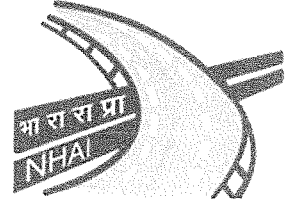


भारतीय राष्ट्रीय राजमार्ग प्राधिकरण
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)
National Highways Authority of India
(Ministry of Road Transport and Highways, Govt. of India)
क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,
अशोक नगर, राँची-834002 (झारखण्ड)
Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,
Ashok Nagar, Ranchi - 834002 (Jharkhand)
Ph./Fax : 0651-2244029, 2244030 | e-mail : roranchi@nhai.org
website : www.nhai.gov.in



Ref: NHAI/RO/RNC-JH/US-Water/1436

Date 18.08.2025

Invitation of Public Comments

Sub: Application for grant of permission for execution of Raw Water Transport Sysytem In Sahibganj District-Regarding NOC.

Project Director, NHAI, PIU-Sahibganj vide letter no. 420 dated 14.07.2025 has submitted the proposal for 'Permission of NOC for execution of Raw Water Transport Sysytem In Sahibganj District at different locations " for further necessary action.

2. As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.
3. In view of the above, comments of general public are hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,
Regional Office-Ranchi,
National Highways Authority of India,
C-129, Vidyalaya Marg, Ashok Nagar,
Ranchi, Jharkhand, PIN: 834002
Email: roranchi@nhai.org

4. This ^{is} issued with the approval of RO-Ranchi.

Copy to: Project Director, PIU-Sahibganj.

(G. K. Dash)
Manager (Tech)



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

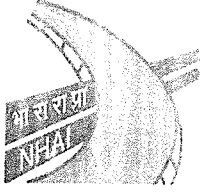
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

परियोजना कार्यान्वयन इकाई-साहिबगंज, Project Implementation Unit - Sahibganj

2nd floor, New SDO Office Sakrugarh, Sahibganj-816109 (Jharkhand), E-mail: piusahibganj@gmail.com



No: NHAI/PD/PIU/SBG/NOC/ 420

14th July, 2025

To,

The Regional Officer
National Highway Authority of India
C-129, Vidyalaya Marg
Ashok Nagar, Ranchi-834002
Jharkhand

मार्ग चौड़ाई (मि०)	
उपग्रह प्रबंधक (मि०)	
प्रकार (मि०)	✓
उपग्रह प्रबंधक (मि०)	
उपग्रह प्रबंधक (मि० एवं से०)	
संयुक्त सलाहकार (वृक्षां एवं पर्यां)	

Sub: Application for grant of permission for execution of Raw Water Transport System in Sahibganj District- Reg NOC

Sir,

Please refer email dated 03.06.2025 conveying observation regarding the subject work.

2. In this regard the compliance of the same has been received by Executive Engineer, D.W.& S. Division, Sahibganj vide letter no. 946 dt. 08.07.2025 (Enclosed) the compliance details are as below:-

Sl. No.	Observation	Compliance
1	Duly signed, clearly visible utility strip plan mentioning the Ch. Km. (Start & End) of pipe laying along/across the NH, correct RoW of NHAI, offsets of pipe line from the edge of RoW & details of any cross drainage structure is required to be submitted.	Duly signed, clearly visible utility strip plan mentioning the Ch. Km. (Start & End) of pipe laying along/across the NH, correct RoW of NHAI, offsets of pipe line from the edge of RoW is attached & no any cross drainage.
2	The approved land circle rate of GoJ is required to be submitted for scrutiny of license fee.	Attached
3	In the submitted cross section drawing the RoW is mentioned as 75M, whereas, in the utility strip plan the RoW is mentioned as 74M. This needs to be corrected on the basis of actual.	ROW is 75M.

3. This is for your kind information.

Encl:- As above.

Yours faithfully,

Sharad Singh
14/07/2025
(Sharad Kumar Singh)

DGM(T) cum Project Director
PIU Sahibganj

Copy to: Executive Engineer, D.W & S. Division, Sahibganj for kind information.



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

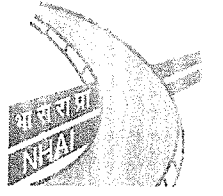
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

परियोजना कार्यान्वयन इकाई-साहिबगंज, Project Implementation Unit - Sahibganj

2nd floor, New SDO Office Sakrugarh, Sahibganj-816109 (Jharkhand), E-mail: piusahibganj@gmail.com



Ref: NHAI/PD/PIU/SBG/ NH-80/ NOC/ 193

Dated: 16th May 2025

To

The Regional Officer,
National Highway Authority of India,
C-129, Vidyalaya Marg
Ashok Nagar, Ranchi-834002,
Jharkhand.

भारत सरकार, नई दिल्ली

प्र. क्रमांक 361

दिनांक 22/05/25

प्रमुख (नक)

[Signature]

23/05

Sub: Application for grant of permission for execution of Raw Water transport system in Sahibganj District- **Regarding NOC.**

Ref.: (i) Executive Engineer, DW&SD, Sahibganj letter no. /552 Dated: 21/04/2025.

