



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

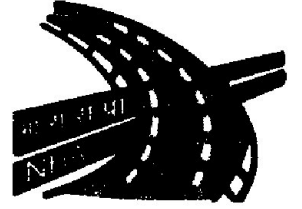
National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,
अशोक नगर, राँची-834002 (झारखण्ड)

Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,
Ashok Nagar, Ranchi - 834002 (Jharkhand)

Ph./Fax : 0651-2244029, 2244030 | e-mail : roranchi@nhai.org
website : www.nhai.gov.in



Ref:NHAI/RO/RNC-JH/OFC/HOC-Cable/1736

03.03.2022

Invitation of Public Comments

Sub: Proposal for permission of underground 3C x 400 Sqmm XLPE & 3C x 300 Sqmm XLPE Cable along the NH-33 (U/G) from Chainage no. (243+690 to 248+703 Parallel to NH) on NH-33, Ranchi-Tatanagar section from PSS Kali-Mandir to GSS Baliguma of District- East Singhbhum in the state of Jharkhand- Reg.

Project Director, NHAI, PIU-Jamshedpur vide letter dated 28.06.2021 has submitted the proposal of JBVNL for permission for laying of underground 3C x 400 Sqmm XLPE & 3C x 300 Sqmm XLPE Cable along the NH-33(U/G) from Chainage no. (243+690 to 248+703 Parallel to NH) on NH-33, Ranchi-Tatanagar section from PSS Kali-Mandir to GSS with recommendation for approval.

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

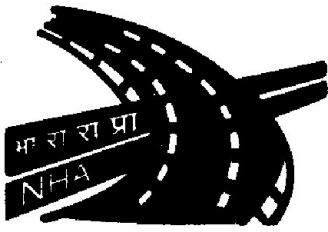
In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,
Regional Office-Ranchi,
National Highways Authority of India,
C-129, Vidyalaya Marg, Ashok Nagar,
Ranchi, Jharkhand, PIN: 834002
Email: roranchi@nhai.org

Vishal Kumar

(Vishal Kumar)
Deputy Manager (Technical)
For Regional Officer



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

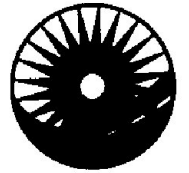
(Ministry of Road Transport & Highways, Govt. of India)

Project Implementation Unit - Jamshedpur

Village - Asanbani, Near Hill View Hotel & Resort, NH-33, Post- Kandrabera,

Dist.- Saraikela Kharsawan, Jharkhand - 832401

E-mail: piujamshedpur@gmail.com, jamshedpur@nhai.org



BHARATMALA
ROAD TO PROSPERITY

भारतमाला

प्रगति के पथ पर अग्रसर

Letter No: 11010/NHAJ/PIU-JSR/2022/5438

To,

The Regional Officer,

National Highways Authority of India,

C-129, Vidhyalay Marg, Ashok Nagar

Ranchi-834002, Jharkhand

Dated: 03.01.2022

भारतमाला प्र. प्र. रॉ. रॉ.

क्रमांक.....1359.....

दिनांक.....02-1-22.....

स/ए (T) 01/02/2022

Sub: Proposal for permission of underground 03cx400 Sq.mm. XLPE & 03CX300 Sqm. XLPE Cable along the NH-33 (U/G) from Chainage no. (243+690 to 248+703 Parallel to NH) on NH-33, Ranchi-Tatanagr section from PSS Kali-Mandir to GSS Baliguma of District-East Singhbhum in the state of Jharkhand-reg.

Ref:- (i) Your letter No- NHAJ/RO/RNC/JH/Noc-Cable/1048 dated 22.10.2021

Sir,

Please refer to the letter cited above, observations were raised by your good office. Compliance of the same as desired is forwarded herewith for your necessary action please.

Yours faithfully,

Encl: As above

(A S Kapoor)

GM(T)-cum-Project Director

Copy to-

EEE, Mango, Jamshedpur -for information please.

Lease Rental and Performance Bank Guarantee as per MORTH circular dated 22.11.2016, Jamshedpur- Mahulia Section of NH-33 Circle Rate Residential/Main Road details of Lease Rental.

Sl.No.	Village	Length (in Meter)	Width (in Meter)	Area (in Square Meter)	Area (in Dicumil)	Circle Rate/Dicumil (Residential)	Total Amount	Lease Rental (Rs./Month)	Lease Rental For 05 Years	Public Utility
		1	2	3= (1*2)	4	5	6= (4)*(5)	7	8	9= (8*33%)
1	ASANBANI	365	0.320	116.8	2.886	207020	597492.80	4979.11	298746.40	98586.31
	PARDIH	740	0.320	236.8	5.851	359568	2103973.47	17533.11	1051986.74	347155.62
2	PARDIH	1230	0.320	393.6	9.726	359568	3497145.09	29142.88	1748572.55	577028.94
	MANGO	1421	0.320	454.72	11.236	406351	4565863.42	38048.86	2282931.71	753367.46
3	MANGO	694	0.320	222.08	5.488	406351	2229915.00	18582.62	1114957.50	367935.97
	MANGO	1289	0.320	412.48	10.192	406351	4141729.73	34514.41	2070864.87	683385.41
		5739							3162276.44	2827460

Details of Bank Guarantee Calculation as per MoRT&H Circular dated 22.11.2016 on Jamshedpur-Mahulia Section of NH-33 from Km.243.690 to Km. 248.600		
Ser. No.	Total Length (Along and Across NH-33) (in meters)	Rate as per MoRT&H Circular dated 22.11.2016 (Rate in per m)
1	5739	Rs. 250 for <=300 mm dia/width but less than equal to 1000
		Total BG Amount 1434750

Signature
Date
NHAI

Signature
Site Engineer (Civil)
National Highways Authority of India
Project Implementation Unit
Jamshedpur

Signature
PROJECT DIRECTOR
NHAI, PIU-JAMSHEDPUR