



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)
National Highways Authority of India
(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,
अशोक नगर, राँची-834002 (झारखण्ड)
Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,
Ashok Nagar, Ranchi - 834002 (Jharkhand)

Ph./Fax : 0651-2244029, 2244030 | e-mail : roranchi@nhai.org
Ref: NHAI/RO/RNC-JH/US-Water/1395 website : www.nhai.gov.in



Date 08.08.2025

Invitation of Public Comments

Sub: Four laning from Km 97.600 (Udaipura) to Km 147.540 (Bhogu) of NH-75 and Four laning from Km 147.540 (Bhogu) to Km 196.870 (Sankha) section of NH-75 in the state of Jharkhand-NOC for laying of water pipeline along/across the NHs-reg.

Project Director, NHAI, PIU-Daltonganj vide letter no. 613 dated 19.07.2025 has submitted the proposal for 'Permission of NOC for laying of water pipeline along/across the NHs in NH-75 Pkg-II & Pkg-III at different locations " for further necessary action.


As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

In view of the above, comments of general public are hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,
Regional Office-Ranchi,
National Highways Authority of India,
C-129, Vidyalaya Marg, Ashok Nagar,
Ranchi, Jharkhand, PIN: 834002

Email: roranchi@nhai.org


(Amit Roushan)
Dy. General Manager (T)



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)
National Highways Authority of India
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परियोजना निदेशक का कार्यालय, परियोजना कार्यान्वयन इकाई, आशी लाइफ हॉस्पिटल के निकट, राँची रोड, रेडमा, डालतगंज (झारखण्ड)-822102
Project Director, Project Implementation Unit, Near Ashi Life Hospital, Ranchi Road, Redma, Daltonganj (Jharkhand) - 822102
Ph. : 06562-235035 | email ID : piudaltonganj@nhai.org, piudaltonganj@gmail.com, Website : www.nhai.gov.in

NHAI/PIU/DLTJ/2025-26/US/NOC/613

Date: 19.07.2025

To,

Regional Officer,
National Highways Authority of India,
C, 129, Vidyalaya Marg, Road No. 2C,
Ashok Nagar, Ranchi,
Jharkhand - 834 002.

महाप्रबंधक (तक०)	
उपमहाप्रबंधक (तक०)	
प्रबंधक (तक०)	
उपप्रबंधक (तक०)	
उपप्रबंधक (वि० एवं ले०)	
संयुक्त सलाहकार (वृक्षा० एवं पर्या०)	

Sub: Four laning from Km. 97.600 (Udaipura) to Km. 147.540 (Bhogu) of NH-75 in the State of Jharkhand on HAM
Four laning from Km. 147.540 (Bhogu) to Km. 196.870 (Sankha) section of NH-75 in the State of Jharkhand on HAM: **Pipeline laying proposal.**

Ref: i) EE Water Ways Division letter no. 285 dated 31.05.2025
ii) IE M/s Dhruv letter no. 402 dated 19.05.2025
iii) IE M/s Almondz letter no. 48 dated 17.05.2025
iv) PIU letter No 182 dated 06.05.2025
v) PIU letter No 189 dated 06.05.2025
vi) EE water Ways div letter No 234 dt 29.04.2025

Sir,

This is in reference to the letter cited above vide which proposal for laying of pipeline has been submitted.

2. IE vide letter under ref. (ii) and ref. (iii) has recommended the proposal for further processing. The following has been proposed -

- Laying of Pipeline of Dia 450 mm from Ch. 147+400 to Ch. 148+400 and Pipeline of Dia 450mm from Ch. 153+400 to Ch. 157+700
- Crossing at Ch. 136+225 (1 nos.) and at Ch. 136+675 (1 Nos.) by HDD method

3. The following documents has been submitted -

- Checklist
- Strip Plans
- Undertakings
- Methodology of the laying

4. The proposal has been examined and it is found to be as per the MoRTH guideline dated 22.11.2016 and 17.04.2023.

In view of the above, the proposal for water pipeline laying is hereby recommended for the approval of the Competent Authority.

Encl: As above.

Sudhir Kumar

(Sudhir Kumar)
Project Director

Copy to:

Executive Engineer, Water ways Division Medininagar - for information