(ii) IE's Letter no./1273 Dated: 02/05/2025.

(iii) This office letter no./82 Dated: 23/04/2025.

(iv) M/s RKSCPLHPL/SBG/25-26/1463 Dated: 09/05/2025.

Sir,

We are in receipt of the letter u/r (i) for grant of permission along and across NH-80 for execution of Raw Water transport system in Sahibganj District from DW&SD, Sahibganj.

2. This office vide letter no. 82 dated 23/04/2025 requested IE and concessionaire to inspect the site and submit the report. IE inspected the site and submitted its recommendation vide letter cited under reference (ii). Further concessionaire has also submitted its consent vide letter u/r (iv).

3. The proposal has been examined by this office with respect to Ministry's circular no. RW/NH-33044/29/2015/S&R/(R) dated 22.1.2016, NH-36094/01/2022/S&R(P&B) dated 17.04.2023 & NH-36094/01/2022/S&R(P&B) (E-208825) dated 24.04.2023 and following is submitted:

a. It is to mention that current proposal is regarding grant of permission for laying of water pipeline along and across NH-80 is in Sahibganj district in Rajmahal Area. The stretch of NH-80 where laying of water pipeline is proposed is greenfield at KM 239+880, which is **under construction.**

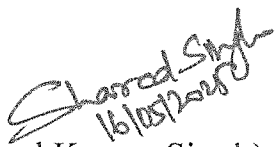
[Signature]

- b. The laying of utility service across the NH will be done using HDD as per clause 3 of the MoRTH guideline dated 22.11.2016.
- c. The BG & License fee are calculated as per MoRTH guideline dated 17.04.2023 & 24.04.2023 and the same along with drawings are signed by PD.
- d. The checklist as per the circular signed by PD is also attached.
- e. Undertaking as per checklist sl. No. 41 & 44(i) is enclosed.
- f. Certificate from PD as per checklist sl. No. 49 & 54 is enclosed.
- g. The license fee is calculated along the proposed stretch as per the MoRTH guideline dated 17.04.2023 & 24.04.2023.

4. In view of the above, the proposal for laying of water pipeline along & across NH-80 is hereby recommended for your kind approval with following conditions:

- i. The proper safety arrangement to be made during the construction to avoid in any untoward incident.
- ii. The proper traffic management to be done during the construction.
- iii. This is to be ensured that at no time there is interference with the drainage of the road land and maintenance of the National Highways.
- iv. Any changes in license fee shall borne by licensee.
- v. The maintenance of Highway during and after construction including road restoration shall be done by DW&SD.
- vi. All the conditions mentioned as per MORTH guidelines circular dated 22.11.2016, 17.04.2023 & 24.04.2023 and its subsequent revision shall be binding to DW&SD.

Encl: As above.


(Sharad Kumar Singh)
Project Director
PIU Sahibganj

OFFICE OF THE EXECUTIVE ENGINEER
DRINKING WATER & SANITATION DIVISION, SAHIBGANJ



Email ID. eedwsd.sahibganj@gmail.com



Letter No.- 552

Date:- 21/4/25

From

Executive Engineer
D.W. & S. Division, Sahibganj
Jharkhand

To

The Project Director
NHAI, PIU Sahibganj
Jharkhand

Sub :

Proposal for granting NOC of laying water supply pipe line along & across NH-80 for "Execution of Complete Raw Water Transport System from the proposed intake at Neghra at Rajmahal, Sahibganj District up to Sunderdam in Godda District through Taljhari & Borio blocks of Sahibganj District and Boarijore Mehrma & Mahagama blocks of Godda District".

Ref:

Your letter No.-NHAI/PD/PIU/SBG/NH-80/44 dated 15.04.2025

Sir,

Please refer to letter no. NHAI/PD/PIU/SBG/NH-80/44 dated 15.04.2025 through which you have requested to provide casing/conduit of steel, cast iron or RCC having adequate strength carrying the water pipe line crossing the project highway as per MoRTh circular and requirement of site.

In this regard we are submitting the revise drawing & checklist after incorporating the 1950 mm dia. & 12 mm thick casing pipe for crossing of 1800 mm dia. carrier pipe. Hence you are requested to do further action regarding grant of NOC so that utility can be laid & project will complete on time.

Thanking you,

Enc:- As above.

