

# कार्यपालक अभियंता का कार्यालय

राष्ट्रीय उच्च पथ प्रमंडल, मोतिहारी

दूरभाष सं०- 06252-232214

ई-मेल:- nhmotihari@gmail.com

पत्रांक:-

135 (अनुप)

दिनांक:- 08/02/2019.

प्रेषक:-

कार्यपालक अभियंता,  
रा० उ० पथ प्रमंडल, मोतिहारी ।

सेवा में,

क्षेत्रीय पदाधिकारी,  
सड़क परिवहन एवं राजमार्ग मंत्रालय,  
भारत सरकार, पटना ।

विषय:-

Preparation of Detailed Project Report for New Alignment for 2 lanes /2 lane with paved shoulders configuration of stretch from km. 95.200 near S.S.B. Camp (Ausani village) to U.P. Border on NH-727 – in the boundary zone of Valmiki wildlife sanctuary & Tiger Reserve along Gandak river bank in Bihar State कार्य का निविदा आमंत्रण सूचना (Tender Inviting Notice) MoRT&H के website पर upload करने के संबंध में ।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि Preparation of Detailed Project Report for New Alignment for 2 lanes /2 lane with paved shoulders configuration of stretch from km. 95.200 near S.S.B. Camp (Ausani village) to U.P. Border on NH-727 – in the boundary zone of Valmiki wildlife sanctuary & Tiger Reserve along Gandak river bank in Bihar State कार्य का निविदा आमंत्रण सूचना (Tender Inviting Notice) तैयार कर MoRT&H के website पर upload करवाने हेतु समर्पित की जाती है।

अतः भवदीय से अनुरोध है कि उक्त कार्य का निविदा आमंत्रण सूचना MoRT&H के website पर upload करवाने कि कृपा की जाय । ताकि उक्त कार्य का निविदा संबंधित कागजात बिक्री हेतु CPP Portal of NIC (<https://eprocure.gov.in>) के बेवसाईट पर Upload किया जा सके ।

भवदीय को सूचनार्थ एवं आवश्यक कार्रवाई हेतु समर्पित ।

अनु०:- यथोक्त।

विश्वासभाजन

  
8.2.19

कार्यपालक अभियंता,

रा० उ० पथ प्रमंडल, मोतिहारी

**GOVERNMENT OF BIHAR**  
**OFFICE OF THE EXECUTIVE ENGINEER**  
**NATIONAL HIGHWAY DIVISION, MOTIHARI**  
**NOTICE INVITING TENDER**  
**(National Competitive Bidding)**


NIT NO- DPR/NH-727/NHD/MOTIHARI/2018-19/03

DATED:- 08.02.2019

1. On behalf of Ministry of Road Transport & Highways (MORTH) through Chief Engineer, NH Wing, RCD, Bihar online bids are invited from empanelled Consultants for preparation of Feasibility Study and Detailed Project Report for improvement to two lane with paved shoulder of the following work:-

Sl. No	Name of work with stretch	RFP document fee	Bid security	Period of Assignment
1	Preparation of Detailed Project Report for New Alignment for 2 lanes /2 lane with paved shoulders configuration of stretch from km. 95.200 near S.S.B. Camp (Ausani village) to U.P. Border on NH-727 – in the boundary zone of Valmiki wildlife Sanctuary & Tiger Reserve along Gandak river bank in Bihar State.)	Rs 5000/-	Rs 200000/-	4 months

2. The letter of invitation (LOI) the fee for the document amounting to Rs.- 5000/- (Rupees five thousand only) in the form of Demand Draft favoring Regional Pay and Accounts officer, Patna and payable at Patna and Bid security of Rs.- 200000/- (Rupees two lakhs only) in the form of a Bank Guarantee issued by one of the Nationalized/Scheduled Banks in India in favour of Executive Engineer, N.H. Division Motihari, payable at Motihari must be furnished in a separate envelope while submitting the proposal. The cost of bid document and bid security shall be applicable package wise.
3. Request for proposal (RFP) including terms of reference (TOR) is available online on e-tender portal of MORT&H <http://www.morth.nic.in> or <http://eprocure.gov.in> from 18.02.2019 to 11.03.2019 (Up to 17:00 hrs). Bid must be submitted online at e-tender portal of MORT&H <http://eprocure.gov.in> on or before 12.03.2019 (Up to 17:00 hrs).
4. The following schedule is to be followed for this assignment:
- i) Deadline for downloading of bid :- 11.03.2019 (17:00 hrs)
  - ii) Last date for submission of queries :- 25.02.2019 (15:00 hrs)
  - iii) Pre-bid meeting :- 27.02.2019 (11:30 hrs)
  - iv) Deadline for submission of bides :- 12.03.2019 (17:00 hrs)
  - v) Last date of submission of hard copies of DD, earnest money and bid documents :- 13.03.2019 (17:00 hrs)
  - vi) Opening of Technical bid :- 15.03.2019 (11:00 hrs)
5. Bids must be valid for at least 120 days after the last date of submission of the bid.
6. Right of cancellation will be reserved to undersigned without giving any reason.

  
8.2.19  
Executive Engineer,  
N.H. Division Motihari

8/2/19