



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,

अशोक नगर, राँची-834002 (झारखण्ड)

Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,

Ashok Nagar, Ranchi - 834002 (Jharkhand)

Ph./Fax : 0651-2244029, 2244030 | e-mail : roranchi@nhai.org

website : www.nhai.gov.in



Ref: NHA/RO/RNC-JH/Us-Elct/1275

Date: 01.09.2024

### Invitation of Public Comments

**Sub:** Six Laning of Bihar-Jharkhand Border (Chordaha) to Gorhar Section of NH-2 from Km 249.525 to Km. 320.810 in the State of Jharkhand under NHDP Phase-V on EPC mode Project - Permission of overhead crossing for U/C 400KV D/C Quad moose PVUNL (Patratu)-Koderma Transmission line-reg.

Ref: PD-Hazaribagh letter no. NHA/PIU-HZB/JUSNL/Prop/393 dated 25.07.2024.

Project Director, NHA, PIU-Hazaribagh has submitted the subject proposal with recommendation for granting permission of overhead crossing for U/C 400KV D/C Quad moose PVUNL (Patratu)-Koderma Transmission line.

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting permission of overhead crossing for U/C 400KV D/C Quad moose PVUNL (Patratu)-Koderma Transmission line of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,  
Regional Office-Ranchi,  
National Highways Authority of India,  
C-129, Vidyalaya Marg, Ashok Nagar,  
Ranchi, Jharkhand, PIN: 834002.

This issues with the approval of RO-Ranchi.

(Vineet Kumar Bageria)  
Dy. General Manager (Tech)

#### Copy to:

- The Web Admn, NHA-HQ- with a request to upload under "What's New" of NHA web site for 30 days from the date of publication.
- The Technical Director, NIC, Transport Bhawan, New Delhi, 110001: with a request to upload under "What's New" of Ministry's Web Site for 30 days from the date of publication.
- Project Director, NHA, PIU-Hazaribagh: for information please.



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)

परियोजना कार्यान्वयन इकाई, कनहरी हिल रोड, हजारीबाग, झारखण्ड-825301

Project Implementation Unit, Canary Hill Road, Hazaribagh, Jharkhand - 825301

Ph. : 06546-270040, Email : piuhazaribagh@nhai.org/nhaipihazaribagh@gmail.com, website: nhai.gov.in



Ref: NHAI/PD/PIU-HZB/NH-02/

To

**Regional Officer,**

RO-Ranchi,

National Highways Authority of India,

C-129, Vidyalay Marg, Road No.04,

Ranchi - 834002 (Jharkhand)

Date : 25/07/2024

भा.रा.रा.प्रा. क्षेत्रा., राँची

पत्र क्रमांक.....622

दिनांक.....25/07/24

**Sub:** Six Laning of Bihar-Jharkhand Border (Chordaha) to Gorhar Section of NH-2 from Km.249.525 to Km.320.810 in the State of Jharkhand under NHDP Phase-V on EPC mode Project - **Permission of overhead crossing for U/C 400KV D/C Quad moose PVUNL (Patrattu)-Koderma Transmission line reg.**

**Ref:** i) DGM Transmission circle Hzb, JUSNL letter no.451 dt. 28.03.2024  
ii) AE, M/s Theme Engg. Services NH-2 letter no. 1906 dt. 14.06.2024

Sir

This has in reference to the Deputy GM (Transmission circle Hazaribagh) JUSNL letter no 451 dt. 28.03.2024 vide which permission is sought for crossing of overhead U/C 400KV D/C Quad moose PVUNL (Patrattu)-Koderma Transmission line at Km. 310+460 - 310+480 of NH-2.

The submitted proposal was forwarded for examination to Authority Engineer vide this office letter no. 79 dt. 30.04.2024. AE has examined & submitted the report vide letter u/r (ii) and recommended for permission to be granted at the location proposed.

Subsequently, this office has reviewed the recommendation of AE & the proposal observed following findings -

- a) Proposal is as per Mort&h guideline no. RW/NH-33044/29/2015/S&R dt. 22.11.2016 & Amendment dt. 17.04.2023.
- b) Proposal for approval of laying utility over NH land is as per Circular/Guideline with Checklist attached.

In view of the above, permission for crossing overhead U/C 400KV D/C Quad moose PVUNL (Patrattu)-Koderma Transmission line at Km. 310+460-310+480 of NH-2 to JUSNL is hereby forwarded with recommendation for approval and further necessary action please.

Encl. - As stated.

Yours faithfully,

**(Dhiraj Kumar Bharti)**

Project Director