or thumb- impression of the Registered Owner (Transferor) Date   |
|--|--|
| transferor resides.                                    | Transferee) in whose jurisdiction the Authority by registered post acknowledgment  |
| OFFICE EN  | NDORSEMENT   |
| Ref. No  |  |
| from (date)  | ne note of the above said agreement with effect  |
| Date   | Signature of the registering Authority with Office Seal.]  |
| [See rule<br>APPLICATION FOR INT                       | FORM 30<br>55(2) and (3)]<br>FIMATION AND TRANSFER<br>F A MOTOR VEH ICLE   |
| /hypothecation. The duplicate copy with the            | held under an agreement of hire-purchase /lease e endorsement of the Registering Authority to be making the entry of the transfer of Ownership in on Record in Form 24). |
| ofFull   |  |
|  | - 4 // <del>-</del> 1   1 / 4 / 5 - 5 - 5 - 5  |

<sup>55.</sup> Substituted by G.S.R. 589(E) dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006). 56. Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993)

| We hereby, declare that I/We have on t  |             |              |            |            |             | tration  |
|---|-------------|--------------|------------|------------|-------------|----------|
| marksold my   |             | 1110101      | venicie    | Dearing    | 3 Kegis     | паноп    |
| Shri/Smt.   |             | n/wife/da    | ughter     |            |             |          |
| ofresiding  |             |              |            |            |             | (Full    |
| address) and handed over the Certification  |             |              |            |            |             |          |
| him/her/them.   |             |              |            |            |             |          |
| I/We hereby declare that to the best of my / our knowledge the Certificate of Registration of the vehicle has not been suspended* or cancelled.  *I enclose the "No objection certificate" issued by Registering Authority.  **If the "No objection certificate" issued from by the Registering Authority is not enclosed, the transferor should file alongwith this application a declaration as required under sub- |             |              |            |            |             |          |
| section (1) of section 50.  |             |              |            |            |             |          |
| Date*details of suspension or cancellation. **stick out whichever is inapplicable.  | Sigr        | nature or tl | ոսmb-imք   | pression o | of the Tran | ısferor  |
| PART II-FOR TH  | IE USE O    | F THE T      | RANSFE     | EREE       |             |          |
| Name of the Transferee  |             |              |            | sc         | on/wife/da  | ughter   |
| of  | Aş          | ge           |            |            |             | Full     |
| address   |             |              |            |            | .(Proof     | of       |
| address to be enclosed).  |             |              |            |            |             |          |
| I, hereby declare   | that        | I/We         | ha         | ive        | on          | this     |
| day of the year   |             |              |            |            |             |          |
| The certificate of Insurance is also enclosed. To the best of my knowledge and belivef I/We have no not suppressed any facts and information furnished is true. The vehicle is not superdati and free from all encumbrances. I /We undertake to hold myself / ourselves responsible for any inaccuracy of the information.  Date  |             |              |            |            |             |          |
|   | Sig         | gnature or   | thumb-im   | pression   | of the tran | nsferee  |
| CONSENT OF THE FINANCIER IN THE CASE OF MOTOR VEHICLE SUBJECT TO AN AGREEMENT OF HIRE-PURCHASE/LEASE/ HYPOTHECATION   |             |              |            |            |             |          |
| I/We being a party to an agreement of vehicle specified above, give consent to the name of the Transferee named above hire-purchase/lease/hypothecation.  | o the trans | fer of owr   | nership of | the said   | motor veh   | nicle in |
| (Full name and address of the Financie  | er)         | Signat       | ure of the | Financie   | r           |          |
| Date  |             | Date         |            |            |             |          |

#### OFFICE ENDORSEMENT

| Ref. No  | re-purchase/lease/hypothecation agreemen  |    |
|--|---|----|
|  |   | А  |
| in the Registration record of this office in Form 24.  |   | u  |
| Date   | Signature of the Registering  | ø  |
| Authority  | Signature of the registering  | 5  |
| To   |   |    |
| The Transferor.  |   |    |
| The Financier.   |   |    |
| (To be sent to both the above parties by registered parties by registered parties by registered parties are to be obtained in the original application Registering Authority with the office seal in Form of impression of seal or stamp and attestation shall | of the Registered Owner and the Financie<br>for affixing and attestation by the<br>as 23 and 24, in such manner that the part   | e  |
| Specimen signature of the Einensier  | Specimen signature of the Eineneier   |    |
| Specimen signature of the Financier  1.  | Specimen signature of the Financier 1.  |    |
| 2.   | 2. ]  |    |
|  | ,   |    |
| [See rule 56 APPLICATION FOR TRANSFE] OF THE PERSON SUCCEEDING TO THE  (To be made in duplicate if the vehicl purchase/lease/hypothecation and duplicate copy volumership in the Certificate of Registration and Off To  The Registering Authority,            | R OF OWNERSHIP IN THE NAME E POSSESSION OF THE VEHICLE le is held under an agreement of hire with the an endorsement of the Registering eously on making the entry of Transfer of | g  |
| 1. Vehicle Registration No.  |   |    |
| Make and model   |   |    |
| Chassis No.  |   |    |
| <sup>58</sup> [Engine number or motor number in the case of Battery Operated Vehicles  |   |    |
| Type of Vehicle  |   |    |
| 2. Name of the deceased registered owner   |   | •• |
| 3. Name and age of the person succeeding   |   |    |
| to the possession of the vehicle   |   |    |
| Son/wife/daughter of   |   |    |
| Full postal address  |   |    |
| (Proof of address to been closed)  |   |    |
| 4. Relationship with the deceased registered owner   | •   |    |

<sup>57.</sup> Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993). 58. Substituted by G.S.R. 589 (E), dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006).

| Certificate of registration is enclosed h   | nerewith. Kindly transfer the ownership of the   |
|---|--|
| vehicle in my name.   |  |
| Date  | Signature of the Applicant   |
|   | THE CASE OF MOTOR VEHICLE F THE AGREEMENTS   |
| motor vehicle specified above, consent to the tr  | purchase/lease/hypothecation in respect of the<br>ransfer of the said motor vehicle in the name of<br>We have entered into an agreement of hire- |
|   |  |
|   |  |
|   |  |
| (Full Name & address of the Financier)  | Signature of the Financier   |
| Date OFFICE ENDORSEMENT   |  |
|   | Office of  |
| hire-purchase/ lease / hypothecation agr  | reement has been recorded with effect difficate of registration of the vehicle and the   |
| Date* *Strike out whichever is inapplicable. To   | Signature of the Registering Authority   |
| The Financier   |  |
|   | d Post Acknowledgement Due)  |
| Specimen signatures or thumb impression of obtained in original application for affixing an | the Registered Owner and Financier are to be d attestation by the Registering Authority with ner that the part of impression of sea l or stamp   |
| Specimen Signature of the Financier<br>Owner  | Specimen signature of the Registered   |
| 1.<br>2.  | 1.<br>2.   |
| EOD   | N# 22  |
|   | M 32<br>le 57(1)]  |
| APPLICATION FOR TRANSFER  | OF OWNERSHIP IN CASE OF A R ACQUIRED IN PUBLIC AUCTION   |
| To The Registering Authority,   |  |
| I/WeSon/wife/d  | aughter of   |

| full address along with proof) have purchased or acquired the Vel<br>No bearing Chassis No   |                        |
|--|------------------------|
| <sup>9</sup> [Engine number or motor number in the case of Battery Oper Vehicles]makemake  | ated                   |
| nodel  |                        |
| The ownership of the motor vehicle may kindly be transferred to my/our name.  Date   | f the                  |
| <sup>61</sup> [FORM 33<br>[See rule 59]<br>INTEMATION OF CHANGE OF ADDRESS FOR RECORFING IN THE<br>CERTIFICATE OF REGISTRATION AND OFFICE RECORDS  |                        |
| To be made in triplicate if the vehicle is held under an agreement of lourchase/lease/hypothecation, the duplicate copy and the triplicate copy with endorsement of the Registering Authority to be returned to the Financier and the Register Authority (from whole jurisdiction the vehicle is removed) simultaneously, on making entry of change of address in the Certificate of Registration with effect and Form 24). To THE REGESTRING AUTHORITY, | the<br>ering           |
| /We  | e of<br>ffect<br>given |
| The vehicle is not held under any agreement of hire-purchase/lease/hypothecation. The vehicle is held under an agreement of hire-purchase/lease/hypothecation with   |                        |
| (Name & full address of the Financier) The certificate of registration is enclosed. I /We request that the change of address may ecorded in the certificate of Registration and Form 24.   | y be                   |
| Date Signature or thumb impression of the Registered Owner of the vehicle Strike out whichever is inapplicable.  |                        |
| 20 C 1 (1 + 11 C C D 500/E) 1 + 11 C 0 2005 C   IE   1 N   II   C 1 C 2 200 C)   |                        |

<sup>59.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine No." w.e.f. 16-3-2006). 60. Substituted by G.S.R. 933(E), dated 28-10-1989 (w.e.f. 28-10-1989). 61. Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

#### CONSENT OF THE FINANCIER IN THE CASE OF MOTOR VEHICLE **HELD UNDER AN AGREEMENT**

I/We being a party to an agreement of hire-purchase/lease/hypothecation in respect of the above said vehicle, here by:

| 1. Give consent for effecting the above chemy/our favour in Forms23 and 24 by the Re  | egistering Authority.   | J                     |  |  |
|---|---|-----------------------|--|--|
| 2. Refuse to give consent for effecting the above change of address by the Registering Authority, due to the reasons furnished hereunder:   |   |                       |  |  |
|   |   |                       |  |  |
| Date  |   | ture of the Financier |  |  |
| OFFICE I  | ENDORSEMENT   |                       |  |  |
| Ref. Number   | Office of the   |                       |  |  |
| The above change of address has been  |   |                       |  |  |
| purchase/lease /hypothecation in favour of  | the Financier in the Certificate                                | e of Registration and |  |  |
| in Form 24.   |   |                       |  |  |
| Date  | Signature of the Registering                                    | g Authority           |  |  |
| To<br>The Financiar   |   |                       |  |  |
| The Financier   |   |                       |  |  |
| (To be sent to both the parties by registered   |   |                       |  |  |
| (10 be sent to both the parties by registered   | post deknowledgement dde)                                       |                       |  |  |
| Specimen signature of thumb-impression<br>be obtained in original application for aff<br>with official seal in Forms 23 and 24 in su<br>or a stamp and attestation shall fall upon ea | fixing and attestation by the rech a manner that the part of in | egistering Authority  |  |  |
| or womany and anterior or or or or  | ···· 018  |                       |  |  |
| Specimen signature of the Financier   | Specimen signature of the R                                     | Registered Owner      |  |  |
| 1.  | 1.  |                       |  |  |
| 2.  | 2.  | ]                     |  |  |
| =   | FORM 34   |                       |  |  |
| APPLICATION FOR MAKING AN   | ee rule 60]<br>ENTRY OF AN AGREE                                | MENT OF HIRE          |  |  |

# PURCHASE/LEASE/HYPOTHECATION SUBSEQENT TO REGISTRATION

(To be made in duplicate and in triplicate where the Original Authority is different, the duplicate copy and the triplicate copy with the endorsement of the Registering Authority to be returned to the Financier and the Registering Authority simultaneously on making the entry in the certificate of Registration and Form 24).

| The Registering Authority,   | oring registration number is   |
|--|--|
|  | aring registration numberis of hire-purchase/lease /hypothecation  |
|  | red owner/person to be registered as owner *   |
| and  |  |
|  | nd full address of financier)  |
|  | be made in the certificate of registration and the   |
| relevant records in your office.   |  |
| The certificate of registration together with the  | e fee is enclosed.   |
|  |  |
|  |  |
| Date Signatur  | e or thumb-impression of the Registered owner  |
|  | N  |
|  | Signature of the Financier   |
| *Strike out whichever is inapplicable.   |  |
| OFFICE EN  | DORSEMENT  |
|  | Office of the  |
|  | ase/lease/hypothecation as requested above is  |
|  | in Form 24 and certificate of registration on  |
| (date).  |  |
| · ,  |  |
| Date   | Signature of the   |
| Registering Authority  |  |
| To   |  |
| The  |  |
| Financier  |  |
|  |  |
| The Registering Authority  |  |
| (To be sent to both the above parties by registe   | erad nost asknowledgement due)   |
|  |  |
| Specimen signature or thumb-impression of  |  |
| Specimen signature or thumb-impression of obtained in original application for affixing a  | =  |
| obtained in original application for affixing a  | nd attestation of the Registering Authority with   |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m   | nd attestation of the Registering Authority with anner that the part of impression of the seal or a  |
| obtained in original application for affixing a<br>his office seal in Forms 23 and 24 in such a m<br>stamp and attestation shall   | nd attestation of the Registering Authority with<br>anner that the part of impression of the seal or a<br>fall upon each signature:  |
| obtained in original application for affixing a<br>his office seal in Forms 23 and 24 in such a m<br>stamp and attestation shall<br>Specimen signature of the Financier  | nd attestation of the Registering Authority with anner that the part of impression of the seal or a  |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m stamp and attestation shall Specimen signature of the Financier Registered Owner  | nd attestation of the Registering Authority with<br>nanner that the part of impression of the seal or a<br>fall upon each signature:<br>Specimen signature of the  |
| obtained in original application for affixing a<br>his office seal in Forms 23 and 24 in such a m<br>stamp and attestation shall<br>Specimen signature of the Financier  | nd attestation of the Registering Authority with anner that the part of impression of the seal or a fall upon each signature:  Specimen signature of the  1.   |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m stamp and attestation shall Specimen signature of the Financier Registered Owner 1.   | nd attestation of the Registering Authority with anner that the part of impression of the seal or a fall upon each signature:  Specimen signature of the  1.   |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m stamp and attestation shall Specimen signature of the Financier Registered Owner 1. 2.  | nd attestation of the Registering Authority with anner that the part of impression of the seal or a fall upon each signature:  Specimen signature of the  1.   |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m stamp and attestation shall Specimen signature of the Financier Registered Owner  1. 2. 63 [FORM 35   | nd attestation of the Registering Authority with tanner that the part of impression of the seal or a fall upon each signature:  Specimen signature of the  1. 2. ]   |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m stamp and attestation shall Specimen signature of the Financier Registered Owner  1.  2.  63 [FORM 35 [See rule 61(1)]  | nd attestation of the Registering Authority with tanner that the part of impression of the seal or a fall upon each signature:  Specimen signature of the  1. 2. ] EEMENTOF  |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m stamp and attestation shall Specimen signature of the Financier Registered Owner  1.  2.  63 [FORM 35 [See rule 61(1)]  NOTICE OF TERMINATION OF AN AGREHIRE-PURCHASE/LEASE/HYPOTHECATION OF BOTH CONTROL OF CONTROL  | nd attestation of the Registering Authority with lanner that the part of impression of the seal or a fall upon each signature:  Specimen signature of the  1. 2.  EEMENTOF ION  where the original Registering Authority is  |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m stamp and attestation shall Specimen signature of the Financier Registered Owner  1.  2.  63[FORM 35 [See rule 61(1)] NOTICE OF TERMINATION OF AN AGREHIRE-PURCHASE/LEASE/HYPOTHECATION of the properties of the financier of the Financier Registered Owner  1.  2.  63[FORM 35 [See rule 61(1)] NOTICE OF TERMINATION OF AN AGREHIRE-PURCHASE/LEASE/HYPOTHECATION of the properties of the properties of the financier of the finan | nd attestation of the Registering Authority with lanner that the part of impression of the seal or a fall upon each signature:  Specimen signature of the  1. 2.  EEMENTOF ION  where the original Registering Authority is the copy with the endorsement of the Registering   |
| obtained in original application for affixing a his office seal in Forms 23 and 24 in such a m stamp and attestation shall Specimen signature of the Financier Registered Owner  1.  2.  63[FORM 35 [See rule 61(1)] NOTICE OF TERMINATION OF AN AGREHIRE-PURCHASE/LEASE/HYPOTHECATION of the properties of the financier of the Financier Registered Owner  1.  2.  63[FORM 35 [See rule 61(1)] NOTICE OF TERMINATION OF AN AGREHIRE-PURCHASE/LEASE/HYPOTHECATION of the properties of the properties of the financier of the finan | nd attestation of the Registering Authority with tanner that the part of impression of the seal or a fall upon each signature:  Specimen signature of the  1. 2.  EEMENTOF ION  where the original Registering Authority is the copy with the endorsement of the Registering and Registering Authority simultaneously on |

63. Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

| To The Registering Authority   |
|--|
| We hereby declare that the agreement of hire-purchase/lease /hypothecation entered into between us has been terminated. We, therefore, request that the note endorsed in the Certificate of Registration of vehicle No   |
| The cancellation of the entry of an agreement as requested above is recorded in this office registration record in Form 24 and registration certificate on (date).   |
| Date Signature of the Registering Authority  |
| To The Financier   |
|  |
| The Registering Authority  |
| (To be sent to both the above parties by registered post   |
| acknowledgement due) Specimen signature or thumb-impression of the Registered Owner and Financier are to be obtained in original application for affixing and attestation of the Registering Authority with his office seal in Forms 23 and 24 in such a manner that the part of impression of the seal or a stamp and attestation shall fall upon each signature: |
| 1. 2. ]  |
| FORM 36 [See rule 61(2)] APPLICATION FOR ISSUE OF A FRESH CERTIFICATE OF REGISTRATION IN THE NAME OF THE FINANCIER   |
| To The Registering Authority,  |
| I/We(Financier)  |
| have taken possession of motor vehicle no make   |
| of the registered owner  |
| (name)   |
| (full address)   |
| Under the provisions of the agreement of hire-purchase/lease/hypothecation:  |

\*(1) The certificate of registration of the said vehicle is surrendered herewith. \*(2) The registered owner has refused to deliver the certificate of registration to me /us. \*(3) The registered owner is absconding. I/We request you to cancel the certificate and issue a fresh certificate of registration in my/our name. I/We enclose a fee of Rs..... Date ..... Signature of the Financier Specimen signatures of the Financier: 1. ..... 2. ..... Copy to the original registering authority \*Strike out whichever is inapplicable. <sup>64</sup>[FORM 37 [See rule 61(3)] NOTICE TO THE REGISTERED OWNER OF THE MOTOR VEHICLE TO SURRENDER THE CERTIFICATE OF REGISTRATION FOR CANCELLATION AND ISSUE OF FRESH REGISTRATION CERTIFICATE IN THE NAME OF THE **FINANCIER** (To be made in duplicate and duplicate copy to be sent to the Financier simultaneously on issue of notice) Office of the Registering Authority Ref. Number ..... Date ..... hereby informed that ...... (Financier) has /have reported that he/they have taken possession of the motor vehicle bearing registration number purchase/lease/hypothecation, owing to your default under the provision of the said agreement and that -\*(1) You have refused to deliver the certificate of registration to him /her/them. \*(2) You have absconded. He/ She/they have requested to cancel the certificate of registration and issue a fresh certificate of registration in his/her/their name. You are, therefore, directed to surrender the Certificate of Registration of the said motor vehicle which has been retained by you in spite of your having lost the possession and thereby the ownership of the motor vehicle under section 2(30) and to send your representation in this regard, if any, to this office within seven days from the date of receipt of this notice by you, failing which a fresh Certificate of Registration will be issued in the name of the Financier, cancelling the Certificate of Registration held by you, in accordance with section 51(5)Date ..... Signature of the Registering Authority \*Strike out whichever is inapplicable.

| To  |
|---|
| The   |
| Financier   |
|   |
| (To be sent by Registered Post Acknowledgement Due)].   |
| FORM 38   |
| [See rule 62(1)]  |
| CERTIFICATE OF FITNESS (APPLICABLE IN THE   |
| CASE OF TRANSPORT VEHICLES ONLY)  |
| Vehicle Nois certified as complying with the provisions of the Motor Vehicles Act, 1988, and the rules made thereunder. The certificate will expire   |
| On  |
| Date Signature and designation of Inspecting Authority or holder of the letter of authority of the authorized testing station.  |
| The certificate of fitness is hereby renewed:-  |
| From to   |
| From to 20  |
| From to 20  |
| <u> </u>  |
| Signature of Inspecting Authority or the holder of the letter of authority of the authorised testing station.   |
| FORM 39   |
| [See rule 63(1) and (5)]  |
| FORM OF LETTER OF AUTHORITY ISSUED TO AN AUTHORISED TESTING STATION   |
| Letter of authority No Dated.   |
| The letter of authority is hereby granted to  |
| (Name and full address)   |
| for the establishment of a testing station under sub-section (2) of Section 56 of the Act at the  |
| premises  |
| (Address of the premises in full)   |
| for the purpose of issue and renewal of certificate of fitness to transport vehicles, subject to the provisions of the Motor Vehicles Act, 1988, and the Central Motor Vehicles Rules, 1989, made thereunder. |
| This letter of authority is valid fromtoto  |
| Date  |
| Registering Authority   |
| This letter of authority is renewed fromtoto  |
| Date  |

