

भारतीय राष्ट्रीय राजमार्ग प्राधिकरण  
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय - राँची  
Regional Office-Ranchi  
C-129, Vidyalaya Marg  
Road No. 2C, Ashok Nagar  
Ranchi - 834 002 (Jharkhand)  
Ph/Fax: 0651-2244029, 2244030  
e-mail : roranchi@nhai.org

Ref: NHAI/RO/RNC-JH/OFC/NOC-Cable/863

17.09.2021

**Invitation of Public Comments**

**Sub: Application for Granting permission for creating Infrastructure for supplying Natural Gas in Geographical Area of East -Singh-1.0 Laying of 4" dia Natural Gas Steel Pipe Line along with 40mm HDPE OFC Duct across the NH-33 at Pardih Chowk-Reg. - Reg.**

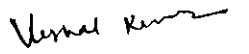
Project Director, NHAI, PIU-Jamsedpur vide letter dated 17.08.2021 has forwarded the proposal with recommendation "for creating Infrastructure for supplying Natural Gas in Geographical Area of East -Singh-1.0 Laying of 4" dia Natural Gas Steel Pipe Line along with 40mm HDPE OFC Duct along & across the NH-33 at Pardih Chowk" in the state of Jharkhand .

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,  
Regional Office-Ranchi,  
National Highways Authority of India,  
C-129, Vidyalaya Marg, Ashok Nagar,  
Ranchi, Jharkhand, PIN: 834002  
Email: [roranchi@nhai.org](mailto:roranchi@nhai.org)

  
(Vishal Kumar)  
Deputy Manager (Technical)  
For Regional Officer



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

( सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार )

## National Highways Authority of India

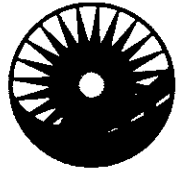
(Ministry of Road Transport & Highways, Govt. of India)

Project Implementation Unit - Jamshedpur

Village - Asanbani, Near Hill View Hotel & Resort, NH-33, Post- Kandrabera,

Dist. - Saraikela Kharsawan, Jharkhand - 832401

E-mail:- piujamshedpur@gmail.com, jamshedpur@nhai.org



**BHARATMALA**  
ROAD TO PROSPERITY

**भारतमाला**  
प्रगति के पथ पर अग्रसर

Ref: 11010/NHAI/PIU-JSR/2021/ 5534

To,

**The Regional Officer,**

National Highways Authority of India,

C-129, Vidhyalay Marg, Ashok Nagar

Ranchi-834002, Jharkhand

Dated: 17/08/2021

*Handwritten notes:*  
Dy. M(T)  
SECF

*Handwritten notes:*  
26/8/21

**Sub:- Application for Granting permission for creating Infrastructure for supplying Natural Gas in Geographical Area of East-Singh-1.0 Laying of 4" dia Natural Gas Steel pipe line along with 40mm HDPE OFC Duct across the NH-33 at Pardih Chowk-reg.**

Ref:- (i) Gail/JSR/CGD/NHAI-PIU/2021/765 dated 07.07.2021

(ii) Registrar's Office, Jamshedpur letter No-112 dated 18.03.2021

Sir,

Please refer to the letters cited above. Feasibility of the proposal with respect to available ROW on the stretch of NH along which the project is proposed to be executed has been checked with AE and GAIL's representative, on site. The project length is 1170 m (including crossings). The proposal was found suitable for execution of the project.

Accordingly, the license fee amounting Rs.5,14,558/- was calculated as per MoRT&H circular dated 22<sup>nd</sup> November, 2016. The rate taken for calculation of license fee has been provided by Registrar, Jamshedpur vide letter u/r (ii). BG amounting Rs.117000/- has to be submitted by the utility service provider as per MoRT&H circular dated 22<sup>nd</sup> November, 2016 i.e Rs.100/meter.

In view of above, the proposal is forwarded herewith duly recommended for approval of the Competent Authority.

Yours faithfully

Encl: As above

*Handwritten signature:*  
A S Kapoor

GM (T)-cum-Project Director

Copy to:

**GAIL (India) Limited:-** for information please.

**Regional Office :** C-129, Vidhyalaya Marg, Ashok Nagar, Ranchi - 834 002  
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