



Government of India  
Ministry of Road Transport & Highways  
Regional Office, Ranchi  
No. 199/C, Vidyalaya Marg, Road No.1 Ashok Nagar, Ranchi-834002  
Email: [roranchi03@gmail.com](mailto:roranchi03@gmail.com); Telephone: 0651- 2240223, 2240222

No. RW/Ranchi/OFC/96/2023-24/777

Dated: 17<sup>th</sup> December, 2023

**Invitation of public comments**

**Sub: Proposal for permission for crossing of Nuadiha-Chhatarpur Transmission Line at km 57.838 of NH-98.**

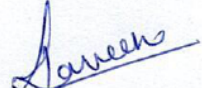
The Chief Engineer (NH), RCD, Ranchi vide letter no. CE/NH/1032 (WE) dated 23.11.2023 has recommended a proposal to this office for permission for crossing of Nuadiha-Chhatarpur Transmission Line at km 57.838 of NH-98 submitted by the Jharkhand Urja Sancharan Nigam Limited i.e the applicant in above mentioned subject work.

2. As per Ministry's extant guidelines issued vide letter No.RW/NH-33044/29/2015/S&R(R) dated 22.11.2016, the application shall be put out in the public domain for 30 days for seeking claims and objection (on ground of public inconvenience, safety and general public interest).

3. Accordingly, the comments of public are invited on captioned proposal and the same should reach to below mentioned address within 30 days from the date of invitation of public comments beyond which no comments will be considered.

The Regional Officer, Ranchi  
Ministry of Road Transport & Highways,  
(1<sup>st</sup> floor), 199/C, Vidyalaya Marg,  
Ashok Nagar, Ranchi, Jharkhand -834002.  
Email Id: [roranchi03@gmail.com](mailto:roranchi03@gmail.com)

Encl. Application as above

  
Asst. Executive Engineer  
for, Regional Officer

Copy to:

- (i) The Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website.
- (ii) The Chief Engineer (NH), Road Construction Department, Engineer's Hostel, HEC Campus, Dhurwa, Ranchi-834004.
- (iii) The D.G.M (Transmission Project), Transmission Circle, Daltanganj, SLDC Building, Kusai Colony, Doranda, Ranchi-834002.





# OFFICE OF THE CHIEF ENGINEER

National Highways Wing  
Road Construction Department, Jharkhand  
Engineer's Hostel, Dhurwa, Ranchi - 834004  
Email id : cenjhjr@gmail.com ; Tele : 0651-2400863



Letter No : CE/NH/ 1032 (WB)

/Ranchi, Date : 23/11/23

To,

The Regional Officer,  
Ministry of Road Transport & Highways,  
Govt. of India, Regional Office,  
Ranchi.

Sub.: NH Crossing Proposal from AP-44 to AP-45 of Naudiha-Chhatarpur Transmission Line :  
No Objection Certificate (NoC) - Regarding.

Ref.: Executive Engineer, National Highways Division, Medininagar letter No. 397  
(Anu) dated 31.10.2023.

Sir,

Please find enclosed herewith the proposal of No Objection Certificate for  
"NH Crossing Proposal from AP-44 to AP-45 of Naudiha-Chhatarpur Transmission Line]" as  
has been received from Executive Engineer, National Highways Division, Medininagar vide  
letter under reference.

2. Therefore, You are requested to make it convenient for according No Objection  
Certificate at earliest for needful.

Encl.: As above.

Yours Sincerely,

(W. Q. Faridi)  
Chief Engineer  
NH Wing, Jharkhand, Ranchi.

Memo No. : CE/NH/ 1032

/Ranchi, Date : 23/11/23

Copy forwarded to Chief Engineer (East-1), Ministry of Road Transport and Highways, GoI,  
Transport Bhawan, 1, Parliament Street, New Delhi-110001 for information and needful.

Chief Engineer

Memo No : CE/NH/ 1032

/Ranchi, Date: 23/11/23

Copy forwarded to Superintending Engineer, National Highways Circle, Ranchi / Executive  
Engineer, National Highways Division, Medininagar for information and needful.

Chief Engineer

App-2  
24/11/23

30/11/23

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## OFFICE OF THE CHIEF ENGINEER

**National Highways Wing**  
**Road Construction Department, Jharkhand**  
Engineer's Hostel, Dhurwa, Ranchi – 834004  
Email id : cenhjhr@gmail.com ; Tele : 0651-2400863

Letter No : CE/NH/ 1032

/Ranchi, Date : 23/11/23

To,

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Ministry of Road Transport & Highways,  
Govt. of India, Regional Office,  
**Ranchi.**

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Yours Sincerely,

(W. Q. Faridi)  
Chief Engineer  
NH Wing, Jharkhand, Ranchi.





# कार्यपालक अभियंता का कार्यालय

राष्ट्रीय उच्च पथ प्रमंडल, मेदिनीनगर

जेलहाता, रेलवे क्रॉसिंग के नजदीक, डालटनगंज, जिला-पलामू-822101

Ph. No. 06562-231237, E-mail Id- [eenhmedini-jhr@nic.in](mailto:eenhmedini-jhr@nic.in), [eenhmedini@gmail.com](mailto:eenhmedini@gmail.com)

पत्रांक 397(अनु०), दिनांक 31.10.2023

प्रेषक,

ई० उपेन्द्र प्रसाद सिंह,  
कार्यपालक अभियंता,  
राष्ट्रीय उच्च पथ प्रमंडल,  
मेदिनीनगर।

मुख्य अभियंता,  
राष्ट्रीय उच्च पथ उपभाग,  
झारखण्ड, राँची।

विषय: Submission of NH Crossing Proposal from AP-44 to AP-45 of Naudiha - Chhatarpur Transmission Line- Regarding.

प्रसंग: Dy. General Manager, Transmission Circle, Daltonganj का पत्रांक 855 DGM (P), Dated 18.10.2023

महाशय,

उपर्युक्त विषय एवं प्रसंग के संदर्भ में कहना है कि Dy. General Manager, Transmission Circle, Daltonganj के प्रासंगिक पत्र द्वारा NH Crossing proposal for falling under 132 kv D/C Naudiha - Chhatarpur transmission line NH-98 Crossing (Km stone No. 57 to 58) at location AP-44 to AP-45 समर्पित किया गया है।

उक्त प्रस्ताव, दो प्रतियों में संलग्न कर आवश्यक कार्रवाई हेतु समर्पित की जाती है।

अनु०-यथोक्त।

विश्वासभाजन

कार्यपालक अभियंता,  
राष्ट्रीय उच्च पथ प्रमंडल,  
मेदिनीनगर।

cc (Daltonganj)  
Hruly to be am w all  
li w my office for  
proposal