#### **FORM 40**

#### [See rule 63(2)]

## APPLICATION FORM FOR GRANT OR RENEWAL OF LETTER OF AUTHORITY

| To<br>The R                              | egistering Authority,   |                   |
|--|---|-------------------|
| I/Wefollow  1. 1. 2. 3. 4. 6. 4. 6. 5. 1 | Son/wife/daughter of Address (proof to beenclosed) Qualification of the   | hereby submit the |
| 6.                                       | Whether involved/connected directly or indirectly in transport business   |                   |
| 7.                                       | Machinery and equipment   |                   |
| 8.                                       | Staff engaged in different cadres:—   |                   |
|  | (i) Manager   |                   |
|  | (ii) Foreman  |                   |
|  | (iii) Mechanic  |                   |
|  | (iv) Helpers  |                   |
|  | (v) Other administrative staff  |                   |
| 9.                                       | Particulars of a person as required<br>under clause (a) of sub-rule (3) of<br>Rule 63 of the Central Motor Vehicles |                   |
|  | Rules, 1989   |                   |
|  | (a) Name  |                   |
|  | (b) Age   |                   |
|  | (c) Qualification in automobile   |                   |
|  | engineering (d) Actual experience in automobile work shop   |                   |
| 1  | (e) Name of firm with fill address  |                   |
|  | (f) Driving experience of various   |                   |
|  | types of transport vehicles:-   |                   |
|  | <ul><li>(i) Driving licence number</li><li>(ii) Issued by</li></ul>   |                   |
|  | (iii) Date of issue   |                   |
|  | (iv) Type of vehicle  |                   |
|  | (v) Period of validity of driving   |                   |
|  | licence   |                   |
|  | (vi) Endorsement of driving licence, if   |                   |
|  | any   |                   |
| 10.                                      | Proof of land owned by or hired by  |                   |
|  | the applicant   |                   |

| 11. | Whether garage is equipped with following facilities: |  |
|-----|---|--|
|     | (i) Water supply                                      |  |
|     | (ii) Electricity                                      |  |
|     | (iii)Toilet   |  |
|     | (iv) Rest room  |  |
| 12. | Sources of finance                                    |  |
| 13. | If application is for the renewal of                  |  |
|     | letter of authority, furnish following                |  |
|     | particulars, namely:—                                 |  |
|     | (i) Number of existing letter of                      |  |
|     | authority   |  |
|     | (ii) Date of issue                                    |  |
|     | (iii) Period of validity                              |  |
|     | (iv) If application is not submitted                  |  |
|     | within  |  |
|     | time, state the reasons                               |  |
|     | (v) Whether letter of authority                       |  |
|     | suspended/ cancelled/ surrendered                     |  |
|     | earlier. Further details.                             |  |

14. I hereby solemnly declare that the information given above is true and correct. Further, I hereby declare that I shall abide by the rules, regulations and conditions attached to the letter of authority and as prescribed in the Motor Vehicles Act, 1988, and the Central Motor Vehicles Rules, 1989.

| ature or | me        | App.          | nca               | Πι                   |
|----------|-----------|---------------|-------------------|----------------------|
| l        | iature of | lature of the | iature of the App | ature of the Applica |

#### FORM 41 [See rule 75] STATE REGISTER OF MOTOR VEHICLES

| 1. | Registration No.                      |  |
|----|---------------------------------------|--|
| 2. | Previous registration number,         |  |
|    | if any                                |  |
| 3. | Whether the motor vehicle is          |  |
|    | _                                     |  |
|    | (a) New vehicle                       |  |
|    | (b) Imported vehicle                  |  |
|    | (c) Ex-army vehicle                   |  |
|    | Maker's name                          |  |
| 4. |                                       |  |
| 5. | Year of manufacture                   |  |
| 6. | <sup>65</sup> [Engine number or motor |  |
|    | number in the case of Battery         |  |
|    | Operated Vehicles]                    |  |
| 7. | Chassis No.                           |  |
| 8. | Number of cylinders                   |  |

<sup>65.</sup> Substituted by G.S.R. 589(E), dated 16-3-2005, for "Engine No." (w.e.f. 16-3-2006).

| 9.  | Cubic capacity/horse power   |  |
|-----|------------------------------|--|
| 10. | Type of fuel used            |  |
| 11. | Class of motor vehicle       |  |
| 12. | Name and full address of the |  |
|     | registered owner             |  |
| 13. | Seating capacity             |  |
| 14. | Gross vehicle weight         |  |
| 15. | Unladen weight               |  |

#### FORM 42

[See rule 76(1)]

## FORM OF APPLICATION FOR REGISTRATION OF MOTOR VEHICLE BY OR ON BEHALF OF A DIPLOMATIC/CONSULAR OFFICER

(To be forwarded through the competent authority in triplicate)

To The Registering Authority,

| 1.  | Full name, designation and address of the           |  |
|-----|---|--|
|     | diplomatic officer/consular officer/ full           |  |
|     | name, address and station of the diplomatic         |  |
|     | mission/consular office or post                     |  |
| 2.  | Age of the person to be registered as               |  |
|     | registered owner                                    |  |
| 3.  | Name and address of the person from whom            |  |
|     | the vehicle was purchased/name of the port          |  |
|     | through which the vehicle was                       |  |
|     | imported/name of the person or company              |  |
|     | from whose bonded stocks the vehicle was            |  |
|     | purchased and the name of the port                  |  |
| 4.  | Country from which imported                         |  |
| 5.  | Class of vehicle                                    |  |
| 6.  | Type of body  |  |
| 7.  | Maker's name  |  |
| 8.  | Year of manufacture                                 |  |
| 9.  | Number of cylinders                                 |  |
| 10. | Horse power   |  |
| 11. | Maker's classification or if not known,             |  |
|     | wheel base  |  |
| 12. | Chassis No.   |  |
| 13. | <sup>65</sup> [Engine number or motor number in the |  |
|     | case of Battery Operated Vehicles]                  |  |
| 14. | Seating capacity (including driver)                 |  |
| 15. | Unladen weight                                      |  |
| 16. | Particulars of previous registration and            |  |
|     | registered number (if any)                          |  |
| 17. | I hereby declare that the vehicle has not           |  |
|     | been registered in any other State in India         |  |
| 18. | Colour or colours of body, wings and front          |  |
|     | end   |  |

| 19.   | Number, description and size of tyres:   |  |
|---|--|--|
| 17.   | (a) Front axle   |  |
|   | (b) Rear axle  |  |
|   | (c) Any other axle   |  |
| 20.   | Maximum laden weight   |  |
| 21.   | Maximum axle weight (To be furnished i   |  |
| 21.   | the case of heavy motor vehicles only):—   | <u> </u>   |
|   | (a) Front axle   |  |
|   | (a) From axic  |  |
|   |  |  |
| (b) F   | Rear axle  | Kgs.   |
| ` '   | ny other axle  |  |
|   | above particulars are to be filled in for a rigid  | <u> </u>   |
| 1110 0  | toove particulars are to be fined in for a fight   | Signature of the Applicant   |
| For   | use in the Ministry of External Affairs (Protoc  |  |
|   | Secretary of the State Government concerne   | , 00 0   |
| Chiej   |  | (name and designation) is a  |
| dinlo   | matic officer/ Consular officer recognised by  | ` ,  |
| _   | ntiled to exemption from payment of registra   |  |
|   |  | iture of Officer   |
|   |  | gnation  |
| Date  |  | gnation  |
|   |  |  |
|   | EODM   | 12   |
|   | FORM   |  |
|   | [See rule 7  | 6(4)]  |
| DEI   | [See rule 7<br>CERTIFICATE OF REGISTRA   | 6(4)]<br>ATION OF A MOTOR VEHICLE  |
| BEL   | See rule 7<br>CERTIFICATE OF REGISTRA<br>ONGING TO A DIPLOMATIC OR COM   | 6(4)]<br>ATION OF A MOTOR VEHICLE<br>ISULAR OFFICER  |
| BEL   | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No.   | 6(4)]<br>ATION OF A MOTOR VEHICLE<br>ISULAR OFFICER  |
|   | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100)  | 6(4)]<br>ATION OF A MOTOR VEHICLE<br>ISULAR OFFICER  |
| Hind  | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 lustan Landmaster car, Willys jeep, Dodge/  | 6(4)]<br>ATION OF A MOTOR VEHICLE<br>ISULAR OFFICER  |
| Hino<br>Desc  | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 dustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland   | 6(4)]<br>ATION OF A MOTOR VEHICLE<br>ISULAR OFFICER  |
| Hino<br>Desc  | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 lustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.)   | 6(4)] ATION OF A MOTOR VEHICLE NSULAR OFFICER  |
| Hind<br>Desc<br>36-s                                      | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 lustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the di  | ATION OF A MOTOR VEHICLE NSULAR OFFICER O or   |
| Hind<br>Desc<br>36-se                                     | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 lustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the dieses and Station of the Diplor  | ATION OF A MOTOR VEHICLE NSULAR OFFICER O or   |
| Hind<br>Desc<br>36-se<br>addre                            | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 lustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the dieses and Station of the Diplor  | ATION OF A MOTOR VEHICLE ISULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |
| Hind<br>Desc<br>36-se<br>addre                            | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 lustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the dieses and Station of the Diplor  | ATION OF A MOTOR VEHICLE NSULAR OFFICER O or   |
| Hind<br>Desc<br>36-se<br>addre<br>post<br>Trans           | CERTIFICATE OF REGISTRATE ONGING TO A DIPLOMATIC OR COME Registered No.  Brief description of vehicle, (e.g. Fiat 1100 dustan Landmaster car, Willys jeep, Dodge/oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.)  Full name, designation and address of the dieses and Station of the Diplomatic Sterred to   | ATION OF A MOTOR VEHICLE NSULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |
| Hind<br>Desc<br>36-se<br>addre<br>post<br>Trans           | [See rule 7 CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 lustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the dieses and Station of the Diplor  | ATION OF A MOTOR VEHICLE NSULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |
| Hind<br>Desc<br>36-s<br>addre<br>post<br>Trans            | CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR CON Registered No. Brief description of vehicle, (e.g. Fiat 1100 dustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the diess and Station of the Diplom efferred to  led description:-  | ATION OF A MOTOR VEHICLE NSULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |
| Hind<br>Desc<br>36-s<br>addre<br>post<br>Trans<br>Detail  | CERTIFICATE OF REGISTRA ONGING TO A DIPLOMATIC OR COM Registered No. Brief description of vehicle, (e.g. Fiat 1100 dustan Landmaster car, Willys jeep, Dodge/ oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the dieses and Station of the Diplor efferred to  Class of vehicle  Class of vehicle  | ATION OF A MOTOR VEHICLE ISULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |
| Hind<br>Desc<br>36-se<br>addre<br>post<br>Trans<br>Detai  | CERTIFICATE OF REGISTRATE ONGING TO A DIPLOMATIC OR COME Registered No.  Brief description of vehicle, (e.g. Fiat 1100 dustan Landmaster car, Willys jeep, Dodge/oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the dieses and Station of the Diplomatic Sterred to  Class of vehicle Maker's name   | ATION OF A MOTOR VEHICLE ISULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |
| Hind<br>Desc<br>36-sc<br>addre<br>post<br>Trans<br>Detail | CERTIFICATE OF REGISTRATE ONGING TO A DIPLOMATIC OR COME Registered No.  Brief description of vehicle, (e.g. Fiat 1100 dustan Landmaster car, Willys jeep, Dodge/oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the diess and Station of the Diplomater of the D | ATION OF A MOTOR VEHICLE NSULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |
| Hind<br>Desc<br>36-sc<br>addre<br>post<br>Trans<br>Detail | CERTIFICATE OF REGISTRATE ONGING TO A DIPLOMATIC OR COME Registered No.  Brief description of vehicle, (e.g. Fiat 1100 dustan Landmaster car, Willys jeep, Dodge/oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the dieses and Station of the Diplomentary of the Diplomentary of the dieses of the dieses and Station of the Diplomentary of the Diplom | ATION OF A MOTOR VEHICLE ISULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |
| Hind<br>Desc<br>36-sc<br>addre<br>post<br>Trans<br>Detail | CERTIFICATE OF REGISTRATE ONGING TO A DIPLOMATIC OR COME Registered No.  Brief description of vehicle, (e.g. Fiat 1100 dustan Landmaster car, Willys jeep, Dodge/oto/Gadga petrol/diesel truck, Leyland eaterdiesel bus, trailer, etc.) Full name, designation and address of the diess and Station of the Diplomater of the D | ATION OF A MOTOR VEHICLE ISULAR OFFICER  or  plomatic officer/consular officer/ full name, matic Mission/Consular Officer or |

<sup>66.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006).

| 7.                 |  |   |  |
|--------------------|--|---|--|
|                    | <sup>66</sup> [Engine number or r  | notor number  |  |
|                    | in the case of Batt  |   |  |
|                    | Vehicles]  | J - F   |  |
| 8.                 | Horse power  |   |  |
|                    | *  |   |  |
| 9.                 | Maker's classification   | i, or if not  |  |
|                    | known, wheel base.   |   |  |
| 10.                | Seating capacity (inclu  | ding driver)  |  |
| 11.                | Unladen weight   |   |  |
|                    |  |   |  |
| ,                  | ADDITIONAL PARTIC  | III.ARS IN TH   | E CASE OF ALL TRANSPORT VEHICLES   |
| 12                 |  |   | E CASE OF THE TRANSFORT VEHICLES   |
| 12                 |  |   |  |
| •                  | body, wings and front  |   |  |
|                    | end  |   |  |
| 13                 | Registered laden   |   |  |
|                    | weight   |   |  |
| 14                 | Number, description  |   |  |
| ١.                 | and size of tyres-   |   |  |
|                    | (a) Front axle   |   |  |
|                    | (b) Rear axle  |   |  |
|                    | ` '  |   |  |
|                    | ` ′  |   |  |
|                    | axle   |   |  |
| 15                 | Registered axle  |   |  |
| •                  | weight (in the case of   |   |  |
|                    | heavy motor vehicles   |   |  |
|                    | only):-  |   |  |
|                    | (a) Front axle   | Kgs   |  |
|                    | ` '  | _   |  |
|                    | ` '  | _   |  |
|                    | axle   | 11gs  |  |
|                    | Laxie  |   | (C) (D) (A) (1 (A)   |
|                    |  | 20  |  |
|                    | Date   | 20  | (Signature of Registering Authority)   |
|                    |  | 20  | (Signature of Registering Authority)   |
|                    |  | 20  | (Signature of Registering Authority)   |
|                    |  |   | ORM 44   |
|                    |  | FC  | DRM 44   |
| IN                 | Date   | F(<br>[See  | DRM 44<br>rule 78(1)]  |
| IN                 | Date TIMATION OF CHANG   | FO<br>[See<br>GES OF STAT   | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR  |
| IN                 | Date  TIMATION OF CHANG ASSIGNMENT OF I  | FO<br>[See<br>GES OF STAT<br>FRESH REGIS                              | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF   |
| IN                 | Date  TIMATION OF CHANG ASSIGNMENT OF I  | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC                | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER                         |
|                    | Date  TIMATION OF CHANG ASSIGNMENT OF I  | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC                | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF   |
| IN                 | Date  TIMATION OF CHANG ASSIGNMENT OF I  | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC                | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER                         |
| То                 | Date  TIMATION OF CHANG ASSIGNMENT OF I  | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC                | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER                         |
| То                 | Date TIMATION OF CHANG ASSIGNMENT OF I OF A D  | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC                | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER                         |
| To<br>The          | Date TIMATION OF CHANG ASSIGNMENT OF I OF A D Registering Authority,   | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC<br>(To be subn | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER nitted in triplicate)   |
| To<br>The<br><br>I | Date TIMATION OF CHANG ASSIGNMENT OF I OF A D Registering Authority,   | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC<br>(To be subn | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER                         |
| To The I the       | Date TIMATION OF CHANG ASSIGNMENT OF I OF A DECEMBER AUTHORIST,  | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC<br>(To be subn | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER nitted in triplicate)   |
| To The I the (Nar  | Date TIMATION OF CHANG ASSIGNMENT OF I OF A DECEMBER AUTHORITY,  me and designation)   | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC<br>(To be subn | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER nitted in triplicate)   |
| To The I the (Nar  | Date TIMATION OF CHANG ASSIGNMENT OF I OF A DECEMBER AUTHORITY,  me and designation)   | F(<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC<br>(To be subn | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER nitted in triplicate)of |
| To The I the (Nar  | Date  TIMATION OF CHANG ASSIGNMENT OF I OF A DE COMPANION OF A DE COMPANION DE COMP | FO<br>[See<br>GES OF STAT<br>FRESH REGIS<br>DIPLOMATIC<br>(To be subn | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER nitted in triplicate)of |
| To The I the (Nar  | TIMATION OF CHANG ASSIGNMENT OF I OF A DE COMPANION OF A DECOMPANION OF A DECOMPA | FO [See GES OF STAT FRESH REGIS DIPLOMATIC (To be subn                | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER nitted in triplicate)   |
| To The I the (Nar  | Date  TIMATION OF CHANG ASSIGNMENT OF I OF A DE COMPANION OF A DE COMPANION DE COMP | FO [See GES OF STAT FRESH REGIS DIPLOMATIC (To be subn                | ORM 44 rule 78(1)] E OF RESIDENCE AND APPLICATION FOR TRATION MARK BY OR ON BEHALF OR CONSULAR OFFICER nitted in triplicate)of |

|      | and hereby apply for assignment to the motor  |  |  |  |  |
|------|---|--|--|--|--|
|      | vehicle of a fresh registration mark.   |  |  |  |  |
|      | I enclose the certificate of registration and the certificate of fitness* of the vehicle. |  |  |  |  |
|      | Date Signature of the owner   |  |  |  |  |
| *St  | rike out the words "and the certificate   |  |  |  |  |
|      | use in the Ministry of External Affair.   | * *  |  |  |  |
|      | ice of the Chief Secretary of the State (   |  |  |  |  |
|      |   |  |  |  |  |
|      | me and designation)   |  |  |  |  |
|      | tinues to hold the status of a Diplomat   | ic Officer/Consular Officer.                           |  |  |  |
|      |   |  |  |  |  |
|      | ce  | Designation  |  |  |  |
|      | e   | Signature of the Officer                               |  |  |  |
|      |   | 2-6  |  |  |  |
|      |   | FORM 45  |  |  |  |
|      |   | ee rule 82(1)]   |  |  |  |
| Al   | =   | ERMIT IN RESPECT OF TOURIST VEHICLE                    |  |  |  |
| 112  |   |  |  |  |  |
| To   |   |  |  |  |  |
| The  | State Transport Authority,  |  |  |  |  |
|      | ¥ .   | e grant of permit for tourist vehicle valid throughout |  |  |  |
|      |   | - 8 F  |  |  |  |
|      | ecify the names of the States)  |  |  |  |  |
| (spt | serif the names of the states)  |  |  |  |  |
|      |   |  |  |  |  |
| 1.   | Name of the applicant(s) in full  |  |  |  |  |
| 2.   | Status of the applicant, whether  |  |  |  |  |
| ۷.   | individual, company or partnership  |  |  |  |  |
|      | firm, co-operative society, etc.  |  |  |  |  |
| 3.   | Name of father or husband (in case  |  |  |  |  |
| ٥.   | of individual) and in case of firm or   |  |  |  |  |
|      | company the particulars of  |  |  |  |  |
|      | 1   |  |  |  |  |
|      | managing partner or managing  |  |  |  |  |
| 4    | director, as the case may be  |  |  |  |  |
| 4.   | Full address (To be supported by  |  |  |  |  |
|      | attested copy of ration card,   |  |  |  |  |
|      | electricity bill, etc. in case of   |  |  |  |  |
|      | individual or any other valid   |  |  |  |  |
|      | documentary proof to the  |  |  |  |  |
|      | satisfaction of State Transport   |  |  |  |  |
|      | Authority and in case of company  |  |  |  |  |
|      | or firm, certified copy of the  |  |  |  |  |
|      | Memorandum of Association or  |  |  |  |  |
|      | copy of partnership deed)   |  |  |  |  |
| 5.   | (a) Whether the applicant himself   |  |  |  |  |
|      | intends to drive the vehicle?   |  |  |  |  |
|      | (b) If so, whether the applicant  |  |  |  |  |
|      | holds—  |  |  |  |  |
|      | (i) Hold heavy passenger motor  |  |  |  |  |
|      | vehicle driving licence   |  |  |  |  |

|        | (ii) The number, date and validity  |       |  |
|--------|-------------------------------------|-------|--|
|        | period of driving licence           |       |  |
|        | (iii) Name and address of the       |       |  |
|        | licensing authority                 |       |  |
| 6      | Registration certificate along with |       |  |
|        | the date of first registration,     |       |  |
|        | insurance certificate number        |       |  |
| 7.     | Details of other permits, if any,   |       |  |
|        | held in respect of a particular     |       |  |
|        | vehicle                             |       |  |
| 8.     | Details of total number of tourist  |       |  |
|        | permits held by the applicant       |       |  |
| 9.     | Type of vehicle                     |       |  |
| 10.    | Make of motor vehicle               |       |  |
| 11.    | Particulars of                      |       |  |
|        | convictions/suspensions/            |       |  |
|        | cancellation, if any, during the    |       |  |
|        | past three years in respect of the  |       |  |
|        | vehicle/ permit held by the         |       |  |
|        | applicant(s)                        |       |  |
| 12.    | I/We forward herewith the           |       |  |
|        | certificate of Registration of the  |       |  |
|        | vehicle or I/We will produce the    |       |  |
|        | certificate of Registration of the  |       |  |
|        | vehicle before the permits are      |       |  |
|        | issued                              |       |  |
| 13.    | I/We hereby declare that the        |       |  |
|        | above statements are true and that  |       |  |
|        | I/We am/ are resident(s) of this    |       |  |
|        | State having principal place of     |       |  |
|        | business in this State at           |       |  |
| 14.    | I/We have paid the fee of           |       |  |
|        | Rs                                  |       |  |
| ъ.     |                                     | _     |  |
| Date   |                                     | 2     | Signature or thumb-impression of the Applicant |
|        |                                     | T     | FORM 46  |
|        | [Sec                                |       | es 83(1) and 87(1)]                            |
| FΩ     |                                     |       | T OF AUTHORISATION FOR TOURIST                 |
| 10.    |                                     |       | TIONAL PERMIT                                  |
| To     |                                     | ,     |  |
| The    | Regional/State Transport Authority, |       |  |
| ••••   | 1                                   | •••   |  |
| I/We   | e the undersigned hereby apply for  | r the | e grant of authorisation valid throughout the  |
| territ | tory of                             |       | dia/in the State                               |
| of     |                                     |       |  |
| 1.     | Name of the applicant(s) in full    |       |  |
| 2.     | Son/wife/daughter of                |       |  |
| 3.     | Address                             |       |  |

| 4.  | Registration mark and year of manufacture and date of registration |  |
|-----|--|--|
|     | of the motor vehicle   |  |
| 5.  | <sup>67</sup> [Engine number or motor number                       |  |
|     | in the case of Battery Operated                                    |  |
|     | Vehicles]  |  |
| 6.  | Chassis number of the motor vehicle                                |  |
| 7.  | Permit number, the authority                                       |  |
|     | which had issued the permit and date                               |  |
|     | of issue and date of expiry of the                                 |  |
|     | permit   |  |
| 8.  | Unladen weight of the motor vehicle                                |  |
| 9.  | Gross weight of the motor vehicle                                  |  |
| 10. | Pay load of the motor vehicle                                      |  |
|     | (seating capacity in the case of                                   |  |
|     | tourist vehicle)   |  |
| 11. | Period for which the authorisation                                 |  |
|     | is sought  |  |
| 12. | I/We enclose the certificate of                                    |  |
|     | registration and permit of the vehicle                             |  |

I/we enclose bank draft(s) as described hereunder

.....