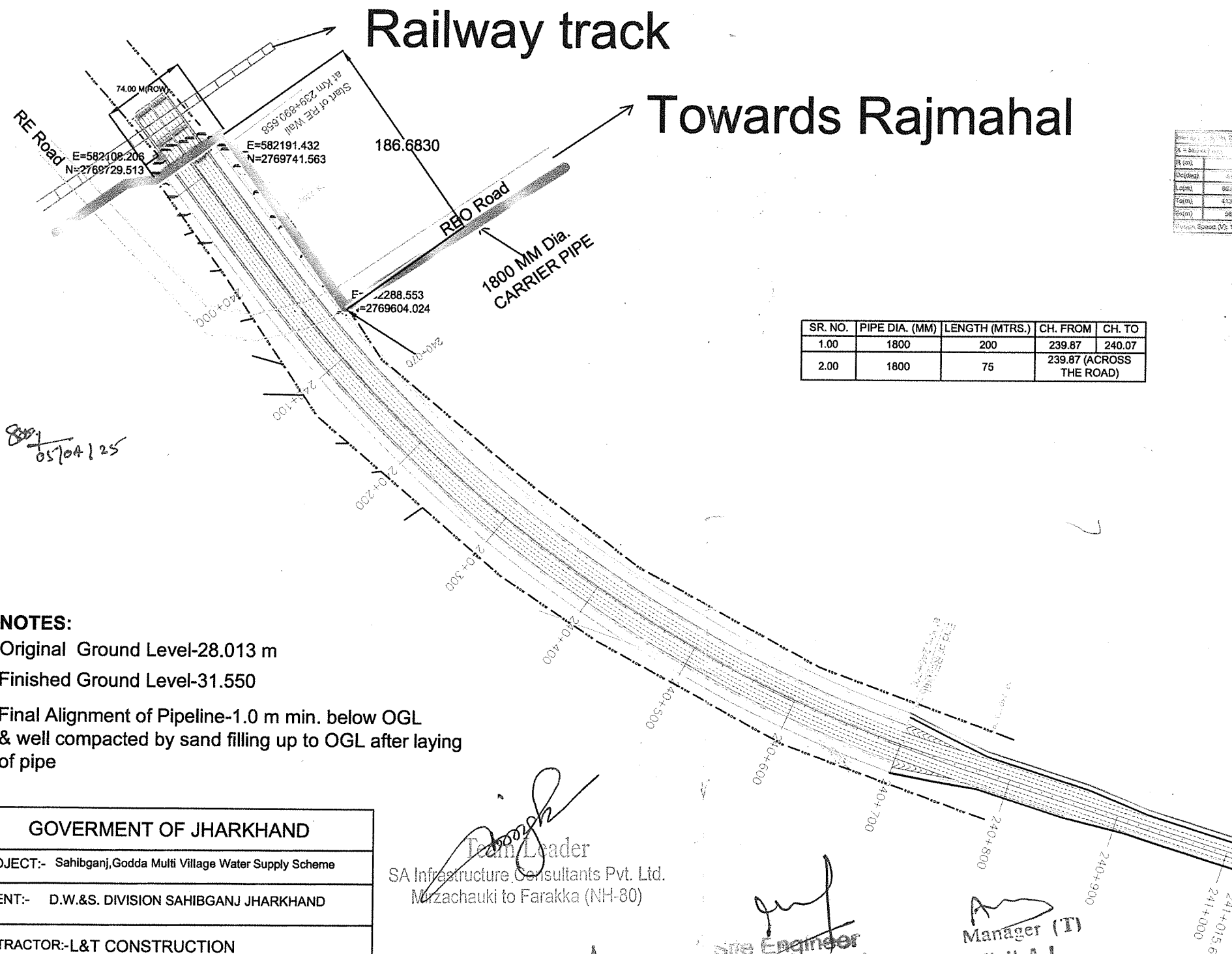
Yours faithfully

Executive Engineer

D.W. & S. Division, Sahibganj

BY Hark
महामा
साहिबगंज
क्रमांक 48
दिनांक 21/4/25
M.P.D.
21/04/25
P1: examine
comment of I.E.
A
22/4
SE(AB)

WATER SUPPLY PIPE LINE ALONG AND ACROSS NH-80 BETWEEN CHAINAGE 239.87 & 240.07



NOTES:

Original Ground Level-28.013 m

Finished Ground Level-31.550

Final Alignment of Pipeline-1.0 m min. below OGL
& well compacted by sand filling up to OGL after laying of pipe

GOVERNMENT OF JHARKHAND

PROJECT:- Sahibganj, Godda Multi Village Water Supply Scheme

CLIENT:- D.W.&S. DIVISION SAHIBGANJ JHARKHAND

CONTRACTOR:-L&T CONSTRUCTION

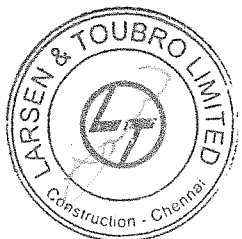
TITLE:- ROUTE PLAN FOR LAYING OF RAW WATER RISING MAIN ALONG & ACROSS NH-18

Team Leader
SA Infrastructure Consultants Pvt. Ltd.
Mirzachauki to Farakka (NH-80)

Project Director
PIU- Sahibganj

Sr. Engineer
N.H.A.I.
PIU Sahibganj

Manager (T)
N.H.A.I.
PIU Sahibganj



05/04/25

05/04/25

05/04/25

05/04/25