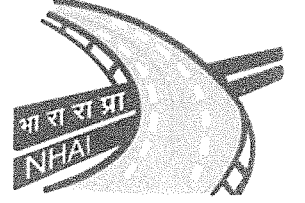


भारतीय राष्ट्रीय राजमार्ग प्राधिकरण  
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways, Govt. of India)



क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,  
अशोक नगर, राँची-834002 (झारखण्ड)  
Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,  
Ashok Nagar, Ranchi - 834002 (Jharkhand)  
Ph./Fax : 0651-2244029, 2244030 | e-mail : roranchi@nhai.org  
website : www.nhaj.gov.in

Ref: NHAI/RO/RNC-JH/OFC/HOC-Cable/1741

07.10.2025

**Invitation of Public Comments**

**Sub:** Proposal of M/s BSNL regarding RoW permission for laying of 1 nos 40mm dia HDPE duct OFC from Km.183+587 (Chichira) to Km.199+200 (Bahragora) (Total Length-15.613Km) of NH-49 (RHS) by HDD method in the district of East Singhbhum, Jharkhand - **Regarding NOC.**

Project Director, NHAI, PIU-Ranchi vide letter no. 1173 dated 09.09.2025 has submitted the proposal of M/s BSNL regarding "RoW permission for laying of 1 nos 40mm dia HDPE duct OFC from Km.183+587 (Chichira) to Km.199+200 (Bahragora) (Total Length-15.613Km) of NH-49 (RHS) by HDD method in the district of East Singhbhum", in the state of Jharkhand for approval of Competent Authority.

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,  
Regional Office-Ranchi,  
National Highways Authority of India,  
C-129, Vidyalaya Marg, Ashok Nagar,  
Ranchi, Jharkhand, PIN: 834002  
Email: [roranchi@nhai.org](mailto:roranchi@nhai.org)

*अमित रौशन*  
(Amit Roushan)

Dy. General Manager (T)  
For Regional Officer

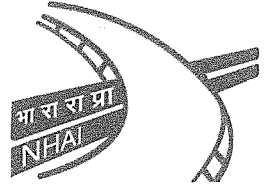


# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण (सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार) National Highways Authority of India

(Ministry of Road Transport & Highways, Government of India)

परियोजना कार्यान्वयन इकाई, राँची- 293/सी, रोड नं. 01, अशोक नगर, राँची (झारखण्ड) - 834002  
Project Implementation Unit - Ranchi - 293/C, Road No. 01, Ashok Nagar, Ranchi, Jharkhand - 834002

फोन / Tel.: 0651-2240269 ई-मेल : ranchi@nhai.org



प्रसंग NHAI/PIU/RNC/NOC-OFC/NH-49/ 1173

Dated 09.09.2025

To,

GM (Tech)-cum Regional Officer,  
National Highways Authority of India  
C-129, Road No 2C, Ashok Nagar  
Ranchi-834002

703  
11/09/25

**Sub: Proposal of "Bharat Sanchar Nigam Limited" regarding ROW permission for laying of 1 nos 40 mm dia HDPE duct OFC from Km 183.587 (Chichira) to Km 199.200 (Bahragora) (Total length 15.613) of NH-49 (RHS) by HDD method in the district of East Singhbhum, Jharkhand-reg.**

Ref: (i) SAICPL/TL/NH-18 & 49/GTS/Contractor Corrs./2025/10 dated 22.08.2025  
(ii) DE/MWP/BSNL/LD/25-26/02 dated 12.06.2025

Sir,

Please refer to the letter cited above vide which M/s BSNL has submitted the Proposal of "Bharat Sanchar Nigam Limited" regarding ROW permission for laying of 1 nos 40 mm dia HDPE duct OFC from Km 183.587 (Chichira) to Km 199.200 (Bahragora) (Total length 15.613) of NH-49 (RHS) by HDD method in the district of East Singhbhum, Jharkhand.

The said proposal has been examined and found in accordance with MoRT&H Circular dated 22.11.2016. The license fee and BG calculated by this office are Rs 44,115/- & Rs 15,61,300/- respectively.

In view of above, the proposal is recommended herewith laying of OFC cable from Km 183.587 (Chichira) to Km 199.200 (Bahragora) (Total length 15.613) of NH-49 (RHS) by HDD method in the district of East Singhbhum, Jharkhand.

Yours faithfully,

*Autakumari*

(Akta Kumari)

GM (T) cum Project Director

Encl: As above. (1 file).

महाप्रबंधक (तक०)	
उपमहाप्रबंधक (तक०)	✓ श्री...
प्रबंधक (तक०)	
उपप्रबंधक (तक०)	
उपप्रबंधक (वि० एवं ले०)	
संयुक्त सलाहकार (वृक्षा० एवं पर्या०)	

12/09/2025

*Ranishaha.*



**SA INFRASTRUCTURE**  
CONSULTANTS PVT LTD

**Corporate Office :**  
1101A, 11th Floor, Tower A-II, Corporate Park  
Plot No. 7A/1, Sector 142, Noida 201301, Uttar Pradesh, INDIA.  
Tel. : +91-120-6148000 | Tel./Fax: +91-120-6148090  
Email : info@sainfra.com  
CIN NO. U74140DL2005PTC141863  
MSME Reg. No. UP28F0027117

SAICPL/TL/NH-18 & 49/GTS/Contractor Corrs. /2025/10

Date: 22/08/2025

To,

The Project Director  
National Highways Authority of India,  
Project Implementation Unit –Ranchi.  
293/C, Road no. 1, Ashok Nagar,  
Ranchi-834002

7761  
SEC (G) 1

क्रमांक... 1761  
दिनांक... 22/8/25  
हस्ताक्षर... Noh

**Subject:** "Operation & Maintenance of Four Laning of Mahulia – Baharagora –JH/WB  
Border Section of NH- 33 (from Km.277+500 to Km.333+500) & NH-49(from  
Km.199+200 to Km.183+587)Total length 71.61 km in the state of Jharkhand. :  
Submission of Joint Inspection Report of BSNL.-Reg.

Ref:-NHAI/PIU/RNC/NH-33/HR/NOC-DW&SD/577

Dated 24.06.2025

Dear Sir,

This is to inform you that the joint inspection with BSNL authorities has been carried out at site. The joint inspection report has been prepared on 12.08.2025 and the same is hereby submitted for your kind reference and further necessary action.

Kindly acknowledge the receipt.

Thanking you and assuring you of our best services all time.

With regards,

  
MD Hidayatullah  
Resident Engineer  
SA Infrastructure Consultant Pvt. Ltd.  
Ghatshila, Jharkhand.

Encl. As above

Copy to: -

1. HO SA Infra.