

Government of India Ministry of Road Transport & Highways

Regional Office, Bhubaneswar Plot No. - 184 (Near Fire Station Square) Baramunda, Bhubaneswar-751003 Ph. No.: (0674) 2960994 & 2952994 E-mail: robbsr.morth@gmail.com

File No. RO/BBSR/Utility Services/NH-53/PLR/73/2023 - 970

Date: 04th Sep, 2024

Invitation of Public Comments

Sub: Permission for Laying of 36" dia carrier water pipeline with casing for supply of Raw water to Talcher Fertilizers Limited - Talcher (Angul) from FCI/TFL pump house across NH-53 at Pabitramohan Chhak - Talcher at km 318/450 - reg.

1. Executive Engineer, NH Division, Pallahara vide letter dated 26.06.2024 has submitted a proposal on the above mentioned subject as detailed below:

SI. No.	NH No.	NH Chainage	Available RoW (in mt)	Width of carriageway (in mt)	Dia of Pipe (in mm)	Depth of laying of utility from GL	Methodology
1	53	318/450 (Pabitramohan Chhak)	45.0	10.0	900	2.50 m below the ground level is proposed	HDD method

2. As per Ministry's OM No. RW/NH-33044/29/2015/S&R(R) dated 22nd November, 2016 the Highway Administrator will put out the application in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest, if any.

2. In view of the above, comments of public for claims/objections, if any, on the above proposal are invited online as well as in hard copy. The strip plan/location details are enclosed herewith. The same should reach to the below mentioned address within 30 days from the date of uploading it in the website, beyond which no objection will be considered. Address:

Regional Officer,

Ministry of Road Transport & Highways, Plot No -184, Infront of CRPF Stadium, Baramunda, Bhubaneswar - 751003.

Yours faithfully,

(Sudhansu Sekhar Sahu) Senior Technical Assistant For Regional Officer

Copy to :

- 1) The Senior Technical Director, NIC, Transport Bhawan, New Delhi 110001- along with strip chart for uploading on the Ministry's website.
- General public with request to furnish comments, if any, to the above mentioned address or by e-mail to "robbsr.morth@gmail.com"



