

## भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

### **National Highways Authority of India**

(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,

अशोक नगर, राँची-834002 (झारखण्ड)

Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,

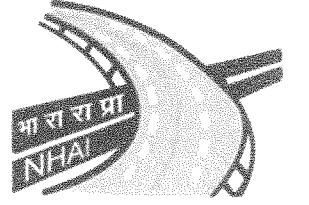
Ashok Nagar, Ranchi - 834002 (Jharkhand)

Ph./Fax : 0651-2244029, 2244030 | e-mail : [roranchi@nhai.org](mailto:roranchi@nhai.org)

website : [www.nhai.gov.in](http://www.nhai.gov.in)

Ref: NHAI/RO/RNC-JH/Transmission Line/GS Elect. | 1490

28.08.2025



#### Invitation of Public Comments

**Sub: Permission for 132KV D/C Nagar Untari - Garhwa overhead EHT line crossing proposal of M/s JUSNL in the project of NH-75, Package-V (Khajuri - Wyndhamganj) at Ch. Km.233+340- Regarding NOC.**

Project Director, NHAI, PIU-Daltonganj vide letter no. 747 dated 05.08.2025 has submitted the proposal "Permission for 132KV D/C Nagar Untari - Garhwa overhead EHT line crossing proposal of M/s JUSNL in the project of NH-75, Package-V (Khajuri - Wyndhamganj) at Ch. Km.233+340" in the state of Jharkhand for approval of Competent Authority.

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,  
Regional Office-Ranchi,  
National Highways Authority of India,  
C-129, Vidyalaya Marg, Ashok Nagar,  
Ranchi, Jharkhand, PIN: 834002  
Email: [roranchi@nhai.org](mailto:roranchi@nhai.org)

*अमित रोशन 28/8/25*

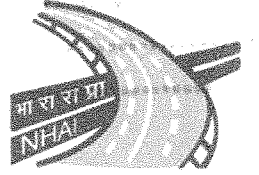
(Amit Roushan)

Dy. General Manager (T)

For Regional Officer



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण  
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways, Govt. of India)



परियोजना निदेशक का कार्यालय, परियोजना कार्यान्वयन इकाई, आशी लाइफ हॉस्पिटल के निकट, राँची रोड, रेडमा, डाल्टोंगंज (झारखण्ड)-822102  
Project Director, Project Implementation Unit, Near Ashi Life Hospital, Ranchi Road, Redma, Daltonganj (Jharkhand) - 822102  
Ph. : 06562-235035 | email ID : piudaltonganj@nhai.org, piudaltonganj@gmail.com, Website : www.nhai.gov.in

NHAI/PIU/DLT/2025-26/NH-75(Sec-V)/JUSNL/747

Date: 05.08.2025

To,

**Regional Officer**  
National Highways Authority of India  
C-129, Vidyalaya Marg  
Road No-2C, Ashok Nagar,  
Ranchi - 834002

1682  
14/08/25

**Sub:** Four laning from Km. 219.600 (Khajuri) to Km. 260.660 (Wyndhamganj) section of NH-75 in the State of Jharkhand on HAM: **Regarding NH Crossing proposal from AP-36 to AP-37 of Nagar Untari – Garhwa Transmission line.**

**Ref:** i) IE letter no. 703 dated 29.07.2025  
ii) PIU letter no. 665 dated 26.07.2025  
iii) IE letter no. 679 dated 10.07.2025  
iv) PIU letter no. 415 dated 14.06.2025  
v) JUSNL letter no. 212/Daltonganj dated 08.04.2025

Sir,

This is in reference to the letters cited above vide which proposal for crossing of the Transmission line has been submitted by JUSNL.

2. IE vide letter under ref. (i) and (iii) has recommended the proposal. The proposal is for crossing of the Transmission line of 132 KV at Ch. 233+340. Lowest Conductor level from the F.R.L is 18.60 m which is satisfying the norms. There will be no poles installed within the RoW of the subject project.

3. Following documents has been submitted-

- Checklist
- Strip Plan
- Undertakings

The submitted documents are found in order.

In view of the above, the proposal for crossing of the 132 KV transmission line is hereby recommended for approval of the Competent Authority.

**Encls:** As above.

महाप्रबंधक (तक०)	
उपमहाप्रबंधक (तक०)	✓
प्रबंधक (तक०)	
उपप्रबंधक (तक०)	
उपप्रबंधक (वि० एवं तै०)	
प्रमुख अभियंता (वृक्षा० एवं पर्या०)	

*R. Bhushan*  
*Sudhir Kumar*  
**(Sudhir Kumar)**  
Project Director



# Jharkhand Urja Sancharan Nigam Limited

(CIN: U40108)H2013SGC001704)

Regd. Office: SLDC Building, Kusai Colony, Doranda, Ranchi - 834002

Office of the Senior Manager, Transmission Division, Daltonganj

132/33 kV Grid Campus Daltonganj, Sudna, Palamu, Pin- 822101

Email id: eeetddal@gmail.com

Letter No. 212/Daltonganj

Dated 28.12.2025

From: -

Senior Manager  
Transmission Division, Daltonganj.

To,

Project Director,  
National Highway Authority of India,  
PIU, Palamu (Daltonganj)

Sub: Submission of NH Crossing Proposal from AP-36 to AP-37 of Nagar Untari - Garhwa  
Transmission Line - Regarding.

Ref- (1) NIT No. 111/PR/JUSNL/2024-25(Package 3B1)  
(2) LOA No. 02/2024-25 dated 09.10.2024  
(3) Letter Ref. TITPL/JUSNL/3B1/S/2024-25/050

Sir,

With reference to the above cited subject, we would like to inform that construction of 132 kV D/C Nagar Untari - Garhwa Transmission Line is in full swing and is likely to be completed soon.

As such, we are submitting NH Crossing proposal falling under 132 kV D/C Nagar Untari - Garhwa T/L from AP-36 to AP-37, for your kind permission and further needful action.

Encl:-As above.

Yours Faithfully

(Binay Kumar)  
Senior Manager

Transmission Division, Daltonganj

138  
11/12/25

11/12/25