Towards payment of the authorisation fee (in case of Tourist Permit.)

| Sl. | Name of the | Amount | Particulars of bank draft(s) | Date of payment |
|-----|-------------|--------|------------------------------|-----------------|
| No. | States      | paid   | and date                     |                 |
| 1   | 2           | 3      | 4                            | 5               |

(b) For National Permit: <sup>70</sup>[Rs.16,500] I/we enclose receipt the towards payment of

as......consolidated fee for National Permit.]

Signature or thumb impression of Applicant(s) Dated.....

\*Strike out whichever is inapplicable.

<sup>&</sup>lt;sup>69</sup>[13(a) For Tourist Permit

<sup>67.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006).

<sup>68.</sup> Item 12A Omitted by G.S.R. 76(E), dated 31-1-2000 (w.e.f. 31-1-2000). Earlier item 12-A was inserted by G.S.R. 684 (E), dated 5-10-1999 (w.e.f. 22-10-1999).

<sup>69.</sup> Substituted by G.S.R. 386 (E), dated 7-5-2010 (w.e.f. 7-5-2010).

#### FORM 47 [See rules 83(2) and 87(2)]

#### AUTHORISATION FOR TOURIST PERMIT OR NATIONAL PERMIT

| No   |   |  |
|--|---|--|
| Authori<br>Dated<br>This au<br>1<br>3<br>5<br>7<br>9 |   | erritory of India/in the State(s) of:— |
| (Here w  | vrite the names of the States applica   | able)                                  |
| 1.   | Name in full and complete address of holder of the permit                               |  |
| 2.   | Registration mark of the motor vehicle and make   |  |
| 3.   | Year of manufacture   |  |
| 4.   | <sup>70a</sup> [Engine number or motor number in the case of Battery Operated Vehicles] |  |
| 5.   | Chassis number of the motor vehicle   |  |
| 6.   | Permit number of the motor vehicle  |  |
| 7.   | Name of the permit issuing authority  |  |
| 8.   | Date of expiry of the permit  |  |
| 9.   | Gross weight of the motor vehicle   |  |
| 10.  | Unladen weight of the motor vehicle   |  |
| 11.  | Seating capacity in the case of tourist vehicle   |  |
| 12.  | Period of validity of the authorisation   |  |

<sup>70.</sup> Substituted by G.S.R. 514(E), dated 29-6-2012 (w.e.f. 29-6-2012) 70a. Substituted by G.S.R. 589(E), dated 16-6-2005, for "Engine number" (w.e.f. 16-3-2006).

| <sup>71</sup> [13. | The authorisation for the         | FromTo                                     |
|--------------------|-----------------------------------|--|
|                    | following State(s) is subject to  |  |
|                    | payment of taxes by the permit    |  |
|                    | holder to the respective State(s) |  |
|                    | 1.                                |  |
|                    | 2.                                |  |
|                    | 3.                                |  |
|                    | 4.                                |  |
|                    | ]                                 |  |
|                    |                                   | Signature and designation with seal of the |
|                    |                                   | Transport Authority                        |

<sup>&</sup>lt;sup>72</sup>[Certificate of payment of composite fee/taxes (for tourist permit)

| Sl. | Name of | Amount   | No.   | and   | Date    | of   | Payable | Period | Registratio | Signatuı | ·e |
|-----|---------|----------|-------|-------|---------|------|---------|--------|-------------|----------|----|
| No  | the     | paid Rs. | date  | of    | receipt |      | to      | for    | n mark of   | and se   | al |
|     | States  |          | bank  | draft | of      | bank |         | which  | the         | of th    | ıe |
|     | for     |          | and   | name  | draft   |      |         | paid   | vehicle     | authorit | y  |
|     | which   |          | of ba | nk    |         |      |         |        |             |          |    |
| 1   | 2       | 3        | 4     |       | 5       |      | 6       | 7      | 8           | 9        |    |
|     |         |          |       |       |         |      |         |        |             |          |    |

Certified that the National Permit holder has paid the consolidated fee of <sup>72a</sup>[Rs. 16500 vide receipt number dated.]

Signature and seal of the Transport Authority

[Note.—This Form shall be security printed water-mark paper and shall carry such hologram emblem, as may be specified by the State Government.]

#### **FORM 48** [See rule 86] APPLICATION FOR THE GRANT OF NATIONAL PERMIT

| To<br>The | Regional/State Transport Authority,  |        |       |       |  |  |  |  |
|-----------|--|--------|-------|-------|--|--|--|--|
| the       | I/We the undersigned hereby apply for the grant of national permit valid throughout the territory of India/in the State of |        |       |       |  |  |  |  |
| <br>(her  | re write the names of the States desired)  |        |       |       |  |  |  |  |
| 1.        | Name of the applicant(s) in full   | •••••  | •     | ••••• |  |  |  |  |
| 2.        | Status of the applicant, whether individual, company or partnership firm, co-operative society, etc.                       | •••••• | ••••• | ••••• |  |  |  |  |

<sup>71.</sup> Added by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

<sup>72.</sup> Substituted by G.S.R. 386(E), dated 7-5-2010 (w.e.f. 7-5-2010).

<sup>72</sup>a. Substituted by G.S.R. 514(E), dated 29-6-2012 (w.e.f. 29-6-2012).

<sup>72</sup>b. Inserted by G.S.R. 400 (E), dated 31-5-2002 (w.e.f. 31-5-2002).

| 3.  | Name of father or husband (in case of individual  | •••••  |
|-----|---|--------|
|     | and in case of company or firm the particulars  | •••••  |
|     | of managing partner or managing director, as  |        |
|     | the case may be)  |        |
| 4.  | Full address (to be supported by attested copy of                                       | •••••  |
|     | ration card, electricity bill, etc. in case of  | •••••  |
|     | individual or any other valid documentary proof   |        |
|     | to the satisfaction of the State Transport  |        |
|     | Authority/Regional Transport Authority and in   |        |
|     | case of company or firm, the certified copy of  |        |
|     | the Memorandum of Association or copy of the  |        |
|     | deed of partnership, as the case may be)  |        |
| 5.  | (a) Whether the applicant himself intends to  | •••••  |
|     | drive the vehicle?  |        |
|     | (b) (i) If so, whether the applicant holds heavy  | •••••  |
|     | goods vehicle driving licence   |        |
|     | (ii) The number, date and validiry period of the  | •••••  |
|     | driving licence   |        |
|     | (iii) Name and address of the licensing authority                                       | •••••  |
| 6.  | Registration certificate along with the date of   | •••••  |
|     | first   |        |
| 7   | registration, insurance certificate number  |        |
| 7.  | Details of any other permits if held in respect of                                      | •••••  |
| 0   | a particular vehicle  |        |
| 8.  | Details of number of national permits held by   | •••••  |
| 0   | the applicant   |        |
| 9.  | Type of vehicle, whether two-axle truck or articulated vehicle or multi-axle vehicle or | •••••  |
|     |   |        |
| 10  | tractor-trailer combination  Make of motor vehicle                                      |        |
| 10  | Make of filotor vehicle   | •••••• |
| 11  | Particulars of convictions/suspensions/   |        |
| 11  | cancellation, if any, during the past three years                                       | •••••• |
| •   | in respect of the vehicle/permit held by the  |        |
|     | applicant(s)  |        |
| 12  | I/We forward herewith the Certificate of  |        |
| 1,2 | Registration of the vehicle or I/We will  | •••••• |
| •   | produce the Certificate of Registration of the  |        |
|     | vehicle before the permits are issued   |        |
| 13  | I/We hereby declare that the above statements   |        |
| 13  | are true and that I/We am/are the resident(s) of  |        |
| •   | this State having principal place of business in  |        |
|     | this State at   |        |
| 14  | I/We have paid the fee of Rs.   |        |
|     | Pane are 100 of 100.  |        |
|     |   | I .    |

| Date      | • • • • | • • • • | <br>• • • • | • • • | <br>•• |
|-----------|---------|---------|-------------|-------|--------|
| Applicant |         |         |             |       |        |

<sup>73</sup>[\*\*\*\*\*\*]

### FORM 50 [See rule 90(3)]

| DIEL OF EADING       |   |              |         |                 |       |  |  |
|----------------------|---|--------------|---------|-----------------|-------|--|--|
| Bill No              | • | •            |         | Dated           |       |  |  |
| Name and permit hold | address of the                          | the national |         |                 |       |  |  |
| Registration         | n number of                             | the motor    |         |                 |       |  |  |
| vehicle              |   |              | Dated   |                 |       |  |  |
| Name of the          | e consignor                             |              |         |                 |       |  |  |
| Name of the          | e consignee                             |              |         |                 |       |  |  |
| Point of ori         | gin                                     |              |         |                 |       |  |  |
| Point of des         | stination                               |              |         |                 |       |  |  |
| Number               | Description                             | Kilograms    | Freight | Freight charges | Total |  |  |
| of articles          | of                                      |              | charges | to pay_         |       |  |  |
|                      | goods                                   |              | Paid    | Rs.P            |       |  |  |
|                      |   |              | Rs. P.  |                 |       |  |  |
|                      |   |              | Bill No |                 |       |  |  |

Signature of Consignee

Signature of the Carrier

Signature of Consignor

\*At carrier risk
At owner's risk
Value of the goods Rs.....
Delivery at.....

Note.—The bill of lading shall be in the proforma given above and shall be in quadruplicate, the original (white) to be carried in the motor vehicle, the duplicate (light green) for the consignor, the triplicate (pink) for the consignee and the fourth copy (cream yellow) for record of the national permit holder.

\*Strike out whichever is inapplicable.

<sup>73.</sup> Form 49 omitted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

#### FORM 51 [See rule 141]

Certificate of insurance in respect of....

|    | Certificate No                             | Policy No  |
|----|--|--|
| 1. | Registration mark of the                   |  |
|    | vehicle insured                            |  |
| 2. | Description of the vehicle                 |  |
| 3. | Make and year of                           |  |
|    | manufacture                                |  |
| 4. | <sup>74</sup> [Engine number or motor      |  |
|    | number in the case of                      |  |
|    | Battery Operated Vehicles] Chassis number  |  |
| 5. |  |  |
| 6. | Carrying capacity  Name and address of the |  |
| 0. | insured                                    |  |
| 7. | Effective date and time of                 |  |
|    | commencement of insurance                  |  |
| 8. | Date of expiry of insurance                |  |
| 9. | Persons or classes of persons              | •••••  |
|    | entitled to drive:—                        |  |
| 10 | Stage carriage/contract                    | Any person including insured :                               |
|    | carriage/ private service                  | Provided that a person driving holds an                      |
|    | vehicle                                    | effective driving licence at the time of the                 |
|    |  | accident and is not disqualified from holding or             |
|    |  | obtaining such a licence: Provided also that the person      |
|    |  | holding an effective learner's licence may also drive the    |
|    |  | vehicle when not used for the transport of passengers        |
|    |  | at the time of the accident and that such a person satisfies |
|    |  | the requirements of Rule 3 of the Central Motor Vehicles     |
|    |  | Rules, 1989.   |
| 11 | Goods Carriage                             | Any person including insured:                                |
|    |  | Provided that a person driving holds an                      |
|    |  | effective driving licence at the time of the accident and is |
|    |  | not disqualified from holding or obtaining such a licence:   |
|    |  | Provided also that the person holding an effective learner's |
|    |  | licence may also drive the vehicle when not used for         |
|    |  | the transport of goods at the time of the accident and that  |
|    |  | such a person satisfies the requirements of Rule 3 of the    |
|    |  | Central Motor Vehicles Rules, 1989.                          |
|    |  |  |

**Authorised Insurer** 

We hereby certify that the policy to which this certificate relates as well as this certificate of insurance are issued in accordance with the provisions of Chapter X or XI of the Motor Vehicle Act, 1988.

<sup>74.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006).

| 12  | Non-transport vehicles      | Any person including insured :                               |  |  |  |  |
|-----|-----------------------------|--|--|--|--|--|
|     |                             | Provided that a person driving holds an                      |  |  |  |  |
|     |                             | effective driving licence at the time of the accident and is |  |  |  |  |
|     |                             | not disqualified from holding or obtaining such a licence :  |  |  |  |  |
|     |                             | Provided also that the person holding an effective learner's |  |  |  |  |
|     |                             | licence may also drive the vehicle and that such a person    |  |  |  |  |
|     |                             | satisfies the requirements of Rule 3 of the Central Motor    |  |  |  |  |
|     |                             | Vehicles Rules, 1989.  |  |  |  |  |
| 10. | Limitations as to use:      | The policy covers use only under a permit within the         |  |  |  |  |
|     | Stage carriage/contract     | meaning of the Motor Vehicle Act, 1988, or such a carriage   |  |  |  |  |
|     | carriage/ goods             | falling under sub-section (3) of section 66 of the Motor     |  |  |  |  |
|     | carriage/private service    | Vehicles Act, 1988.  |  |  |  |  |
|     | vehicle                     | The Policy does not cover use for                            |  |  |  |  |
|     |                             | (a) organised racing, or                                     |  |  |  |  |
|     |                             | (b) speed testing  |  |  |  |  |
| 11. | Private service vehicle and | The policy covers use for any purpose other than—            |  |  |  |  |
|     | non-transport vehicle       | (a) hire o reward,   |  |  |  |  |
|     |                             | (b) organised racing, or                                     |  |  |  |  |
|     |                             | (c) speed testing.   |  |  |  |  |

#### FORM 52 [See rule 42(1)] COVER NOTE

| 1. | Registration mark, number and description of the vehicle |  |
|----|--|--|
|    | insured  |  |
| 2. | Name and address of insured                              |  |
| 3. | Effective date and time of commencement of insurance     |  |
|    | for the purpose of this Act.                             |  |
| 4. | Date of expiry of insurance                              |  |
| 5. | Persons or classes of persons                            |  |
|    | entitled to drive  |  |
| 6. | Any limitations as to use of                             |  |
|    | motor vehicle  |  |
| 7. | The period of validity of this                           |  |
|    | cover note will expire on                                |  |

I/We hereby certify that this cover note is issued in accordance with the provisions of Chapter XI of the Motor Vehicles Act, 1988.

**Authorised Insurer** 

### **FORM 53**

### [See rule 148(1)]

## CERTIFICATE IN RESPECT OF EXEMPTION OF MOTOR VEHICLE FROM INSURANCE

| Certi     | fied that the motor vehicles of the follow | ving description:-                              |
|-----------|--|---|
| (a)       | Registration number                        |   |
| (b)       | Make                                       |   |
| (c)       | Class, i.e. motorcycle, motor car,         |   |
|           | stage carriage, goods carriage,            |   |
|           | contract carriage                          |   |
| (d)       | Colour of body                             |   |
|           | Is the property of—                        |   |
|           | (i) the Government of                      |   |
| Z** \ . 1 |  |   |
|           | • •  | taking, namely the                              |
|           |  | section 146 of the Motor Vehicles Act, 1988, by |
|           | overnment of                               |   |
|           | <u> -</u>                                  | unless cancelled in the meanwhile.              |
|           | 1  | Signed on behalf of                             |
| Desig     | gnation:                                   | RM 54   |
|           |  | 150(1) and (2)]                                 |
|           |  | DRMATION REPORT                                 |
| 1.        | Name of the police station                 |   |
| 2.        | CR No./Traffic accident report             |   |
| 3.        | Date, time and place of the accident       |   |
| 4.        | Name and full address of the               |   |
|           | injured/deceased                           |   |
| 5.        | Name of the hospital to which he/she       |   |
|           | was removed                                |   |
| 6.        | Registration number of vehicle and         |   |
|           | the type of the vehicle                    |   |
| 7.        | Driving licence particulars:               |   |
|           | (a) Name and address of the driver         |   |
|           | (b) Driving licence number and date        |   |
|           | of expiry                                  |   |
|           | (c) Address of the issuing authority       |   |
|           | (d) Badge No. in case of public            |   |
|           | service vehicle                            |   |
| 8.        | Name and address of the owner of the       |   |
|           | vehicle at the time of the accident        |   |
| 9.        | Name and address of the insurance          |   |
|           | company with whom the vehicle was          |   |
|           | insured and the particulars of the         |   |
|           | Divisional Officer of the said             |   |
|           | insurance Company                          |   |
| 10.       | Number of insurance                        |   |
|           | policy/insurance certificate and the       |   |

date of validity of the insurance

policy/insurance certificate

| 11.    | Registration particulars of the  |  |
|--------|--|--|
|        | vehicle(class of vehicles)   |  |
|        | (a) Registration No.   |  |
|        | (b) <sup>75</sup> Engine number or motor   |  |
|        | number in the case of Battery  |  |
|        | Operated Vehicles]   |  |
|        | (c) Chassis No.  |  |
| 12.    | Route permit particulars   |  |
| 13.    | Action taken, if any, and the result   |  |
|        | thereof  |  |
|        |  |  |
|        |  | RM 55  |
|        | <del>-</del>   | le 160(1)]                                       |
|        |  | OVAL OF A FOREIGN INSURER                        |
|        | • • • •  | of (Name of                                      |
| foreig | gn insurer) constituted/incorporated/dom   | iciled at in the approved list                   |
|        |  | l Motor Vehicles Rules, 1989, of the Central     |
|        |  | my/our name as the guarantor of the              |
|        | `  | oreign insurer) for the purpose of Chapter XI of |
|        |  | aid Rules. I/We hereby certify that I/We have    |
|        |  | of the said Act and the said Rules with the said |
|        |  | ct as guarantor in India in respect of the said  |
| _      | gn insurer for the purposes of the said Ac   |  |
| Date   | 1 20   | Signature of Authorised Insurer                  |
| A ddr  | ess  |  |
| Auur   |  |  |
|        |  |  |
|        |  |  |
|        | FOI  | RM 56  |
|        |  | le 160(3)]                                       |
|        | <del>_</del>   | O ACT AS GUARANTOR                               |
|        | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |
| This   | is to give notice that I/We desir  | e to cease acting as guarantors in India         |
|        |  |  |
|        |  | of   |
|        |  |  |
| (Nam   | e of foreign insurer)  | (Address of foreign insurer).                    |
| •      |  | ,  |
|        |  | of two months from the date on which this        |
|        |  | rnment, whichever is later, for the purposes of  |
|        |  | and the Central Motor Vehicles Rules, 1989.      |
| -      | l theday of  |  |
|        | , and the second |  |
| Autho  | orised Insurer   |  |
|        | orised History   |  |
|        | orised histirer  |  |

<sup>75.</sup> Substituted by G.S.R. 589(E), dated 16-9-2005, for "Engine number" (w.e.f. 16-3-2006).

### FORM 57 [See rules 140(v) and 161(1)] CERTIFICATE FOR FOREIGN INSURANCE

| Ce   | tificate No                         |   |
|------|-------------------------------------|---|
|      | PolicyNo                            | (Optional)  |
| 1.   |                                     |   |
|      | foreign insure                      |   |
| 2.   | Name and address of                 |   |
|      | guarantor                           |   |
| 3.   | Registration mark and number        |   |
|      | of the motor vehicle                |   |
| 4.   | Name and address of visitor         |   |
| 5.   | Date of commencement of the         |   |
|      | policy                              |   |
| 6.   | Date of expiry of the policy        |   |
| 7.   | Persons or classes of persons       |   |
|      | entitled to drive in India          |   |
| 8.   | Any limitations as to use of        |   |
|      | motor vehicle in India              |   |
| 9.   | Particulars of any other            |   |
|      | vehicle(s) which the foreign        |   |
|      | visitor is entitled to drive in     |   |
|      | India and any limitations as to     |   |
|      | use of such vehicle in India.       |   |
| I/W  | e hereby certify that this certifi  | cate of foreign insurance has been issued in accordance   |
|      | · · ·                               | of the Motor Vehicles Act, 1988, and the Central Motor    |
|      | hicles Rules, 1989.                 |   |
|      | ,                                   | Signature of the approved Foreign Insurer                 |
|      |                                     |   |
|      |                                     | FORM 58   |
|      |                                     | [See rule 161(2)]   |
|      | ENDORSEMENT ON C                    | ERTIFICATE OF FOREIGN INSURANCE                           |
|      |                                     |   |
|      |                                     | ed this certificate of foreign insurance and that I am    |
| sati | sfied that this certificate comple  | ies with the requirements of Chapter XI of the Motor      |
| Ve   | hicles Act, 1988, and the Central   | Motor Vehicles Rules, 1989.                               |
| The  | e period of validity of this end-   | orsement will expire onunless cancelled                   |
| bef  | ore the expiry of the period of its | s validity in accordance with the provisions of the Motor |
| Ve   | hicles Act and Rules made thereu    | nder.   |
|      |                                     |   |
| Da   | te:                                 | (Signature and designation of competent authority)        |
|      |                                     |   |
|      | e period of validity of this endors | ement is hereby renewed –                                 |
| Up   |                                     |   |
| Up   |                                     |   |
| Up   | to                                  |   |

(Signature and designation of the Competent Authority)

Unless cancelled in the meanwhile.

