

भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

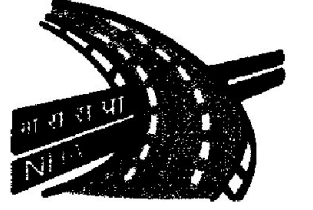
National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,
अशोक नगर, राँची-834002 (झारखण्ड)

Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,
Ashok Nagar, Ranchi - 834002 (Jharkhand)

Ph./Fax : 0651-2244029, 2244030 | e-mail : roranchi@nhai.org
website : www.nhai.gov.in



Ref:NHAI/RO/RNC-JH/OFC/HOC-24/1645

03.02.2022

Invitation of Public Comments

Sub: Right of Way in NH-33 (Chandil) to (Bharat Net Project Phase-II) of Bharat Broadband Network Limited (BBNL) for providing Broadband Connectivity to Panchayats. (A part of Digital India from NH-217.300 to 245.000, Total 27.700 Kms)-Reg.

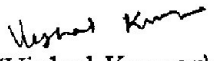
Project Director, NHAI, PIU-Jamshedpur vide letter dated 21.10.2021 has forwarded the proposal of M/s JCNL for laying of Optical Fiber Cable from Ch. Km. 217+300 to Ch. Km. 245+000 (Total length 27+700 Kms) along NH-33 with recommendation for approval.

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,
Regional Office-Ranchi,
National Highways Authority of India,
C-129, Vidyalaya Marg, Ashok Nagar,
Ranchi, Jharkhand, PIN: 834002
Email: roranchi@nhai.org


(Vishal Kumar)
Deputy Manager (Technical)
For Regional Officer



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

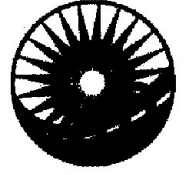
(Ministry of Road Transport & Highways, Govt. of India)

Project Implementation Unit - Jamshedpur

Village - Asanbani, Near Hill View Hotel & Resort, NH-33, Post- Kandrabera,

Dist- Saraikela Kharsawan, Jharkhand - 832401

E-mail - piujamshedpur@gmail.com, jamshedpur@nhai.org



BHARATMALA
ROAD TO PROSPERITY

भारतमाला

प्रगति के पथ पर अग्रसर

Ref: 11010/NHAI/PIU-JSR/2021/5593

Dated: 21/10/2021

To,

The Regional Officer,
National Highways Authority of India,
C-129, Vidhyalay Marg, Ashok Nagar
Ranchi-834002, Jharkhand

भा.रा.रा.प्रा. श्रे.का., राँची

क्रमांक..... ११९.....

दिनांक २३/१०/२१

Sub:- Right of Way in NH-33 (Chandil) to (Bharat Net Project Phase-II) of Bharat Broadband Network Limited (BBNL) for Providing Broadband Connectivity to Panchayats. (A part of Digital India from NH-217.300 TO 245.00 (Total 27.700 Kms)-reg.

- Ref:-** (i) JCNL letter No-968 dated 13.08.2019
(ii) JCNL letter No-1148 dated 18.09.2019
(iii) This office letter No-NHAI/PIU-JSR/OFC/2020/3968 dated 12.02.2020
(iv) This office letter No-NHAI/PIU-JSR/OFC/2020/3969 dated 12.02.2020
(v) JCNL letter No-917 dated 09.10.2020
(vi) JCNL letter No-918 dated 09.10.2020
(vii) This office letter No-NHAI/PIU-JSR/OFC/2020/4767 dated 26.10.2020
(viii) JCNL letter No-1254 dated 08.12.2020
(ix) JCNL/ROW_Phase II-2/2019/IT-1105 dated 05.08.2021
(x) This office letter No-11010/NHAI/PIU-JSR/2021/5593 dated 13.09.2021
(xi) JCNL/Bharatnet Phase-245/2020/1640 dated 06.10.2021

Sir,

Please refer to the letters cited above. Feasibility of the proposal with respect to available ROW on the stretch of NH-33 along the project length is 27700 m (13700 + 14000). The proposal was found suitable for execution of the project.

Accordingly, the license fee amounting Rs.55725/- (Rs.27586 + Rs. 28139/-) was calculated as per MoRT&H circular dated 22nd November, 2016. BG amounting Rs. 27,70,000/- has already been submitted to this office by the Utility Service Provider as per MoRT&H circular dated 22nd November, 2016 i.e Rs.100/meter vide letter referred at Ser. No-(viii) above .

In view of above, the proposal is forwarded herewith duly recommended for approval of the Competent Authority.

Yours faithfully

Encl: As above

(Signature)
(A S Kapoor)

GM (T)-cum-Project Director

Copy to:

(i) IT Manager, JCNL, Ranchi:- for information please.