

Government of India
Ministry of Road Transport & Highways
(Regional Office)

199/C (1st Floor), Vidyalaya Marg, Road No.1, Ashok Nagar, Ranchi-834002,
Tel. (0651)-2240222, 2240223; E-mail - roranchi03@gmail.com

No. RW/Ranchi/OFC/120/2025-26/460

Dated: 28th Aug, 2025

Invitation of public comments


Sub: Proposal for NH Crossing from AP-44 to AP-45 of Naudiha-Chhatarpur Transmission Line at km 57.838 on NH-139 (Old NH-98) District-Palamu in the State of Jharkhand- Reg.

The Executive Engineer, NH Division, RCD, Medininagar letter dated 30.07.2025 has submitted a proposal to this office for permission for NH Crossing from AP-44 to AP-45 of Naudiha-Chhatarpur Transmission Line at km 57.838 on NH-139 (Old NH-98) District-Palamu in the State of Jharkhand submitted by Jharkhand Urja Sancharan Nigam Limited i.e. the applicant in above subject mentioned work.

2. As per Ministry's extant guidelines issued vide letter No.RW/NH-33044/29/2015/S&R(R) dated 22.11.2016, the application shall be put out in the public domain for 30 days for seeking claims and objection (on ground of public inconvenience, safety and general public interest).

3. Accordingly, the comments of public are invited on captioned proposal and the same should reach to below mentioned address within 30 days from the date of invitation of public comments beyond which no comments will be considered.

The Regional Officer,
Ministry of Road Transport & Highways,
(1st floor), 199/C, Vidyalaya Marg,
Ashok Nagar, Ranchi, Jharkhand -834002.
Email Id: roranchi03@gmail.com


(Ram Chandra Marndi)
Assistant Engineer
for Regional Officer

Copy to:

- (i) The Sr. Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website.
- (ii) The Chief Engineer (NH), Road Construction Department, Engineer's Hostel, HEC Campus, Dhurwa, Ranchi-834004.
- (iii) The Executive Engineer, NH Division, RCD, Medininagar.