### <sup>76</sup>[ANNEXURE I [See sub-rule 115(3)]

### MASS EMISSION STANDARDS FOR PETROL DRIVEN VEHICLES

1. Type approved Tests:

Two and three-wheeler vehicles:

| Reference Mass, R (Kg)  | CO(g/km)      | HC (g/km)   |
|---|---------------|-------------|
| (1)   | (2)           | (3)         |
| R<150   | 12            | 8           |
| 150≤R≤ 350  | 12 +18(R—150) | 8+4 (R—150) |
|   | 200           | 200         |
| R > 350   | 30            | 12          |
| Light duty vehicle:   |               |             |
| Reference Mass, rw (kg)   | CO(g/km)      | HC (g/km)   |
| (1)   | (2)           | (3)         |
| rw < 1020   | 14.3          | 2.0         |
| $1020 \le \text{rw} \le 1250$   | 16.5          | 2.1         |
| $1250 \le \text{rw} \le 1470$   | 18.8          | 2.1         |
| $1470 \le \text{re} \le 1700$   | 20.7          | 2.3         |
| $1700 \le \text{rw} \le 1930$   | 22.9          | 2.5         |
| $1930 \le \text{rw} \le 2150$   | 24.9          | 2.7         |
| rw > 2150   | 27.1          | 2.9         |
| 2. Conformity to  |               |             |
| Production Tests:   |               |             |
| Two and three-wheeler   |               |             |
| vehicles:   |               |             |
| Reference Mass, R(kg)   | CO(g/km)      | HC(g/km)    |
| (1)   | (2)           | (3)         |
| R<150   | 15            | 10          |
| 150 <r< 350<="" td=""><td>15+25 (R-150)</td><td>10+5(R-150)</td></r<> | 15+25 (R-150) | 10+5(R-150) |
|   | 200           | 500         |
| R > 350   | 40            | 15          |
| Light duty vehicles:  |               |             |
| Reference Mass, rw (kg)   | CO (g/km)     | KC (g/km)   |
| (1)   | (2)           | (3)         |
| rw > 1020   | 17.3          | 2.7         |
| $1020 \le rw \le 1250$  | 19.7          | 2.7         |
| 1250 ≤ rw ≤1470   | 22.5          | 2.8         |
| $1470 \le \text{rw} \le 1700$   | 24.9          | 3.0         |
| $1700 \le \text{rw} \le 1930$   | 27.6          | 3.3         |
| $1930 \le rw \le 2150$  | 29.9          | 3.5         |
| rw > 2150   | 32.6          | 3.7         |

Explanation.—Mass emission, standards refers to the gm. of pollutants emitted per km. run of the vehicle, as determined by a chassis dynamometer test using the Indian Driving Cycle.]

<sup>76.</sup> Substituted by G.S.R. 338(E), dated 26-3-993 (w.e.f. 26-3-1993).

#### ANNEXURE II

[See rule 115 (3)]

### BREAKDOWN OF THE OPERATING CYCLE USED FOR THE TEST

| No. of operation | Acceleration | Speed                 | Duration of each | Cumulative |
|------------------|--------------|-----------------------|------------------|------------|
|                  | (m/sec)2     | (km/h)                | Operation(s)     | time(s)    |
| (1)              | (2)          | (3)                   | (4)              | (5)        |
| 01 Idling        | -            | -                     | 16               | 16         |
| 02 Acceleration  | 0.65         | 0-14                  | 6                | 22         |
| 03 Acceleration  | 0.56         | 14-22                 | 4                | 26         |
| 04 Deceleration  | -0.63        | 22-13                 | 4                | 30         |
| 05 Steady speed  | -            | 13                    | 2                | 32         |
| 06 Acceleration  | 0.56         | 13-23                 | 5                | 37         |
| 07 Acceleration  | 0.44         | 23-31                 | 5                | 42         |
| 08 Deceleration  | -0.56        | 31-25                 | 3                | 45         |
| 09 Steady speed  | -            | 25                    | 4                | 49         |
| 10 Deceleration  | -0.56        | 25-21                 | 2                | 51         |
| 11 Acceleration  | 0.45         | 21-34                 | 8                | 59         |
| 12 Acceleration  | 0.32         | 34-42                 | 7                | 66         |
| 13 Deceleration  | -0.46        | 42-37                 | 3                | 59         |
| 14 Steady speed  | -            | 37                    | 7                | 76         |
| 15 Deceleration  | -0.42        | <sup>77</sup> [37-34] | 2                | 78         |
| 16 Acceleration  | 0.32         | 34-42                 | 7                | 85         |
| 17 Deceleration  | -0.46        | 42-47                 | 9                | 94         |
| 18 Deceleration  | -0.52        | 27-14                 | 7                | 101        |
| 19 Deceleration  | -0.56        | 14-00                 | 7                | 103        |

### ANEXURE III

[See rule 115(3)]

### REFERENCE FUEL FOR TYPE AND PRODUCTION CONFORMITY TESTS

| Sr.<br>No. | Characteristic  | Requirements                      | Method of test<br>(ref. of P: or<br>(IS:1448)* |            |
|------------|---|-----------------------------------|--|------------|
|            |   | 87 octane                         | 93 octane                                      |            |
| (1)        | (2)   | (3)                               | (4)  | (5)        |
| 1.         | Colour, visual  | Orange                            | Red  | -          |
| 2.         | Copper-strip corrosion for 3 hours at 50°C.   | Not worse than No. 1              |  | P:15(1968) |
| 3.         | Density at 15oC.  | Not limited but to be reported.   |  | P:16(1967) |
| 4.         | Distillation –  |                                   |  | P:18(1967) |
|            | <ul> <li>(a) Initial boiling point</li> <li>(b) Recovery up to 20°C per cent by volume, min.</li> </ul>                 | Not limited but to be reported 10 | 10   |            |
|            | <ul><li>(c) Recovery up to 125°C per cent.</li><li>By volume, min.</li><li>(d) Recovery up to 130°C per cent.</li></ul> | 50                                | 50   |            |
|            | By volume, min.  (e) Final boiling point, max.  (f) Residue per cent by volume, max.                                    | 90<br>215°C<br>2                  | 90<br>215°C<br>2                               |            |

77. Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

| (1) | (2)                          | (3)  | (4)  | (5)              |
|-----|------------------------------|------|------|------------------|
| 5.  | Octane number (research      | 87   | 94   | P: 27 (1960)     |
|     | method) max.                 |      |      |                  |
| 6.  | Oxidation stability, in      | 360  | 360  | P: 28 (1966)     |
|     | minutes, min.                |      |      |                  |
| 7.  | Residue on evaporation mg/   | 4.0  | 4.0  | P: 29            |
|     | 100                          |      |      | (Air-jet solvent |
|     | ml max.                      |      |      | washed)          |
| 8.  | Sulphur, total, per cent. by | 0.25 | 0.20 | P: 34 (1966)     |
|     | weight, max                  |      |      |                  |
| 9.  | Lead content (as Pb)g/1 max. | 0.56 | .080 | P: 37 (1966) or  |
|     |                              |      |      | P: 38 (1969)     |
| 10. | Reid vapour pressure at 38   | 0.70 | 0.70 | P: 39 (1967)     |
|     | degree C, kgf/cm.3 max.      |      |      | ·                |

<sup>\*</sup> Method of test for petroleum and its products.

### ANNEXURE IV

[See rule 115(4)]

### LIMIT VALUES OF EXHAUST GAS OPACITY APPLICABLE FOR DIESEL DRIVEN VEHICLES

The engine tests at steady speed

| Nominal                    | Absorption  | Nominal     | Absorption Coefficient |
|----------------------------|-------------|-------------|------------------------|
| flow G(1/s)                | Coefficient | flow G(1/s) | <sup>78</sup> [K(1/m)] |
| (1)                        | (2)         | (3)         | (4)                    |
| 42                         | 2.00        | 120         | 1.20                   |
| 45                         | 1.91        | 125         | 1.17                   |
| 45<br>50<br>55<br>60<br>65 | 1.82        | 130         | 1.15                   |
| 55                         | 1.75        | 135         | <sup>78</sup> [1.13]   |
| 60                         | 1.68        | 140         | 1.11                   |
| 65                         | 1.61        | 145         | 1.09                   |
| 70                         | 1.56        | 150         | 1.07                   |
| 70<br>75                   | 1.50        | 155         | 1.05                   |
| 80                         | 1.46        | 160         | 1.04                   |
| 85                         | 1.41        | 165         | 1.02                   |
| 80<br>85<br>90<br>95       | 1.38        | 170         | 1.01                   |
| 95                         | 1.34        | 175         | 1.00                   |
| 100                        | 1.31        | 180         | 0.99                   |
| 105                        | 1.27        | 185         | 0.97                   |
| 110                        | 1.25        | 190         | 0.95                   |
| 115                        | 1.22        | 195         | 0.95                   |
| _                          | -           | < 200       | 0.93                   |

<sup>&</sup>lt;sup>79</sup>[The above standards shall not be applicable to agricultural tractors and the same for the agricultural tractors shall be notified at a later date.]

<sup>78.</sup> Substituted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

<sup>79.</sup> Added by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993).

### <sup>80</sup>[ANNEXURE IV-A [See rule 115(5)] TEST CYCLE

The following 13-mode cycle shall be followed in dynamometer operation on the test engine:-

| Mode No. | Engine Speed | %Load |
|----------|--------------|-------|
| (1)      | (2)          | (3)   |
| 1.       | Idle         | -     |
| 2.       | Intermediate | 10    |
| 3.       | Intermediate | 25    |
| 4.       | Intermediate | 50    |
| 5.       | Intermediate | 75    |
| 6.       | Intermediate | 100   |
| 7.       | Idle         | -     |
| 8.       | Rated        | 100   |
| 9.       | Rated        | 75    |
| 10.      | Rated        | 50    |
| 11.      | Rated        | 25    |
| 12.      | Rated        | 10    |
| 13.      | Idle         | -]    |

### <sup>81</sup>[ANNEXURE IV-B [See rule 115 (10)] DRIVING CYCLES AND COLD START

### A. For all 2 and 3-wheelers except diesel vehicles:

#### **Cold Start Procedures:**

| Test Cell condition        |                                       |  |
|----------------------------|---------------------------------------|--|
| Soak Temperature           | 20°- 30°C                             |  |
| Soak Period                | 6.30 hrs                              |  |
| Preparatory running before | Idling of 40 seconds and 4 cycles     |  |
| sampling                   |                                       |  |
| Number of test cycles      | 6                                     |  |
| Break down of cycles       | Indian driving cycle                  |  |
|                            | As per Annexure II to principal rules |  |

<sup>80.</sup> Inserted by G.S.R. 338(E), dated 26-3-1993 (w.e.f. 26-3-1993)

<sup>81.</sup> Annexure IV-B, IV-C and IV-D inserted by G.S.R. 493(E), dated 28-8-1997 (w.e.f. 1-4-2000).

## B. For all other vehicles including diesel 2, 3 and 4-wheelers: Cold Start Procedures

| Soak Temperature                    | 20°-30°C   |
|-------------------------------------|--|
| Soak Period                         | 6.30 hrs   |
| Preparatory running before sampling | Idling of 40 seconds                                 |
| Number of test cycles*              | 4 cycles of Part one and 1 cycle of Part two         |
| Break down of cycles*               | Modified Indian driving cycle as per Tables I and II |

\*For diesel, 2 & 3-wheelers

Number of test cycles - 6

Break down of cycles - Indian driving cycles.

As per Annexure II to principal rules.

### MODIFIED INDIAN DRIVING CYCLE FOR YEAR2000

| No. of | Operation     | Phase | Accelerat | Speed  | Durat | tion of   | Cumulative | Gear to be used       |
|--------|---------------|-------|-----------|--------|-------|-----------|------------|-----------------------|
| Operat |               |       | ion       | (Km/h) | each  |           | time (s)   | in the case of        |
| ion    |               |       | $(m/s^2)$ |        | Opera | Phase     |            | manual gear           |
|        |               |       | (111,5)   |        | tion  |           |            | box                   |
| 1.     | Idling        | 1     | 1.04      | 0-15   | 11    | (s)<br>11 | 11         | 6sPM+5sK <sub>1</sub> |
| 2.     | Acceleration  | 2     | 1.04      |        | 4     | 4         | 15         | 1                     |
| 3.     | Steady Speed  | 3     |           | 15     | 8     | 8         | 23         | 1                     |
| 4.     | Deceleration  |       | -0.69     | 15-10  | 2     | 5         | 25         | 1                     |
| 5.     | Deceleration, | 4     |           |        |       |           |            |                       |
|        | disengaged    |       | -0.92     | 10-0   | 3     | 5         | 28         | K <sub>1</sub> (*)    |
| 6.     | Idling        | 5     |           |        | 21    | 21        | 49         | 16 <sub>s</sub> PM +  |
| 7.     | Acceleration  |       | 0.83      | 0-15   | 5     | 12        | 54         | 1                     |
| 8.     | Gear Change   | 6     |           |        | 2     | 12        | 56         |                       |
| 9.     | Acceleration  |       | 0.94      | 15-32  | 5     | 12        | 61         | 2                     |
| 10.    | Steady Speed  | 7     |           | 32     | 24    | 24        | 85         | 2                     |
|        | Deceleration  |       | -0.75     | 32-10  | 8     | 11        | 93         | 2                     |
| 12.    | Deceleration, | 8     |           |        |       |           |            |                       |
|        | disengaged    |       | -0.92     | 10-0   | 3     | 11        | 96         | K2(*)                 |
| 13.    | Idling        | 9     |           |        | 21    | 21        | 117        | 16s PM +              |
| 14.    | Acceleration  |       | 0.83      | 0-15   | 5     | 26        | 122        | 1                     |
| 15.    | Gear Change   |       |           |        |       | 26        | 124        |                       |
| 16.    | Acceleration  | 10    | 0.62      | 15-35  | 9     | 26        | 133        | 2                     |
| 17.    | Gear Change   |       |           |        | 2     | 26        | 135        |                       |
| 18.    | Acceleration  |       | -0.52     | 35-50  | 8     | 26        | 143        | 3                     |
|        | Steady Speed  | 11    |           | 50     | 12    | 12        | 155        | 3                     |
| 20.    | Deceleration  | 12    | -0.52     | 50-35  | 8     | 8         | 163        | 3                     |
| 21.    | Steady Speed  | 13    |           | 35     | 13    | 13        | 176        | 3                     |
| 22.    | Gear Change   |       |           |        | 2     | 12        | 178        |                       |
|        | Deceleration  | 14    | -0.86     | 32-10  | 7     | 12        | 185        | 2                     |
| 24.    | Deceleration, |       |           |        |       |           |            |                       |
|        | disengaged    |       | -0.92     | 10-0   | 3     | 12        | 188        | K2(*)                 |
| 25.    | Idling        | 15    |           |        | 7     | 7         | 195        | 7s PM (*)             |

Table I: Operating cycle on the Classis Dynamometer (Part one)

(\*) PM = gearbox in neutral, clutch engaged.

K<sub>1</sub>, K<sub>2</sub> = first or second gear engaged, clutch disengaged.

### MODIFIED INDIAN DRIVING CYCLE FOR YEAR 2000

Table II: Operating cycle on the Chassis Dynamometer (part two)

| No. of<br>Opera-<br>tion | Operation Operation | Phase | Accelerat ion (m/s <sup>2</sup> | Speed<br>(Km/h) | Duration of each |           | Cumulative time(s) | Gear to<br>be used<br>in the<br>case of<br>manual |
|--------------------------|---------------------|-------|---------------------------------|-----------------|------------------|-----------|--------------------|---|
|                          |                     |       |                                 |                 | Omanust          | Dlaga     |                    | gear box  |
|                          |                     |       |                                 |                 | Operat ion       | Phas<br>e |                    |   |
|                          |                     |       |                                 |                 | (s)              | (s)       |                    |   |
| 1                        | Idling              | 1     |                                 |                 | 20               | 20        | 20                 | K <sub>1</sub> (*)                                |
| 2                        | Acceleration        |       | 0.83                            |                 | 5                |           | 25                 | 1   |
| 3                        | Gear Change         |       |                                 |                 | 2                |           | 27                 | -   |
| 4                        | Acceleration        |       | 0.62                            | 15-35           | 9                |           | 36                 | 2   |
| 5                        | Gear Change         | 2     |                                 |                 | 2                | 41        | 38                 | -   |
| 6                        | Acceleration        |       | 0.52                            | 35-50           | 8                |           | 46                 | 3   |
| 7                        | Gear Change         |       |                                 |                 | 2                |           | 48                 | _   |
| 8                        | Acceleration        |       | 0.43                            | 50-70           | 13               |           | 61                 | 4   |
| 9                        | Steady<br>Speed     | 3     |                                 | 70              | 50               | 50        | 111                | 5   |
| 10                       | Deceleration        | 4     | -0.69                           | 70-50           | 8                | 8         | 119                | 4 <sub>s</sub> ,5+4 <sub>s</sub> ,4               |
| 11                       | Steady<br>Speed     | 5     |                                 | 50              | 69               | 69        | 188                | 4   |
| 12                       | Acceleration        | 6     | 0.43                            | 50-70           | 13               | 13        | 201                | 4   |
| 13                       | Steady<br>Speed     | 7     |                                 | 70              | 50               | 50        | 251                | 5   |
| 14                       | Acceleration        | 8     | 0.24                            | 70-90           | 24               | 24        | 275                | 5   |
| 15                       | Steady<br>Speed     | 9     |                                 | 90              | 83               | 83        | 358                | 5   |
| 16                       | Deceleration        |       | -0.69                           | 90-80           | 4                |           | 362                | 5   |
| 17                       | Deceleration        | 10    | -1.04                           | 80-50           | 8                | 22        | 370                | 5   |
| 18                       | Deceleration        |       | -1.39                           | 50-00           | 10               |           | 380                | $(K_s)(*)$  |
| 19                       | Idling              | 11    |                                 |                 | 20               | 20        | 400                | PM(*)   |

<sup>(\*)</sup> PM = gearbox in neutral, clutch engaged.

 $K_1$ ,  $K_2$  = First or fifth gear engaged, clutch disengaged

### [ANNEXURE IV-C [See rule 115(10)] REFERENCE FUEL PETROL

|                                       |                                  |                    | ASTM Method       |
|---------------------------------------|----------------------------------|--------------------|-------------------|
|                                       | Minimum                          | Maximum            |                   |
| Research Octane Number                | 95.0                             |                    | D2699             |
| Motor Octane Number                   | 85.0                             |                    | D2700             |
| Density at 15 <sup>o</sup> C(kg/1)    | 0.748                            | 0.762              | D1298             |
| Reid Vapour pressure                  | 0.56bar                          | 0.64bar            | D323              |
| Distillation:                         |                                  |                    |                   |
| Initial boiling point                 | 24 <sup>0</sup> C                | $40^{0}$ C         | D86               |
| 10% vol. point                        | 42 <sup>0</sup> C                | 58 <sup>0</sup> C  |                   |
| 50% vol point                         | 90 <sup>0</sup> C                | 110 <sup>0</sup> C |                   |
| 90% vol point                         | 155 <sup>0</sup> C               | $180^{0}$ C        |                   |
| Final boiling point                   | 190°C                            | $215^{0}$ C        |                   |
| Residue                               |                                  | 2%                 | D86               |
| Hydrocarbon Analysis:                 |                                  |                    |                   |
| Olefins                               |                                  | 20% vol.           | D1319             |
| Aromatics                             | (including max.5% vol. benzene)* | 45% vol.           | (*) D3606/D2267   |
| Saturates                             | Balance                          |                    | D1319             |
| Oxidation Stability                   | 480 Minutes                      |                    | D525              |
| Existent Gum                          |                                  | 4mg/100ml          | D381              |
| Sulphur content                       |                                  | 0.04%mass          | D1266/D2622/D2785 |
| Copper Corrosion at 50 <sup>o</sup> C |                                  |                    | D130              |
| Lead content                          |                                  | 0.005g/ltr         | D3237             |
| Phosphorous content                   |                                  | 0.0013g/ltr        | D3231             |

<sup>\*</sup> Addition of oxygenates prohibited.

### ANNEXURE IV-D [See rule 115(10)] REFERENCE FUEL DIESEL

|                        | ASTM Method            |                             |              |
|------------------------|------------------------|-----------------------------|--------------|
|                        | Minimum                | Maximum                     |              |
| (1)                    | (2)                    | (3)                         | (4)          |
| Cetane Number          | 49                     | 53                          | D613         |
| Density at 15°C (kg/1) | 0.835                  | 0.845                       | D1298        |
| Distillation:          |                        |                             | D86          |
| 50% point              | 245°C                  |                             |              |
| 90% point              | 320°C                  | 340°C                       |              |
| Final boiling point    |                        | 370°C                       |              |
| Flash point            | 55°C                   |                             | D93          |
| CFPP                   |                        | (-) 5°C                     | EN116 (CEN)  |
| Viscosity at 40° C     | 2.5 mm <sup>2</sup> /s | $3.5 \text{ mm}^2/\text{s}$ | D445         |
| Sulphur content        | to be reported         | 0.3% mass                   | D1266/D2622/ |
| Copper Corrosion       |                        | 1                           | D130         |
| Conradson carbon       |                        | 0.2%mass                    | D189         |
| residue (10%DR)        |                        |                             |              |
| Ash content            |                        | 0.01% mass                  | D482         |
| Water content          |                        | 0.05% mass                  | D95/D1744    |

| Neutralisation(strong acid) No. | 0.20                |
|---------------------------------|---------------------|
|                                 | mg/KOH/g            |
| Oxidation Stability             | 2.5 mg/100 ml D2274 |
| Additives                       |                     |

<sup>\*</sup> It must not contain any metallic additives or cetane improver additives.

