

No.RW/Manpower/2018-19/JHR /990  
Government of India  
**Ministry of Road Transport & Highways**  
(Regional Office, Ranchi)  
New Area Datta Villa Road, Near NTC, Morabadi, Ranchi-834008

Dated: 22.02.2019

To,

Shri Mansoor ul Haque,  
Technical Director,  
NIC, Transport Bhawan,  
New Delhi- 110001

**Sub: Invitation of Applications for engagement of Technical & LA Consultant in the Regional Office, Ministry of Road Transport & Highways, Government of India, Ranchi.**

Sir,

Please find enclosed herewith the Notice issued vide No.RW/Ranchi/Manpower/JHR/2018-19 dated 22.02.2019 to be uploaded on Ministry's website for inviting applications for engagement of Technical & LA Consultant in this office. In this regard, the notice is to be uploaded on Ministry's website under the link 'Whats New' & 'Tenders'.

2. In this regard, it is kindly requested to take necessary action for uploading the enclosed notice on Ministry's website as above.

Encl: As above

Yours faithfully

  
(Amit Kumar Singh)

Asst. Executive Engineer  
For, Regional Officer

Copy for kind information to:

- The Chief Engineer (Z-1), Ministry of Road Transport & Highways, New Delhi

**F.No. N-20011/33/2018-E.II**  
**Government of India**  
**Ministry of Road Transport & Highways**  
**(Establishment-II Section)**  
**Transport Bhawan, 1, Parliament Street, New Delhi-110001**

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New Delhi, the 19<sup>th</sup> February, 2019.

To,

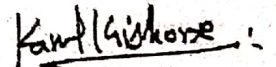
Shri Sharad Varshney  
Regional Officer  
Ministry of Road Transport & Highways  
Regional Office  
New Area Datta Villa Road Near N.T.C.  
Morabadi, Ranchi- 834008.

**Subject : Engagement of Technical Consultant in Regional Office, Ranchi.**

Sir,

I am directed to refer to your letter No. RW/Man Power/2018-1/JHR/868 dated 09.01.2019 on the subject cited above and to say that the Competent Authority has given approval for the engagement of a Technical Consultant in RO, Ranchi subject to the proposed engagement is in accordance with guidelines issued by Government of India from time to time.

Yours faithfully,



(Kamal Kishore)

Under Secretary to the Government of India  
Tel.No. 23739028

No.RW/Manpower/2018-19/JHR  
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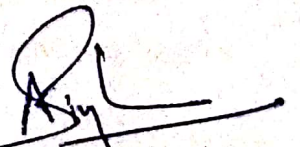
Dated: 22<sup>nd</sup> February, 2019

**Invitation of Applications: Engagement of Technical & LA Consultant in Regional Office, Ranchi on contract basis.**

1. Regional Office, Ranchi invites applications from retired professionals of highways sector for engagement as Technical and LA Consultant in the Regional Office, purely on contract basis, initially for a period of one year from the date of engagement which may be extended or curtailed as per the functional requirements.
2. The application form along with Terms of Reference of engagement and required qualifications is enclosed as Annexure-I. The applications shall be submitted in hard copy by 05.00 PM on 05.03.2019 in the format enclosed as Annexure-II along with supporting documents. The applications shall be submitted in hardcopy to the following address:

Regional Officer  
Ministry of Road Transport & Highways  
New Area Datta Villa Road  
Near N.T.C.  
Morabadi Ranchi - 834008.

3. *The applications shall be scrutinized according to the requirements provided and qualified applicant shall be selected based on an interview.*
4. Applications received after due date and without the supporting documents, as mentioned in Annexure-I, will not be entertained.



(Amit Kumar Singh)  
Assistant Executive Engineer



## **Engagement of Technical & LA Consultant in Regional Office, Ranchi.**

### **1. Required Qualifications:**

- Civil Engineering or equivalent from Govt. recognized Institute
- Maximum age limit:- 65 years as on 01.04.2019
- Minimum 20 years of experience in roads/Highways sector.
- Knowledge of Ministry's Specifications/IRC Codes.

### **2. Terms of Reference:**

- a. The person should have functional knowledge of computer and domain knowledge of the field for which he is applying.
- b. Assist the Regional Office in finalizing alignments for declaration of "in principle approved" NHs, identification of such potential stretches etc.
- c. Inspection of "in principle approved" NHs for determination of proposed alignment, traffic, Land Acquisition & Forest Clearance etc.
- d. Assist in examination of estimates/DPRs of NHs submitted by State Govt.
- e. Coordinate with the Ministry to update and maintain the records related to NHs and making available such records as and when required.
- f. Assist the Regional Office in coordination with Ministry / State Govt., etc.
- g. Any other work assigned by the Regional Office.

### **3. Pay and service conditions :**

- a. The consolidated pay shall be difference of the last pay drawn [i.e. Basic Pay + Dearness Allowance at the time of retirement] and pension being drawn at present.
- b. No TA/DA shall be admissible for joining the assignment or on its completion.
- c. The consultant shall not be entitled to any allowance such as DA, Transport Allowance/facility, residential accommodation, CGHS/Medical facility, Medical reimbursement etc.
- d. The consultant shall not exercise any statutory, legal and financial powers.
- e. During the period of consultancy, He/She will not take up any other assignment.
- f. For the duties, He/She shall report to Regional Officer.

### **4. Duration:**

1(one) year which may be extended or curtailed as per the functional requirement.

## **5. Confidentiality of data and documents:**

The Intellectual Property Rights (IPRs) of the data/information collected as well as the deliverables produced for this office shall remain with this office. No one shall utilize or publish or disclose or part with, to a third party, any part of the data or information or proceedings or deliverables collected for the purpose of this assignment or during the course of the assignment for this office, without the express written consent of this office. The Consultant shall be bound to hand over the entire set of records of assignments to this office before the expiry of the contract and before the final payment is released by this office.

## **6. Documents to be attached with the application:**

1. Identity Proof
2. Copy of PPO
3. Address proof
4. Copy of PAN
5. Copy of AADHAR

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**Application form for engagement of Technical and LA Consultant in the  
Regional Office, Ranchi**

**Post Applied for:                      Technical and LA Consultant**

**Recent PP  
size Photo**

1. Name
2. Date of Birth
3. Correspondence Address and contact telephone numbers
4. Date of joining Government service
5. Date of retirement
6. Post held before retirement
7. Period for which already worked as Consultant
8. Name of the office from where retired
9. Educational Qualifications:
10. Details of experience (for the last five years)

Post held	From	To	Subject handled (in Brief)

11. Details of knowledge in Computer
12. Any other information

I certify that the information furnished above is true and correct to the best of my knowledge and belief.

**(Signature)**  
**Date**  
**(Name)**