### <sup>82</sup>[ANNEXURE IV –E [See rule 115(14)] DRIVING CYCLES AND COLD START

### FOR FOUR-WHEELED VEHICLES: AS DESCRIBED IN (A), (B) AND (C) Cold Start Procedure

| Soak Temperature                    | 20°C-30°C                             |
|-------------------------------------|---------------------------------------|
| Soak Period                         | 6-30 hours                            |
| Preparatory running before sampling | Nil                                   |
| Number of test cycles               | 4 cycles of Part one and one cycle of |
|                                     | Part two                              |
| Break down of cycles                | Modified Indian Driving Cycle as per  |
|                                     | Table 1 and 2 of Annexure IV-B of     |
|                                     | sub-rule (10)                         |

<sup>82.</sup> Inserted by G.S.R. 686(E), dated 20-10-2001. Brought into force-(a) in the National Capital Region and the cities of Mumbai, Kolkata, Chennai, Bangalore, Hyderabad including Secundrabad, Ahmedabad, Pune, Surat, Kanpur and Agra in respect of four wheeled vehicles manufactured on and from 1st April 2005, except in respect of four wheeled transport vehicles plying on Inter-State Permits or National Permits or All India Tourist Permits within the Jurisdiction of these cities; and (b) in other area of the country, from such date as may be notified by the Central Government. Here "National Capital Region" shall have the same meaning as assigned to it in clause (f) of section 2 of the National Capital Region Planning Board Act, 1985 (2 of 1985).

### ANNEXURE IV-F [See rule 115(14)]

### TECHNICAL CHARACTERISTICS OF REFERENCE FUEL PRESCRIBED FOR APPROVAL TESTS AND TO VERIFY CONFORMITY OF PRODUCTION

Type: Diesel fuel

| Parameter Parameter  | Unit               | Limits <sup>(1)</sup><br>Minimum |             | Test method             |
|--|--------------------|----------------------------------|-------------|-------------------------|
| Cetane Number <sup>(2)</sup>                                     |                    | 52.0                             | 54.0        | EN-ISO 5165             |
| Density at 15°C  | Kg/m <sup>3</sup>  | 833                              | 837         | EN-ISO 3675             |
| Distillation:  |                    |                                  |             |                         |
| —50% point   | °C                 | 245                              | <del></del> | EN-ISO 3405             |
| —95% point   | °C                 | 345                              | 350         | EN-ISO 3405             |
| —final boiling point   | °C                 |                                  | 370         | EN-ISO 3405             |
| Flash point  | °C                 | 55                               | _           | EN 22719                |
| CFPP   | °C                 | _                                | -5          | EN 116                  |
| Viscosity at 40°C  | mm <sup>2</sup> /s | 2.5                              | 3.5         | EN-ISO 3104             |
| Polycyclic aromatic<br>Hydrocarbons                              | % m/m              | 3                                | 6.0         | IP 391                  |
| Sulphur content <sup>(3)</sup>                                   | mg/kg              |                                  | 300         | Pr. EN-ISO/DIS<br>14596 |
| Copper corrosion   |                    | _                                | 1           | EN-ISO 2160             |
| Conradson carbon residue (10% DR)                                | %m/m               | _                                | 0.2         | EN-ISO 10370            |
| Ash content  | % m/m              | _                                | 0.01        | EN-ISO 6245             |
| Water content  | % m/m              |                                  | 0.05        | EN-ISO 12937            |
| Neutralization (strong acid) number                              | MgKO<br>H/g        | _                                | 0.02        | ASTM D 974-95           |
| Oxidation stability <sup>(4)</sup>                               | mg/ml              | _                                | 0.025       | EN-ISO 12205            |
| New and better method for polycyclic aromatics under development | % m/m              | _                                |             | EN 12916                |

The value quoted in the specifications are "true values". In establishment of their limit values the terms of ISO 4259 Petroleum Products – Determination and application of precision data in relation to methods of test have been applied and in fixing a minimum value, a minimum difference of 2R above zero has been taken into account, in fixing a maximum and minimum value, the minimum difference is 4R (R = Reproducibility).

Notwithstanding this measure, which is necessary for technical reasons, the manufacturer of fuels should nevertheless aim at a zero value where the stipulated maximum value is 2R and at the mean value in the case of quotations of maximum and minimum limits. Should it be necessary to clarify the questions as to whether a fuel meets the requirements of the specifications, the terms of ISO 4259 should be applied.

(1) The range of cetane number is not in accordance with the requirements of a minimum range of 4R, however, in the case of a dispute between fuel supplier and fuel user, the terms of ISO 4259 may be used to resolve such disputes provided replicate measurements, of

sufficient number to archive the necessary precision, are made in preferences to single determinations.

- (2) The actual sulphur content of the fuel used for the Type I test shall be reported.
- (3) Even though oxidation stability is controlled, it is likely that shelf life will be limited. Advice should be sought from the supplier as to storage conditions and life.

### ANNEXURE IV-G [See rule 155(14)]

### TECHNICAL SHARACTERISTICS OF REFERENCE FUEL PRESCRIBED FOR APPROVAL TESTS AND TO VERIFY CONFORMITY OF PRODUCTION

Type: Unleaded petrol

| Parameter                          | Unite    | Limits <sup>(1)</sup> |         | Test Method  |
|------------------------------------|----------|-----------------------|---------|--------------|
|                                    |          | Minimum               | Maximum |              |
| Research Octane number,            |          | 95.0                  | -       | EN 25164     |
| RON                                |          |                       |         |              |
| Motor octane number,               |          | 85.0                  | -       | EN 25163     |
| MON                                |          |                       |         |              |
| Density at 15°C                    | $Kg/M^3$ | 748                   | 762     | ISO 3675     |
| Reid vapour pressure               | kPa      | 56.0                  | 60.0    | EN 12        |
| Distillation:                      |          |                       |         |              |
| - Initial boiling point            | °C       | 24                    | 40      | EN-ISO 3405  |
| - evaporated at                    | %v/v     | 49.0                  | 57.0    | EN-ISO 3405  |
| 100°C                              | % v/v    | 81.0                  | 87.0    | EN-ISO 3405  |
| - evaporated at                    | °C       | 190                   | 215     | EN-ISO 3405  |
| 150°C                              |          |                       |         |              |
| - final boiling point              |          |                       |         |              |
| Residue                            | % volume |                       | 2       | EN-ISO 3405  |
| Hydrocarbon analysis               |          |                       |         |              |
| - olefins                          | % v/v    | _                     | 10      | ASTM D 1319  |
| - aromatics                        | % v/v    | 28.0                  | 40.0    | ASTM D 1319  |
| - benzene                          | % v/v    | _                     | 1.0     | Pr, EN 12177 |
| - saturates                        | %v/v     | _                     | balance | ASTM D 1319  |
| Carbon/hydrogen ration             |          | Report                | Report  |              |
| Oxidation Stability <sup>(2)</sup> | Minutes  | 480                   |         | En-ISO 7536  |
| Oxygen content                     | %m/m     |                       | 2.3     | EN 1601      |
| Existent gum                       | Mg/ml    | _                     | 0.04    | EN-ISO 6246  |

| Sulphur content <sup>(3)</sup> | Mg/kg | <br>100 | Pr. EN ISO/DIS |
|--------------------------------|-------|---------|----------------|
|                                |       |         | 14596          |
|                                |       |         |                |
| Copper corrosion for 3 hour at |       | <br>1   | EN-ISO 2160    |
| 50°C                           |       |         |                |
| Lead content                   | Mg/1  | <br>5   |                |
|                                |       |         | EN 237         |
| Phosphorous content            | Mg/1  | <br>1.3 |                |
| _                              |       |         | ASTM D 3231    |

- (1) The value quoted in the specification are "true value". In establishment of their limit values the terms of ISO 4259 "Petroleum products- Determination and application of precision data in relation to methods of test" have been applied and in fixing a minimum value, a minimum difference of 2R above zero has been taken into account; in fixing a maximum and minimum value, the minimum difference is 4R (R=reproducibility). Not with standing this measure, which is necessary for statistical reasons, the manufacturer of fuels should nevertheless aim at a zero value where the stipulated maximum value is 2R and at the mean value in case of quotations of maximum and minimum limits. Should it be necessary to clarify the question as to whether a fuel meets the requirements of the specifications, the terms of ISO 4259 should be applied.
- (2) The fuel may contain oxidation inhibitors and metal deactivators normally used to stabilise refinery
- gasoline streams, but detergent/ dispersive additives and solvent oils must not be added.
- (3) The actual sulphur content of the fuel used for the Type I test shall be reported.

#### ANNEXURE IV-H

### [See rule 115(14)] LIQUEFIED PEROLEUM GAS (LPG)

| Parameter              | Unit                 | Limits Fuel A |         | Limits Fuel B |         | Test Method             |
|------------------------|----------------------|---------------|---------|---------------|---------|-------------------------|
|                        |                      | Minimum       | Maximum | Minimum       | Maximum |                         |
| Motor octane number    |                      | 93.5          |         | 93.5          |         | EN 589 Annex B.         |
| Composition:           |                      |               |         |               |         |                         |
| C <sub>3</sub> content | %vol.                | 48            | 52      | 83            | 87      | ISO 7941                |
| C <sub>4</sub> content | %vol.                | 48            | 52      | 13            | 17      | ISO 7941                |
| Olefins                | %vol.                | 0             | 12      | 9             | 15      | ISO 7941                |
| Evaporation residue    | mg/kg                |               | 50      |               | 50      | NFM 41-015              |
| Total sulphur content  | ppm<br>weight<br>(1) |               | 50      |               | 50      | EN 24260                |
| Hydrogen sulphide      |                      |               | None    |               | None    | ISO 8819                |
| Copper strip corrosion | Rating               |               | Class I |               | Class I | ISO 6251 <sup>(2)</sup> |
| Water at 0°C           |                      |               | Free    |               | Free    | Visual inspection       |

- (1) Value to be determined at standard conditions 293, 2k (20°C) and 101, 3 kPa.
- (3) This method may not accurately determine the presence of corrosive materials if the sample contains corrosion inhibitors or other chemicals, which diminish the corrosively of the sample to the copper strip. Therefore, the addition of such compounds for the sole purpose of baising the test method is prohibited.

*Note:*- Fuel A and Fuel B are two types of LPG fuels used for testing of vehicles / engines, to take care of the variation in commercial LPG fuel.

### ANNEXURE IV-I [See rule 115(14)] NATURAL GAS (NG)

#### Reference Fuel G20

| Characteristics       | Units                | Basis | Limits  |         | Test Method |
|-----------------------|----------------------|-------|---------|---------|-------------|
|                       |                      |       | Minimum | Maximum |             |
| Composition:          |                      |       |         |         |             |
| Methane               | % mole               | 100   | 99      | 100     | ISO 6974    |
| Balance               |                      |       |         |         |             |
| [Inerts+ $C_2/C_2$ +] | % mole               |       |         | 1       | ISO 6974    |
| $N_2$                 | % mole               |       |         |         | ISO6974     |
|                       |                      |       |         |         |             |
| Sulphur content       | mg/m <sup>3(1)</sup> |       |         | 50      | ISO 6326-5  |
| -                     |                      |       |         |         |             |

(1) Value to be determined at standard conditions 293, 2K (20°C) and 101, 3kPa.

#### Reference Fuel G23

| Characteristics       | Units                | Basis | Limits  |         | Test Method |
|-----------------------|----------------------|-------|---------|---------|-------------|
|                       |                      |       | Minimum | Maximum |             |
| Composition           |                      |       |         |         |             |
|                       |                      |       |         |         |             |
| Methane               | % mole               | 92.5  | 91.5    | 93.5    | ISO 6974    |
| Balance               |                      |       |         |         |             |
| [Inerts+ $C_2/C_2$ +] | % mole               |       |         | 1       | ISO 6974    |
|                       |                      |       |         |         |             |
| $N_2$                 | % mole               | 7.5   | 6.5     | 8.5     | ISO 6974    |
| Sulphur content       | mg/m <sup>3(1)</sup> |       |         | 50      | ISO 6326-5  |
|                       |                      |       |         |         |             |

### (1) Value to be determined at standard conditions 293, 2K (20°C) and 101, 3kPa. Reference Fuel G25

| Characteristics       | Units  | Basis | Limits  |         | Test Method |
|-----------------------|--------|-------|---------|---------|-------------|
|                       |        |       | Minimum | Maximum |             |
| Composition           |        |       |         |         |             |
|                       |        |       |         |         |             |
| Methane               | % mole | 86    | 84      | 88      | ISO 6974    |
| Balance               |        |       |         |         |             |
| [Inerts+ $C_2/C_2$ +] | % mole |       |         | 1       | ISO 6974    |
|                       |        |       |         |         |             |
| $N_2$                 | % mole | 14    | 12      | 16      | ISO 6974    |
| Sulphur content       |        |       |         | 50      | ISO 6326-5  |

(1) Value to be determined at standard conditions 293, 2K (20°C) and 101, 3kPa.

Note:- G-20, G-23 and G-25 are three types of CNG fuels, out of which any two is selected for testing of vehicles / engines, to take care of the variation in the commercial NG Fuel. The nomenclature G-20, G-23 and G-25 are as used in EEC.

### 82a[ANNEXURE IV-J [See rule 115(15)]

Technical Specification of the Reference Fuel to be used for testing vehicles equipped with Gasoline engines.

| Parameter                   | Unit              | Limits <sup>(1)</sup> |         | Test Method     |
|-----------------------------|-------------------|-----------------------|---------|-----------------|
|                             |                   | Minimum               | Maximum |                 |
| Research octane number,     |                   | 95.0                  |         | EN 25164        |
| RON                         |                   |                       |         |                 |
| Motor octane number,        |                   | 85.0                  |         | EN 25163        |
| MON                         |                   |                       |         |                 |
| Density at degrees C        | Kg/m <sup>3</sup> | 740                   | 754     | ISO 3675        |
| Reid vapour pressure        | kPa               | 56.0                  | 60.0    | Pr. EN ISO;     |
|                             |                   |                       |         | 13016-1; (DVPE) |
| Distillation:               |                   |                       |         |                 |
| -evaporated at 70 degrees C | % v/v             | 24.0                  | 40.0    | EN-ISO 3405     |
| -evaporated at 100 degrees  | % v/v             | 50.0                  | 58.0    | EN-ISO 3405     |
| -evaporated at 150 degrees  | %v/v              | 83.0                  | 89.0    | EN-ISO 3405     |
| C                           |                   |                       |         |                 |
| -final boiling point        | Degree            | 190                   | 210     | EN-ISO 3405     |
| Residue                     | % v/v             |                       | 2.0     | EN-ISO 3405     |

| Hydrocarbon analysis   |         |        |         |              |  |
|------------------------|---------|--------|---------|--------------|--|
| -olefins               | %v/v    |        | 10.0    | ASTM D 1319  |  |
| -aromatics             | %v/v    | 29.0   | 35.0    | ASTM D 1319  |  |
| -benzene               | %v/v    |        | 1.0     | ASTM D 1319  |  |
| -saturates             | %v/v    | Report | Report  | Pr. En 12177 |  |
| Carbon/Hydrogen ration |         | Report |         | ASTM D 1319  |  |
| Induction period (2)   | minutes | 480    |         | EN-ISO 7536  |  |
| Oxygen content         | %m/m    |        | 1.0     | EN 1601      |  |
| Existent gum           | mg/ml   |        | 0.04    | EN-ISO 6246  |  |
| Sulphur content(3)     | mg/ml   |        | 10      | ASTM D 5453  |  |
| Copper corrosion       |         |        | Class 1 | EN-ISO 2160  |  |
| Lead content           | mg/1    |        | 5       | EG 237       |  |
| Phosphorus content     | mg/1    |        | 1.3     | ASTM D 3231  |  |

82a. Inserted by G.S.R. 84(E), dated 9-2-2009 (w.e.f. 9-2-2009).

- (1) The values quoted in the specifications are "true values". In establishment of their limit values the terms of ISO 4259 Petroleum products Determination and application of precision data in relation to methods of test have been applied and in fixing a minimum value, a minimum difference of 2R above zero has been taken into account; in fixing a maximum and minimum value, the minimum difference is 4R (R=reproducibility). Notwithstanding this measure, which is necessary for technical reasons, the manufacturer of fuels should nevertheless aim at a zero value where the stipulated maximum value is 2R and at the mean value in the case of quotation of maximum and minimum limits. Should it be necessary to clarify the questions as to whether a fuel meets the requirements of the specifications, the terms of ISO 4259 should be applied.
- (2) The fuel may contain oxidation inhibitors and metal deactivators normally used to stabilize refinery gasoline streams, but detergent/dispersive additives and solvent oils must not be added.
- (3) The actual sulphur content of the fuel used for the Type I test shall be reported.

### ANNEXURE IV – K [See rule 115(15)]

Technical Specification of the Reference Fuel to be used for testing vehicles equipped with Diesel engines.

| Parameter Parameter                | Unit               | Limits <sup>(1)</sup> |         | Test Method   |
|------------------------------------|--------------------|-----------------------|---------|---------------|
|                                    |                    | Minimum               | Maximum |               |
| (2)                                |                    |                       |         |               |
| Cetane number <sup>(2)</sup>       | 2                  | 52.0                  | 54.0    | EN-ISO 5165   |
| Density at 15 degrees C            | Kg/m <sup>3</sup>  | 833                   | 837     | EN-ISO 3675   |
| Distillation :                     |                    |                       |         |               |
| 50% point                          | degree C           | 245                   |         | EN-ISO 3405   |
| 95% point                          | degree C           | 345                   | 350     | EN-ISO 3405   |
| final boiling point                | degree C           |                       | 370     | EN-ISO 3405   |
| Flash point                        | degree C           | 55                    |         | EN 22719      |
| CFPP                               | degree C           |                       | -5      | EN 116        |
| Viscosity at 40 degrees C          | mm <sup>2</sup> /s | 2.3                   | 3.3     | EN-ISO 3104   |
| Polycyclic aromatic                | % m/m              | 3.0                   | 6.0     | IP 391        |
| hydrocarbons                       |                    |                       |         |               |
| Sulphur content (3)                | mg/kg              |                       | 10      | ASTM D 5453   |
| Copper corrosion                   |                    |                       | Class 1 | EN-ISO 2160   |
| Conradson carbon residue           | %m/m               |                       | 0.2     | EN-ISO 10370  |
| (10%DR)                            |                    |                       |         |               |
| Ash content                        | %m/m               |                       | 0.01    | EN-ISO 6245   |
| Water content                      | %m/m               |                       | 0.02    | EN-ISO 12937  |
| Neutralisation (strong             | mg KOH/g           |                       | 0.02    | ASTM D 974    |
| acid) number                       |                    |                       |         |               |
| Oxidation stability <sup>(4)</sup> | mg/ml              |                       | 0.025   | EN-ISO 12205  |
| Lubricity (HFRR wear               | Micrometer         |                       | 400     | CEC F-06-A-96 |
| scan diameter at 60                | μm                 |                       |         |               |
| degrees C)                         |                    |                       |         |               |
| FAME                               | Prohibited         |                       |         |               |

- (1) The values quoted in the specifications are "true values". In establishment of their limit values the terms of ISO 4259 Petroleum products- Determination and application of precision data in relation to methods of test have been applied and in fixing a minimum value, a minimum difference of 2R above zero has been taken into account; in fixing a maximum and minimum value, the minimum difference is 4R (R=reproducibility). Notwithstanding this measure, which is necessary for technical reasons, the manufacturer of fuels should nevertheless aim at a zero value where the stipulated maximum value is 2R and at the mean value in "the case of quotations of maximum and minimum limits. Should it be necessary to clarify the questions as to whether a fuel meets the requirements of the specifications, the terms of ISO 4259 should be applied.
- (2)The range for cetane number is not in accordance with the requirements of a minimum range of 4R. However, in the case of a dispute between fuel supplier and fuel user, the terms of ISO 4259 may be used to resolve such disputes provided replicate measurements, of sufficient number to archive the necessary precision, are made in preference to single determinations.
- (3) The actual sulphur content of the fuel used for the Type I test shall be reported.
- (4) Even though oxidation stability is controlled, it is likely that shelf life will be limited. Advice should be sought from the supplier as to storage conditions and life.

## ANNEXURE IV-L [See rule 115(15)] SPECIFICATION OF REGERENCE FUEL FOR CNG

CNG reference Fuel for Category M and Category N Vehicles not exceeding 3.500 Kgs GVW and two and three wheelers

|                                |                      |       | Limits  |         |             |
|--------------------------------|----------------------|-------|---------|---------|-------------|
| Characteristic                 | Units                | Basis | minimum | maximum | Test method |
| Reference fuel G <sub>20</sub> |                      |       |         |         |             |
| Composition:                   |                      |       |         |         |             |
| Methane                        | %mole                | 100   | 99      | 100     | ISO 6974    |
| Balance (1)                    | %mole                | _     |         | 1       | ISO 6974    |
| $N_2$                          | %mole                |       |         |         | ISO 6974    |
| Sulphur content                | mg/m <sup>3(2)</sup> | _     | _       | 10      | ISO 6326-5  |
| Wobbe Index (net)              | MJ/m <sup>3(3)</sup> | 48.2  | 47.2    | 49.2    |             |
| Reference fuel G <sub>25</sub> |                      |       |         |         |             |
| Composition:                   |                      |       |         |         |             |
| Methane                        | %mole                | 86    | 84      | 88      | ISO 6974    |
| Balance (1)                    | %mole                |       |         | 1       | ISO 6974    |
| $N_2$                          | %mole                | 14    | 12      | 16      | ISO 6974    |
| Sulphur content                | mg/m <sup>3(2)</sup> | _     | _       | 10      | ISO 6326-5  |
| Wobbe Index (net)              | MJ/m <sup>3(3)</sup> | 39.4  | 38.3    | 40.6    |             |

- (1) Inerts (different from  $N_2$ ) +  $C_2$ + $C_{2+}$ .
- (2) Value to be determined at 293, 2 K (20°C) and 101.3 kPa.
- (3) Value to be determined at 273,2 K (0 °C) and 101.3kPa.

The above type of vehicles should be tested with both types of Reference Fuels CNG Reference Fuel for Vehicles above 3.500 Kgs GVW

|                               | Limits |       |         |         |             |
|-------------------------------|--------|-------|---------|---------|-------------|
| Characteristic                | Units  | Basis | minimum | maximum | Test method |
| Reference fuel G <sub>R</sub> |        |       |         |         |             |

| Composition:    |                      |    |    |    |            |
|-----------------|----------------------|----|----|----|------------|
| Methane         |                      | 87 | 84 | 89 |            |
| Ethane          |                      | 13 | 11 | 15 |            |
| Balance (1)     | %-mole               |    | _  | 1  | ISO 6974   |
| Sulphur content | mg/m <sup>3(2)</sup> |    |    | 10 | ISO 6326-5 |

- (1) Inerts +  $C_{2+}$
- (2) Value to be determined at standard conditions (293.2 K (20°C) and 101.3kPa).

| Limits                         |                      |       |         |         |             |
|--------------------------------|----------------------|-------|---------|---------|-------------|
| Characteristic                 | Units                | Basis | minimum | maximum | Test method |
| Reference fuel G <sub>23</sub> |                      |       |         |         |             |
| Composition:                   |                      |       |         |         |             |
| Methane                        |                      | 92.5  | 91.5    | 93.5    |             |
| Balance (1)                    | %-mole               |       | _       | 1       | ISO 6974    |
| $N_2$                          |                      | 7.5   | 6.5     | 8.5     |             |
| Sulphur content                | mg/m <sup>3(2)</sup> |       | _       | 10      | ISO 6326-5  |

- (1) Inerts (different from N2)+C2+C2+.
- (2) Value to be determined at standard conditions (293.2 K (20°C) and 101.3 kPa).

|                                | Limits               |       |         |         |             |  |
|--------------------------------|----------------------|-------|---------|---------|-------------|--|
| Characteristic                 | Units                | Basis | minimum | maximum | Test method |  |
| Reference fuel G <sub>25</sub> |                      |       |         |         |             |  |
| Composition:                   |                      |       |         |         |             |  |
| Methane                        |                      | 86    | 84      | 89      |             |  |
| Balance (1)                    | %-mole               |       |         | 1       | ISO 6974    |  |
| $N_2$                          |                      | 14    | 12      | 16      |             |  |
| Sulphur content                | mg/m <sup>3(2)</sup> |       |         | 10      | ISO 6326-5  |  |

- (1) Inerts (different from  $N_2$ ) +  $C_2$ + $C_{2+}$ .
- (2) Value to be determined at standard conditions (293.2 K L20°C) and 101.3kPa).

## ANNEXURE IV – M [See rule 115 (15)] (SPECIFICATION OF REFERENCE FUEL FOR LPG)

LPG Reference Fuel for Category M and Category N Vehicles not exceeding 3,500 kgs GVW and two and three wheelers

| Parameter                          | Unit   | Fuel A         | Fuel B         | Test Method             |
|------------------------------------|--------|----------------|----------------|-------------------------|
| Composition                        |        |                |                | ISO 7941                |
| C <sub>3</sub> -content            | %vol.  | 30 <u>+2</u>   | 85 <u>+</u> 2  |                         |
| C <sub>4</sub> -content            | %vol.  | balance        | balance        |                         |
| <c<sub>3 &gt;C<sub>4</sub></c<sub> | %vol.  | maximum 2      | maximum 2      |                         |
| Olefins                            | %vol.  | maximum 12     | maximum 15     |                         |
| Evaporation residue                | mg/kg  | maximum 50     | maximum 50     | ISO 13757               |
| Water at 0°C                       |        | Free           | Free           | Visual inspection       |
| Total sulphur content              | mg/kg  | maximum 10     | maximum 10     | EN 24260                |
| Hydrogen Sulphide                  |        | none           | none           | ISO 8819                |
| Copper strip corrosion             | Rating | Class 1        | Class 1        | ISO 6251 <sup>(1)</sup> |
| Odour                              |        | Characteristic | Characteristic |                         |
| Motor octane number                |        | minimum 89     | minimum 89     | EN 589<br>Annex B       |

(1) This method may not accurately determine the presence of corrosive materials if the sample contains corrosion inhibitors or other chemicals which diminish the corrosively of the sample to the copper strip. Therefore, the addition of such compounds for the sole purpose of biasing the test method is prohibited.

LPG Reference Fuel for Vehicles above 3,500 Kgs GVW

| Parameter               | Unit   | Fuel A         | Fuel B         | Test method             |
|-------------------------|--------|----------------|----------------|-------------------------|
| Composition:            |        | •              |                | ISO                     |
|                         | 7941   |                |                |                         |
| C <sub>3</sub> -content | %vol   | 50+2           | 85+2           |                         |
| C <sub>4</sub> -content | %vol   | balance        | balance        |                         |
| $< C_3 > C_4$           | %vol.  | max. 2         | max. 2         |                         |
| Olefins                 | %vol.  | max. 12        | max.14         |                         |
| Evaporation residue     | mg/kg  | max. 50        | max. 50        | ISO 13757               |
| Water at 0°C            |        | Free           | Free           | Visual inspection       |
| Total sulphur content   | mg/kg  | max.10         | max.10         | EN 24260                |
| Hydrogen Sulphide       |        | none           | none           | ISO 8819                |
| Copper strip corrosion  | Rating | Class 1        | Class 1        | ISO 6251 <sup>(1)</sup> |
| Odour                   |        | Characteristic | Characteristic |                         |
| Motor octane number     |        | min. 92.5      | min.92.5       | EN 589                  |
|                         |        |                |                | Annex B                 |

(1) This method may not accurately determine the presence of corrosive materials if the sample contains corrosion inhibitors or other chemicals which diminish the corrosively of the sample to the copper strip. Therefore, the addition of such compounds for the sole purpose of biasing the test method is prohibited

## ANNEXURE IV –N [See rule 115(15)] SPECIFICATION OF COMMERCIAL GASOLINE FUEL

| Characteristics                        | Unit      | Requirements     |          |
|--|-----------|------------------|----------|
|  |           | Unleaded regular | Unleaded |
|  |           |                  | premium  |
| Color, visual                          |           | Orange           | Red      |
| Density @ 15°C                         | Kg/m3     | 720-775          | 720-775  |
| Distillation :                         |           |                  |          |
| (a) Recovery up to 70°C (E 70)         | %volume   | 10-45            | 10-45    |
| (b) Recovery up to 100°C(E 100)        | %volume   | 40-70            | 40-70    |
| (c) Recovery up to $150^{0}$ C (E) 150 | % volume  | 75 min           | 75 min   |
| (d) Final Boiling point (FBP), max     | $^{0}C$   | 210              | 210      |
| (e) Residue,max.                       | % volume  | 2                | 2        |
| Research Octane Number (RON)min        |           | 91               | 95       |
| Motor Octane Number (MON), min         |           | 81               | 85       |
| Gum content (solvent washed,) max      | mg/100 ml | 5                | 5        |
| Oxidation Stability min                | Minutes   | 360              | 360      |
| Sulphur, total, max                    | mg/kg     | 50               | 50       |
| Lead content (as Pb), max              | g/l       | 0.005            | 0.005    |
| Reid Vapour Pressure RVP), max         | kPa       | 60               | 60       |
| Vapour Lock Index (VLI)                |           |                  |          |
| (a) Summer, max                        |           | 750              | 750      |
| (b) Other months max                   |           | 950              | 950      |
| Benzene Content max                    | % volume  | 1                | 1        |
| Copper strip corrosion for 3hrs @ 50°C | Rating    | Class 1          | Class 1  |
| Olefin content, max                    | % volume  | 21               | 18       |

| Aromatics content max  | % volume | 35  | 35  |
|--|----------|-----|-----|
| Oxvoen oontent max   | % mass   | 2.7 | 2.7 |
| Oxygenates Content   |          |     |     |
| (a) Methanol, max  | % volume | 3   | 3   |
| (b) Ethanol, max   | % volume | 5   | 5   |
| (c) Iso-propyl alcohol max.                                    | % volume | 10  | 10  |
| (d) Iso-Butyl alcohol max                                      | % volume | 10  | 10  |
| (e) Tertiarv-butyl alcohol, max                                | % volume | 7   | 7   |
| (f) Ethers containing 5 or more carbon atoms per molecule, max | % volume | 15  | 15  |
| (g) Other oxygenates, max                                      | % volume | 8   | 8   |

#### Note:

- 1. Test methods and other provisions details along with the requirements as given above shall be issued by Bureau of Indian Standards.
- 2. Petrol of 89 RON and 79 MON and having all other properties as the unleaded regular grade indicated above shall also be available for meeting requirements of the older vehicles which will be conforming pre-Euro III equivalent vehicular emission norms.
- 3. Type test for Phosphorous content in petrol shall be introduced.
- 4. These standards specifications have been finalized by the Expert Committee after discussions with the automobile and oil industry as per Auto Fuel Policy.

## ANNEXURE IV-O [See rule 115(15)] SPECIFICATION OF COMMERCIAL DIESEL FUEL

| Characteristics                    | Unit  | Requirements      |
|------------------------------------|-------|-------------------|
| Ash, max                           | %mass | 0.01              |
| Carbon Residue (Rams bottom) on 10 | %mass | 0.3               |
| % residue max                      |       | Without additives |
| Cetane number (CN), min            |       | 51                |
| Cetane Index (CI), min             |       | 46                |
| Distillation:                      |       |                   |
| 95% vol. recovery at °C, max       | °C    | 360               |
| Flash point:                       |       |                   |
| (a) Abel, min                      | °C    | 35                |

| Kinematic viscosity @ 40°C                                     | Cst               | 2.0-4.5 |
|--|-------------------|---------|
| Density @ 15°C   | kg/m <sup>3</sup> | 820-845 |
| Total Sulphur max  | mg/kg             | 50      |
| Water content, max   | Mg/kg             | 200     |
| Cold filter Plugging point (CFPP)                              |                   |         |
| (a) Summer, max  | <sup>0</sup> C    | 18      |
| (b) Winter, max  | <sup>0</sup> C    | 6       |
| Total contaminations, max                                      | mg/kg             | 24      |
| Oxidation stability, max                                       | g/m <sup>3</sup>  | 25      |
| Polycyclic Aromatic Hydrocarbon (PAH), max                     | % mass            | 11      |
| Lubricity, corrected wear scar diameter (wsd 1, 4) @ 60°C, max | μm<br>(microns)   | 460     |
| Coper strip corrosion for 3 hrs @ 50°C                         | Rating            | Class 1 |

#### Note:-

- 1. These density and 95 per cent distillation recovery temperature limits shall be company pool average values. However, all samples shall meet the density @  $15^{0}$ C limit of  $820-860 \text{ kg/m}^{3}$  and percent. Minimum distillation recovery at  $370^{0}$ C
- 2. For diesel processed from Assam crude, relaxation of CN & CI by 3 units and density shall be applicable as provided in the present BIS specification.
- 3. Test methods and other provisions /details along with the requirements as given above shall be issued by Bureau of Indian Standards.
- 4.These standards specifications have been finalized by the Expert Committee after discussions with the automobile and oil industry as per Auto Fuel Policy.

## ANNEXURE IV-P [See rule 115-A (7)] DIESEL FUEL SPECIFICATIONS

| Characteristics                      | Minimum | Maximum | Test Method |
|--------------------------------------|---------|---------|-------------|
| Cetane Number                        | 52      | 54      | EN-ISO 5165 |
| Density at 15°C (kg/m <sup>3</sup> ) | 833     | 837     | EN-ISO 3675 |
| Distillation : in °C                 |         |         |             |
| 50% point (°C)                       | 245     |         |             |
| 95% point (°C)                       | 345     | 350     | EN-ISO 3405 |
| Final boiling point (°C)             |         | 370     |             |
| Flash point (°C)                     | 55      |         | EN 22719    |
| CFPP (°C)                            |         | (-)5    | EN 116      |
| Viscosity at 40°C (mm2/s).           | 2.5     | 3.5     | EN-ISO 3104 |
| Polycyclic aromatic hydrocarbons     | 3.0     | 6.0     | IP 391      |
| (% m/m)                              |         |         |             |
| Sulphur Content (mg/kg)              |         | 300     | ASTM D 5453 |

| Copper Corrosion                 | <br>Class 1 | EN-ISO 2160   |
|----------------------------------|-------------|---------------|
| Conradson carbon residue         | <br>0.2     | EN-ISO 10370  |
| (10%DR) (%m/m)                   |             |               |
| Ash Content (%m/m)               | <br>0.01    | EN-ISO 6245   |
| Water Content (%m/m)             | <br>0.05    | EN-ISO 12937  |
| Neutralisation (strong acid) No. | <br>0.02    | ASTM D 974    |
| (msg KOH/g)                      |             |               |
| Oxidation Stability (mg/ml)      | <br>0.025   | EN-ISO 12205] |

### <sup>82b</sup>[ANNEXURE IV-Q [See rule 115-E] TECHNICAL SPECIFICATIONS OF THE REFERENCE FUEL E85

| Parameter                                | Unit       | Limits <sup>1</sup> |                  | Test Method <sup>2</sup> |
|--|------------|---------------------|------------------|--------------------------|
|  |            | Minimum             | Maximum          |                          |
| Research octane number, RON              |            | 95.0                | -                | EN ISO 5164              |
| Motor Octane Number (MON)                |            | 85.0                | -                | EN ISO 5163              |
| Density at 15 <sup>o</sup> C             | kg/m3      | Report              |                  | ISO 3675                 |
| Vapour pressure                          | kPa        | 40.0                | 60.0             | EN ISO 13016-            |
|  |            |                     |                  | 1 (DVPE)                 |
| Sulphur content <sup>3,4</sup>           | mg/kg      | -                   | 10               | EN ISO 20846             |
|  |            |                     |                  | EN ISO 20884             |
| Oxidation stability                      | Minutes    | 360                 |                  | EN ISO 7536              |
| Existent gum content (solvent washed     | mg/(100ml) | -                   | 5                | EN-ISO 6246              |
| Appearance                               |            | Clear and brigh     | nt, visibly free | Visual                   |
| This shall be determined                 |            | of suspended of     | or precipitated  | inspection               |
| At ambient temperature or                |            | contaminants        |                  |                          |
| 15 <sup>o</sup> C whichever is higher.   |            |                     |                  |                          |
| Ethanol and higher alcohols <sup>7</sup> | % V/V      | 83                  | 85               | EN 1601                  |
|  |            |                     |                  | EN 13132                 |
|  |            |                     |                  | EN 14517                 |
| Higher alcohols (C3-C8)                  | % V/V      | -                   | 2.0              |                          |
| Methanol                                 | % V/V      |                     | 0.5              |                          |
| Petrol <sup>5</sup>                      | % V/V      | Balance             |                  | EN 228                   |
| Phosphorus                               | mg/1       |                     | $0.3^{6}$        | ASTM D 3231              |
| Water content                            | % V/V      |                     | 0.3              | ASTM E 1064              |
| Inorganic chloride content               | mg/1       |                     | 1                | ISO 6227                 |
| рНе                                      |            | 6.5                 | 9.0              | ASTM D 6423              |
| Copper strip corrosion                   | Rating     | Class 1             |                  | EN ISO 2160              |
| (3h at 50°C)                             |            |                     |                  |                          |
| Acidity, (as acetic acid                 | %m/m       |                     | 0.005            |                          |
| CH <sup>3</sup> COOH)                    | (mg/1)     | -                   | (40)             | ASTM D 1613              |
| Carbon/ hydrogen ration                  | Report     |                     |                  |                          |
| Carbon/ hydrogen ration                  | Report     |                     |                  |                          |

82b. Inserted by G.S.R. 412(E), dated 19-5-2015 (w.e.f. 21-5-2015).

- 1. The values quoted in the specifications are "true values". In establishment of their limit values the terms of ISO 4259 Petroleum products Determination and application of precision data in relation to methods of test have been applied and in fixing a minimum value, a minimum difference of 2R above zero has been taken into account; in fixing a maximum and minimum value, the minimum difference is 4R (R = reproducibility). Notwithstanding this measure, which is necessary for technical reasons, the manufacturer of fuels shall nevertheless aim at a zero value where the stipulated minimum limits. Should it be necessary to clarify whether a fuel meets the requirements of the specifications the terms of ISO 4259 shall be applied.
- 2. In case of dispute, the procedure for dissolving the dispute and interpretations of the results based on test method precision, describe in EN ISO 4259 shall be used.
- 3. In case of national dispute concerning sulphur content, either EN ISO 20846 or EN IS) 20884 shall be called up similar to the reference in the National annex of EN 228.
- 4. The actual sulphur content of the fuel used for the Type I Test shall be reported.
- 5. The unleaded petrol content can be determined as 100-minus the sum of the per cent content of water and alcohol.
- 6. There shall be no intentional addition of compounds containing phosphorus, iron, manganese, or lead to this reference fuel.
- 7. Ethanol to meet the specification of EN 15376 is the only oxygenate that shall be intentionally added to this reference fuel.

## ANNEXURE IV-R [See rule 115-E TECHINICAL SPECIFICATIONS OF THE REFERENCE FUEL (ED95)<sup>1</sup>

| Parameter  | Unit              | Limits <sup>2</sup> |         | Test method <sup>3</sup>              |
|--|-------------------|---------------------|---------|---------------------------------------|
|  |                   | Minimum             | Maximum |                                       |
| Total alcohol (Ethanol including content on higher saturated alcohols) | %m/m              | 92.4                |         | EN 15721                              |
| Other higher saturated mono-alcohols (C3-C5)                           | %m/m              |                     | 2.0     | EN 15721                              |
| Methanol   | %m/m              |                     | 0.3     | EN 15721                              |
| Density 15 <sup>o</sup> C  | Kg/m <sup>3</sup> | 793.0               | 815.0   | EN ISO 12185                          |
| Acidity, calculated as acetic acid                                     | %m/m              | 0.0025              |         | EN 15491                              |
| Appearance   |                   | Bright and clear    |         |                                       |
| Flashpoint   | $^{0}C$           | 10                  |         | EN 3679                               |
| Dry residue  | mg/kg             |                     | 15      | EN 15691                              |
| Water content  | %m/m              |                     | 6.5     | EN 154894<br>EN-ISO 12937<br>EN 15692 |
| Aldehydes calculated as acetaldehyde                                   | %m/m              |                     | 0.0050  | ISO 1388-4                            |
| Esters calculated as ethylacetat                                       | %m/m              |                     | 0.1     | ASTM D1617                            |
| Sulphur content  | mg/kg             |                     | 10.0    | EN 15485<br>EN 15486                  |

| Sulphates                 | mg/kg | 4.0   | EN 15492       |
|---------------------------|-------|-------|----------------|
| Particulate contamination | mg/kg | 24    | EN 12662       |
| Phosphorus                | mg/1  | 0.20  | EN 15487       |
| Inorganic chloride        | mg/kg | 1.0   | EN 15484 or EN |
|                           |       |       | 15492          |
| Copper                    | mg/kg | 0.100 | EN 15488       |
| Electrical conductivity   | μS/cm | 2.50  | DIN 51627-4 or |
|                           |       |       | prEN 15938     |

1. Additives are necessary to fulfil the ED95 fuel specification such as cetane improver as specified by the engine manufacturer, shall be added to the ethanol fuel, as long as no negative side effects are known. If these conditions are satisfied, the maximum allowed amount is 10% /m/m.

Denaturants for ED95 fuel, if required, shall be approved by the vehicle manufacturer or shall be either Ethyl Teri Butyl Ether (ETBE); or Iso butanol; or Methyl Ethyl Ketone (MEK); or Tert butanol or Iso Propanol

- 2. The values quoted in the specifications are "true values". In establishment of their limit values the terms of ISO 4259 Petroleum products Determination and application of precision data in relation to methods of test have been applied and in fixing a minimum value, a minimum difference of 2R above zero has been taken into account; in fixing a maximum and minimum value, the minimum difference is 4R (R = reproducibility). Notwithstanding this measure, which is necessary for technical reasons the manufacturer of fuels shall nevertheless aim at a zero value where the stipulated maximum value is 2R and at the mean value in the case
- 3. Equivalent EN / ISO methods will be adopted when issued for properties listed above.
- 4. Should it be necessary to clarify whether a fuel meets the requirements of the specifications, the terms of EN 15489 shall be applied.]

### <sup>82c</sup>[ANNEXURE IV-S [See rule 115-F] TECHNICAL SPECIFICATIONS OF THE REFERENCE FUEL B100

| Serial | Characteristic                    | Requirement | Method of Test, reference to |             |  |
|--------|-----------------------------------|-------------|------------------------------|-------------|--|
| number |                                   |             | ISO/ASTM/EN                  | [P:] of IS  |  |
|        |                                   |             | 1448                         |             |  |
| 1.     | Density @ 15°C, kg/m <sup>3</sup> | 860-900     | ISO 365                      | [P:16/P:32] |  |
| 2.     | Kinematic Viscosity @             | 2.5-6.0     | ISO 3104                     | [P:25]      |  |
|        | $40^{0}$ C, cSt                   |             |                              |             |  |
| 3.     | Flash Point, Pensky-              | 120         | ISO 3679                     | [P:21]      |  |
|        | Martens                           |             |                              |             |  |
|        | Closed – Cup test                 |             |                              |             |  |
|        | (PMCC) <sup>0</sup> C,            |             |                              |             |  |
|        | Minimum                           |             |                              |             |  |
| 4.     | Sulphur, mg/kg,                   | 10.0        | D 5453                       | [P:83]      |  |
|        | maximum                           |             |                              |             |  |

82c. Inserted by G.S.R. 412(E), dated 11-4-2016 (w.e.f. 11-4-2016).

|       |                                       | 1         |              | 1           |
|-------|---------------------------------------|-----------|--------------|-------------|
| 5.    | Carbon residue                        | 0.05      | D 4530       | _           |
|       | (Ramsbottom) <sup>(1)</sup>           |           | ISO 10370    |             |
|       | Per vent by mass,                     |           |              |             |
|       | maximum                               |           |              |             |
| 6.    | Sulphated ash, per cent by            | 0.02      | ISO 6245     | [P:4]       |
|       | mass, maximum                         |           |              |             |
| 7.    | Water content, mg/kg,                 | 500       | D 2709       | [P:40]      |
|       | maximum                               |           | ISO 3733     |             |
|       |                                       |           | ISO 6296     |             |
| 8.    | Total contamination,                  | 24        | EN 12662     |             |
|       | mg/kg,                                |           |              |             |
|       | Maximum                               |           |              |             |
| 9.    | Copper corrosion 3 hours              | 1         | ISO 2160     | [P:15]      |
|       | @ 50°C, maximum                       |           |              |             |
| 10.   | Cetane No., minimum                   | 51        | ISO 5165     | [P:9]       |
| 11.   | Acid value, mg KOH/g,                 | 0.50      | EN 14101     | [P:1/sec 1] |
|       | maximum                               |           |              |             |
| 12.   | Methanol <sup>(2)</sup> , per cent by | 0.20      | EN 14110     |             |
|       | mass, maximum                         |           |              |             |
| 13.   | Ethanol <sup>(3)</sup> , per cent by  | 0.20      | _            | _           |
|       | mass, maximum                         |           |              |             |
| 14.   | Ester content, per cent by            | 99.5      | EN 14103     | _           |
|       | mass, minimum                         |           |              |             |
| 15.   | Free Glycerol, per cent by            | 0.02      | D 6584       |             |
|       | mass, maximum                         |           |              |             |
| 16.   | Total Glycerol, per cent              | 0.25      | D 6584       | _           |
|       | by mass,                              |           |              |             |
|       | Maximum                               |           |              |             |
| 17.   | Phosphorus, mg/kg,                    | 10.0      | D 4951       | _           |
|       | maximum                               |           |              |             |
| 18.   | Sodium and Potassium,                 | To report | EN 14108 and |             |
|       | mg/kg, maximum                        |           | EN 14109     |             |
| 19.   | Calcium and                           | To report | <del>-</del> |             |
|       | Magnesium <sup>(4)</sup> , mg/kg,     |           |              |             |
|       | maximum                               |           |              |             |
| 20.   | Iodine value                          | To report | EN 14111     | _           |
| 21.   | Oxidation stability at                | 6         | EN 14112     |             |
|       | 110°C, h, minimum                     |           |              |             |
| 22.   | Mono-glyceride content,               | 0.05      | EN 14105     | _           |
|       | per cent by mass,                     |           |              |             |
|       | maximum                               |           |              |             |
| 23.   | Di-glyceride content, per             | 0.01      | EN 14105     | _           |
|       | cent by mass, maximum                 |           |              |             |
| 24.   | Tri-glyceride content, per            | 0.01      | EN 14105     | _           |
|       | cent by mass, maximum                 |           |              |             |
| (1) C | orbon regidue shell be run on         |           |              |             |

- Carbon residue shall be run on 100 per cent sample.
  Applicable for fatty acid methyl ester.
  Applicable for fatty acid ethyl ester.
  European method is under development.]  $\overline{(1)}$
- (2)
- (3)
- (4)

### 82cc[ANNEXURE IV-S [See rule 115-E]

### TECHNICAL SPECIFICATIONS OF THE REFERENCE FUEL B100 (AS PER 15464:2004)

| Sr. | Characteristic   | Requirement        |
|-----|--|--------------------|
| No. |  | -                  |
| 1.  | Relative density at 15.6/15.6 °C, max                  | 0.7961             |
| 2.  | Ethanol content percent by volume at 15.6/15.6 °C, min | 99.5               |
|     | (excluding denaturant)                                 |                    |
| 3.  | Miscibility with water                                 | Miscible           |
| 4.  | Alkalinity   | Nil                |
| 5.  | Acidity (as CH <sub>3</sub> COOH) mg/l, max            | 30                 |
| 6.  | Residue on evaporation percent by mass, Max            | 0.005              |
| 7.  | Aldehyde content (as CH <sub>3</sub> CHO) mg/l, max    | 60                 |
| 8.  | Cooper mg/kg, max                                      | 0.1                |
| 9.  | Conductivity, μ/m max                                  | 300                |
| 10. | Methyl alcohol, mg/liter, max                          | 300                |
| 11. | Appearance   | Clear and bright.] |

## <sup>82ccc</sup>[ANNEXURE IV-T [See rule 115(18)]

### TECHNICAL SPECIFICATIONS OF THE REFERENCE DIESEL FUEL (B7)

| Parameter                                | Unit               | Limits <sup>1</sup> |         | Test method  |
|--|--------------------|---------------------|---------|--------------|
|  |                    | Minimum             | Maximum |              |
| Cetane Index                             |                    | 46.0                |         | EN ISO 4264  |
| Cetane number <sup>2</sup>               |                    | 52.0                | 56.0    | EN ISO 5165  |
| Density at 15 <sup>0</sup> C             | Kg/m <sup>3</sup>  | 833.0               | 837.0   | EN ISO 12185 |
| Distillation:                            |                    |                     |         |              |
| -50% point ●                             | <sup>0</sup> C     | 245.0               | _       | EN ISO 3405  |
| -95% point●                              | <sup>0</sup> C     | 345.0               | 360.0   | EN ISO 3405  |
| -final boiling point ●                   | <sup>0</sup> C     | _                   | 370.0   | EN ISO 3405  |
| Flash point ●                            | <sup>0</sup> C     | 55                  | _       | EN ISO 2719  |
| Cloud point ●                            | <sup>0</sup> C     |                     | 10      | EN 23015     |
| Viscosity at $40^{\circ}$ C              | mm <sup>2</sup> /s | 2.30                | 3.30    | EN ISO 3104  |
| Polycyclic aromatic hydrocarbons         | %m/m               | 2.0                 | 4.0     | EN 12916     |
| Sulphur content                          | mg/kg              | _                   | 10.0    | EN ISO 20846 |
|  |                    |                     |         | EN ISO 20884 |
| Copper corrosion 3hrs, 50 <sup>o</sup> C |                    |                     | Class 1 | EN ISO 2160  |
| Conradson carbon residue (10 % DR)       | %m/m               |                     | 0.20    | EN ISO 10370 |
| Ash content                              | %m/m               |                     | 0.010   | EN ISO 6245  |
| Total contamination                      | mg/kg              |                     | 24      | EN 12662     |
| Water content                            | mg/kg              | _                   | 200     | EN ISO 12937 |

82cc. Inserted by G.S.R. 682(E), dated 12-7-2016 (w.e.f. 12-7-2016). 82ccc.Inserted by G.S.R. 889(E), dated 16-9-2016 (w.e.f. 16-9-2016).

| Acid number  | Mg KOH/g |      | 0.10 | EN ISO          |
|--|----------|------|------|-----------------|
|  |          |      |      | 6618            |
| Lubricity (HFRR wear scan diameter at 60 <sup>o</sup> C) | μm       | _    | 400  | EN ISO<br>12156 |
| Oxidation stability @ 110 <sup>0</sup> C <sup>3</sup>    | h        | 20.0 | _    | EN 15751        |
| FAME <sup>4</sup>  | %v/v     | 6.0  | 7.0  | EN 14078        |

- 1. The values quoted in the specifications are "true values". In establishment of their limit values the terms of ISO 4259 Petroleum products—Determination and application of precision data in relation to methods of test have been applied and in fixing a minimum value, a minimum difference of 2R above zero has been taken into account; in fixing a maximum and minimum value, the minimum difference is 4R (R = reproducibility). Notwithstanding this measure, which is necessary for technical reasons, the manufacturer of fuels shall nevertheless aim at a zero value where the stipulated maximum value is 2R and at the mean value in the case of quotations of maximum and minimum limits. Should it be necessary to clarify whether a fuel meets the requirements of the specifications, the terms of ISO 4259 shall be applied.
- 2. The range for cetane number is not in accordance with the requirements of a minimum range of 4R.

However, in the case of a dispute between fuel supplier and fuel user, the terms of ISO 4259 may be used to resolve such disputes provided replicate measurements, of sufficient number to archive the necessary precision, are made in preference to single determinations.

- 3. Even though oxidation stability is controlled, it controlled, it is likely that shelf life will be limited. Advice shall be sought from the supplier as to storage conditions and life.
- 4. FAME content to meet the specification of EN 14214.

### [ANNEXURE IV-U [See rule 115(19)] SPECIFICATIONS OF COMMERCIAL GASOLINE FUEL

| DI ECHTCATI                          | JIND OF COMI      | VIERCIAL GASOLIN                      | LICEL                                    |  |
|--------------------------------------|-------------------|---------------------------------------|--|--|
| Characteristics                      | Unit              | Requirements                          |  |  |
|                                      |                   | Regular                               | Premium                                  |  |
| Color, visual                        |                   | Orange                                | Red                                      |  |
| Density @ 15 <sup>0</sup> C          | Kg/m <sup>3</sup> | 720-775                               | 720-775                                  |  |
| Distillation:                        |                   |                                       |  |  |
| (a) Recovery up to $70^{0}$ C (E 70) | % volume          | 10-55 (summer)<br>10-58 (other month) | 10-55 (summer)<br>10-58 (other<br>month) |  |
| (b) Recovery up to 100°C (E 100)     | % volume          | 40-70                                 | 40-70                                    |  |
| (c) Recovery up to 150°C (E 150)     | % volume          | 75 min                                | 75 min                                   |  |
| (d) Final Boiling Point (FBP), max   | <sup>0</sup> C    | 210                                   | 210                                      |  |
| (e) Residue, max                     | % volume          | 2                                     | 2  |  |
| Research Octane Number (RON) min     |                   | 91                                    | 95                                       |  |
| Motor Octane Number (MON), min       |                   | 81                                    | 85                                       |  |

| Gum content (solvent                         | mg/100ml | 4       | 4       |
|--|----------|---------|---------|
| washed), max                                 |          |         |         |
| Oxidation Stability, min                     | minutes  | 360     | 360     |
| Sulphur, total, max                          | mg/kg    | 10      | 10      |
| Lead content (as Pb), max                    | g/I      | 0.005   | 0.005   |
| Reid Vapour Pressure (RVP)<br>@ 38°C,max     | kPa      | 67      | 67      |
| Vapour Lock Index (VLI)                      |          |         |         |
| (a) Summer, max                              |          | 1050    | 1050    |
| (b) Other months, max                        |          | 1100    | 1100    |
| Benzene Content, max                         | %volume  | 1       | 1       |
| Copper strip corrosion for 3 hrs @ 50°C, max | Rating   | Class 1 | Class 1 |
| Olefin content, max                          | %volume  | 21      | 18      |
| Aromatics content, max                       | %mass    | 35      | 35      |
| Oxygen content, max                          | %mass    | 3.7     | 4.5     |
| Oxygenates Content                           |          |         |         |
| (a) Methanol, max                            | % volume | 3       | 3       |
| (b) Ethanol, max                             | % volume | 10      | 10      |
| (c) Iso-propyl alcohol, max                  | % volume | 10      | 10      |
| (d) Iso-Butyl alcohol, max                   | % volume | 10      | 10      |
| (e) Tertiary-butyl alcohol,                  | % volume | 7       | 7       |
| max  |          |         |         |
| (f) Ethers containing 5 or                   | % volume | 15      | 15      |
| more carbon atoms per                        |          |         |         |
| molecule, max                                |          |         |         |
| (g) Other oxygenates, max                    | % volume | 8       | 8       |

Note.—1. Test methods and other provisions and details along with the requirements as given above shall be issued by Bureau of Indian Standards.

2. The Aromatics contain, (max) shall be permitted up to 40% in North Eastern States till 01.04.2023

### [ANNEXURE IV-V [See rule 115(19)] SPECIFICATIONS OF COMMERCIAL DIESEL FUEL

| Characteristics                             | Unit              | Requirement |
|---|-------------------|-------------|
| Ash, max                                    | % mass            | 0.01        |
| Carbon Residue (Ramsbottom) on 10% residue, | %mass             | 0.3without  |
| max   |                   | additives   |
| Cetane number (CN), min                     |                   | 51          |
| Cetane Index (CI), min                      |                   | 46          |
| Distillation:                               |                   |             |
| 95% vol. recovery at <sup>0</sup> C, max    | <sup>0</sup> C    | 360         |
| Flash point:                                |                   |             |
| (a) Abel, min                               | <sup>0</sup> C    | 35          |
| Kinematic Viscosity @ 40°C                  | cst               | 2.0-4.5     |
| Density @ 15 <sup>0</sup> C, max            | Kg/m <sup>3</sup> | 845         |
| Total Sulphur, max                          | mg/kg             | 10          |
| Water content, max                          | mg/kg             | 200         |
| Cold Filter Plugging Point (CFPP)           |                   |             |

| (a) Summer, max                                      | $^{0}$ C         | 18      |
|--|------------------|---------|
| (b) Winter, max                                      | $^{0}$ C         | 6       |
| Total contaminations, max                            | mg/kg            | 24      |
| Oxidation stability, max                             | g/m <sup>3</sup> | 25      |
| Polycyclic Aromatic Hydrocarbon (PAH), max           | % mass           | 8       |
| Lubricity, corrected wear scar diameter @ 60°C,      | μm(microns)      | 460     |
| max  |                  |         |
| Copper strip corrosion for 3 hrs @ 50 <sup>0</sup> C | rating           | Class-1 |
| FAME content max.                                    | % v/v            | 7.0     |

Note.—1. Test methods and other provisions/details along with the requirements as given above shall be issued by Bureau of Indian Standards.

2. The Cetane number (CN), (min) shall be permitted up to 48 in North Eastern States till 01-04-2023.

## [ANNEXURE IV-W [See rule 115(18)] SPECIFICATIONS OF COMMERCIAL DIESEL FUEL

| Characteristics           | Unit     | Limits  |         | Test method |
|---------------------------|----------|---------|---------|-------------|
|                           |          | Minimum | Maximum |             |
| Hydrogen Purity           | % mole   | 95      | 100     | ISO 14687-1 |
| Total Hydrocarbon         | μmol/mol | 0       | 100     | ISO 14687-1 |
| Water <sup>1</sup>        | μmol/mol | 0       | 2       | ISO 14687-1 |
| Oxygen                    | μmol/mol | 0       | 2       | ISO 14687-1 |
| Argon                     | μmol/mol | 0       | 2       | ISO 14687-1 |
| Nitrogen                  | μmol/mol | 0       | 2       | ISO 14687-1 |
| СО                        | μmol/mol | 0       | 1       | ISO 14687-1 |
| Sulphur                   | μmol/mol | 0       | 2       | ISO 14687-1 |
| Permanent                 |          |         |         | ISO 14687-1 |
| Perticulates <sup>3</sup> |          |         |         |             |

- (1) Not to be condensed
- (2) Combined water, oxygen, nitrogen, argon; 1,900 µmol/mol.
- (3) The hydrogen shall not contain dust, sand, dirt, gums, oils or other substances in an amount sufficient to damage the fuelling station equipment of the vehicle (engine) being fueled.

## ANNEXURE IV-X (See Rule 115) TECHINICAL SPECIFICATION FOR REFERENCE FUEL E-5

| Parameter                    | Unit              | Limits <sup>1</sup> |         | Test method         |
|------------------------------|-------------------|---------------------|---------|---------------------|
|                              |                   | Minimum             | Maximum |                     |
| Research octane number,      |                   | 95.0                |         | EN25164/prENISO5164 |
| RON                          |                   |                     |         |                     |
| Motor octane number,         |                   | 85.0                |         | EN25163/prENISO5163 |
| MON                          |                   |                     |         |                     |
| Density at 15 <sup>0</sup> C | Kg/m <sup>3</sup> | 743                 | 756     | ENISO               |
|                              |                   |                     |         | 3675/ENISO12185     |

| Vapour pressure                  | kPa            | 56.0     | 60.0    | ENISO 13016-1(DVPE) |
|----------------------------------|----------------|----------|---------|---------------------|
| Water content                    | %v/v           |          | 0.015   | ASTME 1064          |
| Distillation:                    |                |          |         |                     |
| —Evaporated at 70 <sup>o</sup> C | %v/v           | 24.0     | 44.0    | ENISO3405           |
| —Evaporated at 100°C             | %v/v           | 48.0     | 60.0    | ENISO 3405          |
| —Evaporated at 150°C             | %v/v           | 82.0     | 90.0    | ENISO3405           |
| —Final boiling point             | <sup>0</sup> C | 190      | 210     | ENISO3405           |
| Residue                          | %v/v           | _        | 2.0     | ENISO3405           |
| Hydro-carbon analysis:           |                |          |         |                     |
| —Olefins                         | %v/v           | 3.0      | 13.0    | ASTMD1319           |
| —Aromatics                       | %v/v           | 29.0     | 35.0    | ASTMD1319           |
| —Benzene                         | %v/v           | _        | 1.0     | EN 12177            |
| —Saturates                       | %v/v           | Report   |         | ASTM 1319           |
| Carbon/hydrogen ration           |                | Report   |         |                     |
| Carbon/oxygen ration             |                | Report   |         |                     |
| Induction period <sup>2</sup>    | minutes        | 480      |         | ENISO 7536          |
| Oxygen content <sup>4</sup>      | %m/m           | Report   |         | EN 1601             |
| Existent gum                     | mg/ml          | _        | 0.04    | ENISO 6246          |
| Sulphur content <sup>3</sup>     | mg/kg          | _        | 10      | ENISO               |
|                                  |                |          |         | 20846/ENISO20884    |
| Copper corrosion                 |                | _        | Class 1 | ENISO 2160          |
| Lead content                     | mg/l           | <u> </u> | 5       | EN 237              |
| Phosphorus content               | mg/l           |          | 1.3     | ASTMD 3231          |
| Ethanol <sup>5</sup>             | %v/v           | 4.7      | 5.3     | EN1601/EN 13132     |

(1) The values quoted in the specifications are "truevalues". For establishing the limit values the terms of ISO 4259:2006 (Petroleum products. Determination and application of precision data in relation to methods of test) have been applied and for fixing a minimum value, a minimum difference of 2 R above zero has been taken into account; for fixing a maximum and minimum value the minimum difference is 4R (R= reproducibility).

Notwithstanding this measure, which is necessary for technical reasons, the fuel manufacturer shall nevertheless aim at a zero value where the stipulated maximum value is 2R and at the mean value when quoting maximum and minimum limits. Should it be necessary to clarify whether a fuel meets the requirements of the specifications the terms of ISO4259:2006 shall be applied.

- (2) The fuel may contain oxidation inhibitors and metal deactivators normally used to stabilize refinery petrol streams, but detergent/dispersive additives and solvent oils shall not be added
- (3) The actual sulphur content of the fuel used for the type I test shall be reported.
- (4) Ethanol meeting the specification of prEN15376 is the only oxygenate that shall be intentionally added to the reference fuel.
- (5) There shall be not intentional addition to this reference fuel of compounds containing phosphorus, iron, manganese or lead.]

## ANNEXURE V [See rule 132(2)] TRANSPORT EMERGENCY CARD (ROAD)

| Cargo                          | Mention chemical identity of the dangerous and hazardous goods |  |
|--------------------------------|--|--|
| Nature of hazard               |  |  |
| Protective devices             |  |  |
| Emergency action Spillage Fire | Notify police and fire brigade immediately                     |  |
| First-aid —                    |  |  |
|                                | Additional information provided by the manufacturer or sender  |  |

### <sup>83</sup>[ANNEXURE VI

### [See rule 1-A] SPECIMEN OF OBJECTIVE EXAMINATION OF A DRIVER

- 1. You are driving up an intersection where there is no signal, people are crossing in front of your car, you should—
- (a) continue into the intersection without reducing speed
- (b) slow down and be careful
- (c) stop and allow persons to cross the road.
- 2. You wish to take a "U" turn at an intersection controlled by a traffic light, you should—
- (a) drive to another intersection that has no traffic light
- (b) wait until the light turns green before making the "U" turn
- (c) make the "U" turn if there is a policeman at the intersection.
- 3. You are driving towards an intersection where flashing yellow traffic light is displayed, you should—
- (a) slow down and proceed with caution
- (b) stop, if possible to do so safely
- (c) continue at the same speed
- 4. You are driving on a two-la ne street, the vehicle in front of you is moving very slowly, and the road a head is clear for overtaking, you should—
- (a) pass the vehicle from the left hand side
- (b) pass the vehicle from the right hand side
- (c) pass the vehicle from any convenient side.
- 5. Your car is involved in an accident hurting people, you should—
- (a) report to the nearest police station and take the persons to the hospital
- (b) need not report to the police station
- (c) need not report to the police station but should take the persons to the hospital.

- 6. While driving, to make a right turn, the proper hand signal is—
- (a) extend right palm in a horizontal position outside of and to the right of vehicle with palm of the hand turned to the front
- (b) extend right arm and rotate in anti-clockwise direction
- (c) extend right arm with palm downward and move up and down several times.
- 7. A pedestrian is crossing the street at an intersection in an unmarked cross-walk, you should—
- (a) Yield to the pedestrian the "right of way"
- (b) Proceed with care as pedestrian is "jay-walking"
- (c) Reduce speed and warn pedestrian.
- (d) give the proper turn signal
- 8. While driving, you wish to change from one lane to another, you should—
- (a) change lanes only when it is safe to do so by giving the proper turn signal
- (b) never change lanes as it is against the law.
- 9. You approached an intersection that does not have traffic lights, a policem an or traffic signs, you should—
- (a) slow down and use caution
- (b) come to a full stop
- (c) not change speed if the way is clear.
- 10. You have a valid learner's licence to drive a car, you should—
- (a) drive only in daylight hours
- (b) have someone with a valid driver's licence on the seat beside you when you drive
- (c) practice driving only on streets that have very little traffic.]

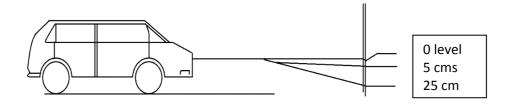
### <sup>84</sup>[ANNEXURE VII [See Table below rule 62(1)] CHECK HEAD LAMP BEAM

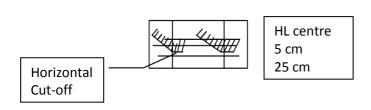
The Horizontal cut off the passing beam when tested at 10 metres

Distance in an unladen condition of the vehicle shall be always below the head lamp centre line and the difference shall be within 5cm to 25cm.

Note:- Each head lamp shall be checked individually by blocking the other lamp

#### FIGURE TO BE INSERTED





84. Inserted by G.S.R. 221(E), dated 28-3-2001 (w.e.f. 28-3-2001). Earlier it was omitted by G.S.R. 76(E), dated 31-1-2000 (w.e.f. 31-1-2000) and inserted by G.S.R. 684(E), dated 5-10-1999 (w.e.f. 22-10-1999)

### <sup>85</sup>[ANNEXURE VIII

### [See clause (c) of sub-rule (4) and sub-rule (9) of rule 115-C] SAFETY CHECKS FOR USE OF LPG FUEL IN FOUR-WHEELED VEHICLES AND ABOVE (AS PER AIS 026) AND TWO-WHEELED AND THREE-WHEELED VEHICLES (AS PER AIS 027) AND INDIAN GAS CYLINDER RULES, 1981

(as amended from time to time)

| LPG Kit Component  | <sup>86</sup> [Approving/Certifying/Verifying Authority]  | Clause of AIS 026/027/<br>Other Rules, Standards, etc.   |
|--|---|--|
| <sup>86</sup> [(1)(a) Cylinder for four-wheelers and above | Department of Explosives, Nagpur to approve/endorse in case of foreign make   | •ECE-R-67-01 or IS:14899-2000 or as approved under Gas Cylinder Rules, 1981  |
| (a) Cylinder for<br>two-wheelers and three-<br>wheelers    | • Department of Explosives,<br>Nagpur to approve/endorse in case<br>of foreign make   | • ECE-R-67-01 or IS:14899-2000 Or as approved under Gas Cylinder Rules, 1981   |
| (2) Cylinder<br>Valves/Multi-Function<br>Valve             | • Department of Explosives,<br>Nagpur to approve/endorse in case<br>of foreign make   | • ECE- R-67-01 or IS: 15100-2001 or as approved under Gas Cylinder Rules, 1981]  |
| (3)<br>Regulator/Vaporizer*                                | Testing or verification of certificate with test report by Test Agency as per United Nations, Economic Commission for Europe Regulation No. 67 Rev. 1 | United Nations, Economic Commission for Europe Regulation No. 67 Rev. 1 Note: Regulator/vapo- rizer is to be tested, as per Economic Commission for Europe Regulation No. 67 (Rev.1), including endurance test for 6,000 number of cycles. |
| (4) Gas-Air Mixer*   | Testing/verification of certificate with test report by Test Agency as per United Nations, Economic Commission for Europe Regulation No. 67 Rev. 1    | United Nations, Economic<br>Commission for Europe<br>Regulation No. 67 Rev. 1  |

<sup>85.</sup> Annexure VIII substituted by G.S.R. 788(E), dated 27-11-2002 (w.e.f. 2-6-2003). 86. Substituted by G.S.R. 111(E), dated 10-2-2004 (w.e.f. 10-8-2004).

| (5) Petrol and Gas Solenoid Valves*   | with test report by Test Agency as per United Nations, Economic Commission for Europe Regulation No. 67 Rev. 1  | United Nations, Economic Commission for Europe Regulation No. 67 Rev. 1 or equivalent standard.  Note: Petrol solenoid valve is to be tested, as per Economic Commission for Europe Regulation No. 67 (Rev. 1), for endurance only at a pressure 1.5 times the working pressure for 6,000 number of cycles |
|---|---|--|
| (6) Inspection, Testing and Commissioning Certificate (a) Leak testing (b) Excess flow valve test* (c) Automatic fill limiter* (d) Compartment/sub- compartment | To be tested by Test Agency   | Clause 14 of AIS 026/ AIS 027  |
| (7) Filling Connection  | Installation on vehicle to be checked by test Agency  | As per Appendix A, Clause (d) of AIS 026/AIS 027   |
| (8) Ventilation   | Test Agency to verify   | Clause 8 (E) of AIS 026/AIS 027  |
| (9) Testing of Conduit*   | Testing/Verification of Certificate with Test Report by Test Agency as per equivalent standard  | Clause 8 (F) (iii) of AIS 026/AIS 027  |
| (10)(a) LPG fuel line<br>exceeding 4.5<br>kg/cm2*   |   | Clause 9 of AIS 026/ AIS 027   |
| <ul><li>Pressure testing</li><li>Size of tube as per</li></ul>  | Testing/Verification of Certificate with Test Report by Test agency as per equivalent standard.  Manufacturer's declaration to be verified by Test Agency | Clause 9 (i) of AIS 026/AIS 027  |
| engine capacity  Fitment on vehicle   | verified by Test Agency Verification by Test Agency as per Safety Code of Practice  | Clause 9 (ii) of AIS 026/AIS 027   |
| (a) Flexible Hose/fuel line not exceeding*  |   | Clause 9 (v) of AIS 026/AIS 027  |
| 4.5kg/cm <sup>2</sup> •Material   | Testing/Verification of Certificate with Test Report by Test agency as per equivalent standard.   |  |

| •Fitment on vehicle  | Verification by Test Agency as per Safety Code of Practice.                                     | Clause 9(ii)(a) of AIS 026/AIS 027   |
|--|---|--|
| • Pressure   | Testing/verification of Certificate with Test Report by Test Agency as per equivalent standard. | Clauses 10(B), 9(v) of AIS 026/AIS 027<br>Clause 10(A)(i) of AIS 026/AIS 027 |
| (b) Joints and connections to withstand Pressure without any leakage | Verification by Test Agency   | Clause 9(iv) and 10(A) of AIS 026/AIS 027                                    |
| (11) Compartment /Sub-compartment*                                   | Test to be carried out by Test<br>Agency as per Safety Code Practice                            | Clause 8D of AIS 026/AIS 027   |
| (12) Safety check for installation of LPG system                     | Safety checks to be carried out by<br>Test Agency as per Safety Code of<br>Practice             | Relevant clause of AIS 026/AIS 027   |

\*Certificate issued conforming to equivalent prescribed standards by accredited testing agency of the country of origin or a report issued by internationally accredited test laboratory may also be accepted.

Note:— Only the latest version of all the standards, as mentioned, shall be referred for compliance.]

# 87[ANNEXURE IX [See Item E of rule 115-B] SAFETY CHECKS FOR USE OF CNG FUELS IN INTERNAL COMBUSTION ENGINED VEHICLES (AS PER AIS 028) AND INDIAN GAD CYLINDER RULES, 2004

| Sr. | CNG Kit             | Certifying /Verifying Authority       | Clause of AIS       |
|-----|---------------------|---------------------------------------|---------------------|
| No. | Component           |                                       | 028/Other Rules,    |
|     |                     |                                       | Standards, etc.     |
| 1   | Cylinder*           | PESO, Nagpur to certify or endorse in | Gas cylinder rules, |
|     |                     | case of foreign make                  | 2004                |
| 1.1 | Fitment of cylinder | Test agency to verify as per AIS 028  | Clause no. 2.3,2.5  |
|     | on vehicle          |                                       | and 2.6 of AIS 028  |
| 2   | Cylinder valves*    | PESO, Nagpur to certify or endorse in | IS:3224 or Gas      |
|     |                     | case of foreign make                  | cylinder rules 2004 |

<sup>87</sup> Substituted by G.S.R. 534(E), dated 24-7-2014 (w.e.f. 24-7-2014).

|     | 1                  | <u> </u>   |                               |
|-----|--------------------|--|-------------------------------|
| 3   | Regulator*         | Testing of the component as per IS:15713-2006 or ISO-15500 by test agency. | IS:15713-2006 or<br>ISO-15500 |
|     |                    |  |                               |
|     |                    | Alternatively, test agency to verify the                                   |                               |
|     |                    | test certificate or report conforming to                                   |                               |
|     |                    | the above standard issued by accredited                                    |                               |
|     | C A: 34: 4         | testing laboratory.  | IC 15714 2006                 |
| 4   | Gas-Air Mixer*     | Testing of the component as per IS: 15714-2006 or ISO-15500 by test        | IS: 15714-2006 or ISO-15500   |
|     |                    | agency.  |                               |
|     |                    | Alternatively, test agency to verify the                                   |                               |
|     |                    | test certificate or report conforming to                                   |                               |
|     |                    | the above standard issued by accredited                                    |                               |
|     |                    | testing laboratory.  |                               |
| 5   | Petrol Solenoid    | Testing of the component as per IS:  | IS: 15717-2006                |
|     | Value*             | 15717-2006 by test agency.   |                               |
|     |                    | Alternatively, test agency to verify the                                   |                               |
|     |                    | test certificate or report conforming to                                   |                               |
|     |                    | the above standard issued by accredited                                    |                               |
|     |                    | testing laboratory.  |                               |
| 5.1 | Gas Solenoid       | Testing of the component as per IS:  | IS: 15712-2006 or             |
|     | Valve*             | 15712-2006 or ISO-15500 by test  | ISO -15500                    |
|     |                    | agency.  |                               |
|     |                    | Alternatively, test agency to verify the                                   |                               |
|     |                    | test certificate or report conforming to                                   |                               |
|     |                    | the above standard issued by accredited                                    |                               |
|     |                    | testing laboratory.  |                               |
| 6   | Filling Connection | Installation on vehicle to be checked by                                   | Clauses                       |
|     | (NZS & NGV-1       | test agency as per AIS 028   | 2.2.2,2.2.3,2.2.4,            |
|     | type)              |  | 2.2.5 and 2.2.6 of            |
|     |                    |  | AIS 028                       |
| 7   | Ventilation        | Test agency to verify  | Clauses 2.4.2 of AIS          |
|     |                    | ,  | 028 IS: 15715-2005            |
| 8   | Testing of         | Testing of the component or  | Clause 2.4.2 of AIS           |
|     | Conduit*           | verification of certificate or test report                                 | 028 IS: 15715-2008            |
|     |                    | as per IS: 15715-2008 by test agency.                                      |                               |
| 9   | CNG fuel line      |  |                               |
| 9.1 | High pressure –    |  |                               |
| /.1 | exceeding 100kPa*  |  |                               |
|     | checoung rooki a   |  |                               |

| Sr.   | CNG Kit            | Certifying /Verifying Authority            | Clause of AIS         |
|-------|--------------------|--|-----------------------|
| No.   | Component          |  | 028/Other Rules,      |
|       |                    |  | Standards, etc.       |
| 9.1.1 | Exceeding          |  |                       |
|       | 2.15MPa            | Testing of the component or                | IS: 15716-2006        |
|       | — Rigid pipe       | verification of certificate or test report |                       |
|       |                    | as per IS: 15716-2006 by test agency.      |                       |
|       |                    | Testing of the component or                |                       |
|       |                    | verification of certificate or test report |                       |
|       |                    | as per AIS-28 by test agency.              | 3.1.3.1, 3.1.3.2 and  |
|       | — Flexible hose    | Testing of the component or                |                       |
|       |                    | verification of certificate or test report | 028                   |
|       |                    | as per AIS -28 by test agency.             |                       |
| 9.1.2 | Exceeding 100 kPa  | Testing of the component or                | IS: 15722-2006        |
|       | and less than 2.15 | verification of certificate or test report |                       |
|       | MPa                | as per IS: 15722-2006 by test agency.      |                       |
| 9.2   | Low pressure- Not  | Testing of the component or                | IS: 15722-2006        |
|       | exceeding 100      | verification of certificate or test report |                       |
|       | kPa*               | as per IS: 15722-2006 by test agency.      |                       |
| 9.3   | Joints and         | Testing by test agency.                    | Clause 3.1.4.1, 3.2.1 |
|       | connections*       |  | (b) of AIS 028        |
| 10    | Compartment or     | Testing of the component or                | IS: 15722-2008        |
|       | sub-compartment*   | verification of certificate or test report |                       |
|       |                    | as per IS: 15722-2008 by test agency.      |                       |
| 11    | Safety check for   | Safety check to be carried out by test     | Relevant clauses of   |
|       | installation of    | agency as per AIS 028                      | AIS 028               |
|       | CNG system         |  |                       |

<sup>\*</sup>Certificate issued by accredited testing agency of the country of origin or a report issued by internationally accredited test laboratory may also be accepted.

Note 1:—One the standards as amended from time to time, as mentioned above, shall be referred for compliance.

Note 2:—Approvals issued prior to implementation of these rules shall be extended for compliance to above requirements without revalidation.]

#### **ANNEXURE X**

## 88[See Item F rule 115-B and sub-rule (10) of rule 115-C)] SAFETY AND PROCEDURAL REQUIREMENTS FOR TYPE APPROVAL OF CNG AND LPG OPERATED VEHICLES

Ministry of Road Transport and Highways has prescribed Safety Code of Practice and Procedure to be followed by the test agencies prescribed under CMVR for the purposes of issuing type approval certificates for CNG and LPG operated vehicles. The safety code of practice and type approval procedure to be followed for CNG and LPG operated vehicles is given in AIS 024 (Safety and Procedural Requirements for Type Approval of CNG Operated Vehicles) and AIS 025 (Safety and Procedural Requirements for Type Approval of LPG

<sup>88.</sup> Substituted by G.S.R. 788(E), dated 27-11-2002, for "(See Item F of rule 115-B)" (w.e.f. 2-6-2003).

Operated Vehicles) standards respectively. These documents contain safety code of practice and procedure to be followed for installation of CNG/LPG kits by vehicle manufacturers (OE), kit installers or kit manufacturers or kit suppliers or kit importers. These standards also contain technical specifications of vehicle and kit, checklist for fitness tests of in-use converted vehicles, criteria to authorize kit installer and details about installation.

Role and responsibility of each agency concerned is given in the above referred documents, salient features of which are described below

Role of Test Agency (Page Nos. 3 to 6 of AIS 024 and Page Nos. 3 and 4 of AIS 025)—Type Approval of CNG and LPG vehicles is carried out by the test agencies according to the Safety and Procedural Requirements for Type Approval of CNG/LPG Operated Vehicles. The test agencies carry out type approval certification trials on the vehicles and components submitted by vehicle/kit manufacturers/kit suppliers. Type approval certification trials basically involve testing and evaluation of vehicles and components for performance and safety and installation checks on the vehicle. If the vehicle meets the type approval norms and prescribed testing for components, type approval certificate is awarded to the vehicle/kit manufacturers/kit suppliers and the vehicle/kit manufacturers/kit suppliers are supposed to manufacture and market the vehicles fitted with kits conforming to those specifications. Necessary owner's manual, service manual, periodical inspection and maintenance instruction and adequate infrastructure to offer after sales service is the responsibility of vehicle/kit manufacturers/kit suppliers.

Responsibility of Vehicle/Kit Manufacturer/Kit Supplier (Page Nos. 3 and 4 of AIS 024 and Page 3 of AIS 025)— Prime responsibility of the vehicle/kit manufacturers/kit suppliers, as the case may be, is to manufacture and supply the vehicles fitted with CNG/LPG kits conforming to the specifications declared at the time of type approval. Necessary owner's manual giving the instructions about periodical maintenance, safety checks and do's and don'ts is to be prepared by vehicle/kit manufacturers/kit suppliers and provided to the vehicle owners. Necessary tools and gadgets to carry out installation, periodical inspection and maintenance of the vehicle shall be provided. If the kit manufacturer/supplier feels that additional safety instructions need to be provided in the vehicle, then it should be displayed at an appropriate location inside and outside the vehicle. During warranty period vehicle/kit manufacturers/kit suppliers should strictly adhere to the maintenance schedule and give appropriate training to the users. If the vehicle/kit manufacturers/kit suppliers feel that normal training is not sufficient, they should arrange comprehensive training to the users, drivers and other technicians on inspection, operation and maintenance. Vehicle/kit manufacturers/kit suppliers shall establish necessary infrastructure while establishing/appointing service centers/kit installers as per Annexure V of AIS 024 and AIS 025 standards.

Responsibility of Owners/Users (Clause Nos. 12 and 15 of Annexure V of AIS 024/AIS 025)

- The owner/driver shall be instructed in the correct way that the gas system and controls function along with owner's operation manual for the gas system outlining the following:—
- \* Basic gas system explanation with a diagram
  - \* Fuel change over switch operation if bi-fuel system is fitted
- \* Starting procedure for cold and hot start
- \* How the vehicle is refueled
- \* In the event of backfiring check procedure and compliance
- \* In the event of gas leak shut off procedure and compliance
- \* Emergence or information contact numbers in the event of emergency
- Users should comply with all the instructions given by the vehicle manufacturers/kit installers. Necessary periodic inspection, as listed in owner's manual, shall be carried out by the users.
- Users should follow the instructions while filling gas and carry out leakage test

periodically.

• Users to insist on appropriate training to be given to the drivers and technicians by vehicle manufacturers/kit installers/suppliers. Periodic inspection of valves, pipelines, cylinders and regulator/vaporizer shall be carried out.

In case of malfunctioning of any component, necessary repair and maintenance to be carried out at authorized service station under the assistance / guidance of installers, vehicle/kit manufacturers/ suppliers.

- The vehicle owner shall apply to the concerned registering authority within 14 days of undertaking the alteration for endorsement of particular alteration in the registration certificate mentioning place and date of installation and installation certificate number.
- Statutory Requirements for Registration of Vehicle:—Enhancement of safety can be ensured taking the following measures:—
- While registering every converted bus, vehicle manufacturers/kit installers along with bus body builders and transport authority shall jointly examine the bus prior to registration. The registration of such a vehicle shall be done only after signing the report jointly by all the concerned along with the transport authority.
- Details of training module and frequency of training shall be communicated to the users/competent authority such as transport authority/registration authority by vehicle manufacturers/kit installers.
- User-friendly approach from vehicle manufacturers and kit installers for servicing, maintenance and supply of spare parts is essential. The details shall be worked out prior to placement of order.
- Additional safety features such as 2 Nos. of dry powder type fire extinguishers of 2 kg each shall be provided one in driver's cabin and another in passenger compartment. Gas leakage detector will further enhance safety.
- For electrical installation, flameproof cables shall be used, especially positive terminals shall be locked firmly with all cables and pipes with proper looming to take care of vibrations; fire retardant material shall be used for seat/upholstery/roof and side lining. Safety instructions about alertness in case of gas leakage and fire hazard shall be displayed.

*Note*:—The AIS standards referred to in this Annexure are available with the Automotive Research Association of India (ARAI), P.B. No. 832, Pune-411004, and India (Fax: 91-20-5434190,

Website: http://www.araiindia.com). Copies of this document are also available with the other testing agencies, as referred to in rule 126 of the Central Motor Vehicle Rules, 1989.]

### <sup>89</sup>[ANNEXURE XI [See clause (s) of rule 2]

- I. Smart Card specifications for Driving Licence, Registration Certificate, Regional Transport Office cards, endorsing authority cards, revie wing authority cards, key generation authorities cards etc.
- (a) Microprocessor based Integrated Circuit Card with contacts and with a minimum of 4 kbyte available Electrically Erasable Programmable Read Only Memory (EEPROM)
- (b) Compliant to ISO/IEC 7816-1,2 and 3
- (c) Compliant to SCOSTA c1.2b, dated March 15, 2002
- (d) Supply voltage 3V nominal
- (e) T=0 or T=1 transport protocol
- (f) Min 10 years data retention
- (g) Min 3,00,000 EEPROM write cycles

89. Inserted by G.S.R. 513(E), dated 10-8-2004 (w.e.f. 10-9-2004).

- (h) Operating ambient temperature range  $-25^{\circ}$ C to  $+55^{\circ}$ C
- (i) Glossy surface, Poly Vinyl Chloride (PVC)/ Acrylonitrile Butadiene Styrene (ABS) plastic construction with overlay to allow color dye sublimation printing
- (j) Smart cards must have data objects for cards sequence no (Tag 5F34) and cards primary account no (Tag 5A) at the Master File level as per International Standards Organization 7816-6. Once programmed these data objects cannot be changed.
- II. Specifications of Hand Held Terminals
- (a) Display: 4 lines x 16 characters back lit Liquid Crystal Display (LCD). Contrast level should such that it can be read in broad day light.
- (b) Key Pad: Numeric, Function and scroll keys. Support for entering non-numeric characters using this key pad should also be available.
- (c) Power On/Off: Switch or automated sleep mode enabled.
- (d) Smart Card Readers: Two built in International Standards Organization 7816 compliant smart card readers with 3V interface and with both T=0 and T=1 transport protocols.
- (e) Battery pack: (Rechargeable and removable) with 8 hours of on time and 7 days stand-by time. Preferably support should be there to operate device with the help of standard 1.5 Volts Dry Cells of standard size.
- (f) Memory: Memory requirements will depend on the application and the number of applications supported by the Terminal.
- (g) Printer: Printer is Optional and Printer Port is desirable.
- (h) Application: National Standard of Driving Licence and Registration Certificate as specified in this specified in this Annexure.
- (i) Communication: Standard Communication interfaces for loading and unloading of software (upgrades).
  - III. Specification of Dye Sublimation Printer

Print process: Dye Sublimation

Resolution: 300dpi.

Colors—up to 16.7 million colors by using YMCK+O / YMCKO/KO ribbon.

Capable of edge to edge printing

Having card input hopper and in-built card cleaning system.

Capable of printing and smart card electronic personalization in single pass.

Smart card encoder within the printer shall be Factory Standard for PC to Smart Card Reader interface, International Standards Organization 7816 compliant, support 3V chip card with T=0 and T=1 protocol.

#### IV. Specifications of Smart Card Reader

Factory standard for PC to Smart Card Reader interface, ISO 7816 compliant, support 3V chip card with T=0 and T=1 protocol, USB interface, external. Readers must have Factory Standard for PC to Smart Card Reader interface drivers.

<sup>90</sup>[Note:— The microprocessor chip of Smart Card mentioned at Para I shall conform to the specifications given in this Annexure for Smart Card based Driving Licence and Vehicle Registration documents for transport and non-transport vehicles and shall contain the information specified under these rules.]]